

2016

# 1887 Convention Report, New York

Christian Endeavor Society

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# SIXTH ANNUAL CONFERENCE OF THE YOUNG PEOPLE'S SOCIETIES OF CHRISTIAN ENDEAVOR CONVENTION

*SARATOGA SPRINGS, NEW YORK*



July 6 - 8, 1887



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THE ACADEMIC OPEN PRESS OF ASBURY SEMINARY

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OF THE  
YOUNG PEOPLE'S SOCIETIES  
OF  
CHRISTIAN ENDEAVOR CONVENTION

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NEW YORK.

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SIXTH ANNUAL CONFERENCE  
OF THE  
YOUNG PEOPLE'S SOCIETY  
OF  
CHRISTIAN ENDEAVOR

HELD AT SARATOGA SPRINGS, N. Y.,  
JULY 5, 6 AND 7, 1887.

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*WITH PAPERS READ AT THE CONFERENCE.*

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PUBLISHED BY  
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To whom all orders should be addressed.

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**William Shaw,**

206 DORCHESTER ST., SOUTH BOSTON, MASS.

To whom all remittances should be made.

## PREFACE.

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Again the annual gathering of the societies of Christian Endeavor is an event of the past. Never before has the attendance been so great, never before has the enthusiasm been so intense, and never before has the cause of Christian Endeavor received such an impetus in its efforts to serve the Master, as at the meetings just closed at Saratoga. This was the second conference held at this great convention centre, and great were the expectations with which the friends of the cause had been looking forward to its occurrence. To say that their expectations were more than realized fails to express in an adequate degree the truth.

All through the year past every effort possible had been made to ensure the success of the meeting, while many were the prayers that had been offered that the Almighty would make this an occasion of a great outpouring of his Spirit, thus endorsing the work as his own. That such a blessing was vouchsafed to all who were present admits of no question. All of the proceedings were marked by an intense, almost reverential, interest on the part of all present, as if each one felt that God was in our midst, and that by his presence He was giving us inspiration and wisdom for another year's work.

To describe the conference in detail, and do it justice, is an impossibility. To the two thousand young people who crowded its meetings, from the early prayer meeting at half past six in the morning to the consecration meeting of Thursday night, the whole was simply an uplifting that they will never forget. The aim of this report is simply to give an authentic account of the proceedings, day by day, and to reproduce, where it was possible to obtain data for the same, the papers and speeches delivered during the sessions. Several of the addresses we are unable to print, owing to the fact that their authors were without notes.

May the good Lord, who has shown us such signal marks of his favor in the past, go with this report of the meetings just finished, giving to all its readers a blessing like that so richly bestowed at the Saratoga convention.

GEORGE M. WARD,

*General Secretary.*

## MINUTES.

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The Sixth Annual Conference of the Young People's Society of Christian Endeavor was held in the Washington street Methodist Church, of Saratoga Springs, N. Y., on Tuesday, Wednesday and Thursday, July 5th, 6th and 7th, 1887.

The Conference opened at 5 p. m., with a meeting for organization and business, President Van Patten in the chair. After devotional services, led by Rev. S. W. Adriance of Lowell, Mass., and Rev. J. T. Kerr of Elizabeth, N. J., the Conference proceeded to the transaction of the necessary business.

Rev. J. C. Rollins of Milford, N. H., was elected Scribe of the Conference.

On motion of Mr. Childs, the President was empowered to appoint the necessary committees. President Van Patten therefore announced the following committees:

On Credentials—Mr. F. K. Adams of Rochester, N. Y., Mr. Aldrich of Lynn, Mass., Mr. Brown of Northbridge, Ct., Mr. Merriman of Springfield, Mo., Mr. Hubbard of Evanston, Ill.

Committee on Business—Eli Manchester, jr., of New Haven, Ct., W. D. Biggers of St. Louis, Mo., Dr. Green of Easton, Pa.

After the transaction of the necessary business, addresses of welcome were made by Rev. T. W. Jones of Saratoga, President Wm. J. Van Patten, and General Secretary George M. Ward.

At 6 o'clock the meeting adjourned till evening.

## EVENING SESSION.

At 7.30 the Conference was again in session. The chorus was in charge of Rev. S. W. Adriance of Lowell, Mass.

After reading of Scriptures by Rev. R. F. McMichael of Saratoga Springs, and prayer by Rev. C. A. Towle of Cedar Rapids, Iowa, the Rev. Wayland Hoyt, D. D. of Philadelphia, preached an able and helpful sermon from Acts iv:8 and v:15. His theme being, "The unconscious weight of character." After the sermon Miss Alice Moore of Medford, Mass., rendered a solo. Following the announcement by President Van Patten, Rev. Lyman Abbott, D. D., pronounced the benediction.

## WEDNESDAY FORENOON.

At 6.30 A. M. a prayer meeting in charge of Mr. W. H. Childs of Manchester, Connecticut, subject, "Following Christ fully," was held in the vestry, at which fully six hundred were present.

At 9 o'clock the Conference was again in session. The opening devotional service was in charge of Rev. C. P. Mills of Newburyport, Mass., and Rev. C. W. Huntington of Providence, R. I.

Mr. Eli Manchester, Jr., chairman of the Business Committee, reported the program as printed for the day.

On motion of Rev. Mr. Brokaw the same rules regarding the Committee on Resolutions as were adopted last year were employed.

Rev. F. D. Sargent of Townsend Centre, Mass., was chosen Assistant Scribe. Next followed the report of the General Secretary George M. Ward (which is printed in full in the appendix). The report was accepted and referred to the Special Committee on Reports.

The report of Treasurer William Shaw of South Boston was next read and referred to a special committee.

Then followed the President's address. The address was referred to the Committee on Reports.

Rev. Erastus Blakeslee was called to the chair, and the reports from the State Superintendents were taken up.

Rev. J. C. Rollins reported for New Hampshire. He said the year had been one of success and growth.

Rev. J. L. Sewall reported for Vermont. The report of the work was very gratifying.

William Shaw reported for Eastern Massachusetts. The work is going on there and the young people are coming into the society. He reported progress.

Mr. Newton of Western Massachusetts reported progress.

Mr. Bishop of Rhode Island reported great gains during the year.

Eli Manchester, Jr., reported for Connecticut. The society has seen great progress during the year. The number of societies is 135, with a membership of about 8500.

Rev. H. W. Sherwood of New York said that there were 267 societies, with over 12,000 members in the state.

Rev. J. T. Kerr of New Jersey reported that last year ten delegates were present. This year there are forty-six.

Mr. Green of Pennsylvania said that the work in his state had grown very rapidly during the year.

C. B. Holdrege of Illinois reported that the societies in the state had more than trebled during the year.

Rev. C. H. Towle represented Iowa. The work is in a growing condition. The societies have doubled and the membership trebled.

Mr. Harwood reported for Wisconsin. There has been a rapid growth in his state.

Miss Gilberth spoke on the work in Utah. The organization of a society resulted in the organization of a church.

Mr. Pennell of Maine was the first man who signed the first constitution of Christian Endeavor. He introduced Rev. Mr. Rogers of Bermuda, who represented the lone society of that island.

A letter was read from the Ottawa assembly, Kansas, and from the California State Union, which reported rapid growth.

Rev. Dr. Leach said there was no society in his church now but next week there would be one.

Mr. Crawford of Tampa, Fla., represented the three societies of that state.

Mr. Merriman of Springfield, Mo., spoke of the work in that city.

Miss Aldrich represented the three societies of Alabama.

Rev. Mr. Rogers of Bermuda represented the lone society in the Sea, and reported deriving much help therefrom.

The President reported the following committees :

On Nominations :—Mr. C. B. Holdrege of Bloomington, Ill., Mr. Bouton of Scranton, Pa., Mr. Goodrich of Medford, Mass., Mr. J. F. Davies of St. Louis, Mo., Mr. Lillie of Brooklyn, N. Y.

On Resolutions :—Rev. S. W. Adriance of Lowell, Mass., Mr. Everett of Jamesburg, N. J., Mr. Wheeler of Burlington, Vt., Mr. Meshone of Evanston, Ill., Mr. M. A. Hudson of Syracuse, N. Y.

A telegram was received from the Young Woman's Christian Union of Boston, sending greeting. The President was empowered to reply.

After singing by the congregation, the benediction was pronounced by Rev. Mr. Rogers of Bermuda.

### WEDNESDAY AFTERNOON.

Two o'clock p. m.

The Scriptures were read by Rev. H. N. Kinney of Winsted, Ct., and prayer by Rev. Mr. Anderson of Bristol, Ct.

The Committee on Credentials called the attention of those present to the filling up of the blanks distributed about the house, in order that a full roll of delegates might be secured. It was announced that persons present who were members in good standing of their home societies were entitled to registration as delegates.

The first paper of the afternoon was by Mr. S. L. Meshone of Evanston, Ill., on the work of the Prayer-Meeting Committee. Following this was a paper on the work of the Social Committee, by Miss Williams of North Manchester, Ct.

Next in order was a paper on the work of the Lookout Committee by Mr. F. K. Adams of Rochester, N. Y.

The congregation then joined in singing the Christian Endeavor hymn, "Forward Christian with a prompt endeavor."

President Van Patten then announced the following Committee on Reports :—Rev. C. A. Dickinson of Lowell, Mass., Rev. J. T. Kerr of Elizabeth, N. J., Mr. F. J. Harwood of Wisconsin, Mr. Hubbard of Evanston, Ill.

On motion of Mr. Pennell of Portland, the motion of the morning to refer the Treasurer's report to a special committee was reconsidered and referred to the Committee on Reports.

The next paper was by Rev. H. W. Pope, on "Uniform Topics for Prayer Meeting." Following this Mr. Maxham rendered the solo entitled "Don't shut the door between us, mother," very feelingly.

The next topic was "The value of our National Organ and the necessity of supporting it," opened by Rev. H. B. Grose of Poughkeepsie, N. Y., Rev. N. Boynton of Haverhill, Mass., and W. H. Pennell of Portland, Me. (These papers are in the appendix.)

After singing by the congregation, Miss A. E. Hills read a paper on the question "Ought young men and women to share equally in the duties and privileges of our society?" (This is also in appendix.)

At this point Rev. Mr. Brokaw was called to the chair and conducted the "Pastor's Hour."

Rev. Wayland Hoyt, D. D., of Philadelphia, said nothing had ever come to his church which did so much good as the Society of Christian Endeavor.

Rev. Mr. Anderson of Bristol, Ct., said: "I will answer the question 'What do you think of the Society of Christian Endeavor?' I am glad it has come, and I am grateful for it."

Rev. C. W. Huntington of Providence, R. I., said: "These societies mean to the pastor, first, Relief—for they make him hundred-handed—and as well Joy, for they facilitate the work. I notice with gratitude how they grow."

Rev. C. F. Deems, D. D., of New York said: "I am a Christian Endeavor all through and ever—and I thank God for the society."

Rev. H. N. Kinney of Winstead, Ct., said: "I note with pleasure the work of these societies, and their developing usefulness."

Rev. Mr. Carter of Burlington, Vt., testified to the growth of Christian character and helpfulness of these societies.

Rev. C. P. Mills of Newburyport, Mass., emphasized the importance of the individual's work in the society.

Rev. James L. Hill of Medford, Mass., desired to emphasize the fact that the work of the society was in the church and for the church.

After singing by the congregation, the topic of Reports from Local Unions was taken up.

Mr. House of Manchester, Ct., and Mr. Hubbard of Evanston, Ill., spoke of the good work done in their respective localities through local organizations.

After announcements by President Van Patten, the meeting was dismissed with the benediction by Rev. J. L. Hill of Medford, Mass.

### WEDNESDAY EVENING.

At eight o'clock the congregation was led in a service of praise by Rev. S. W. Adriaance of Lowell. Rev. Geo. B. Foster of Saratoga read the Scriptures, and Rev. S. V. Leach, D. D., of Saratoga



Springs, offered prayer. After this Rev. Josiah Strong, D. D., Secretary of the Evangelical Alliance, spoke of the vastness of our country and its opportunities for Christian labor. After singing of a solo by Mr. Maxham, Rev. Lyman Abbott, D. D., of New York, was introduced, who spoke of "The Equipments necessary for Christian work."

Miss Alice Moore sang a solo, and Rev. J. E. Rankin, D. D., of Orange, N. J., pronounced the benediction.

#### THURSDAY FORENOON.

6.30 o'clock — Prayer meeting in charge of Mr. F. J. Harwood of Wisconsin, who took for his subject "Oneness with Christ." There were 1500 present

9 o'clock—Devotional service in charge of Rev. Mr. Mills of Springfield, Vt.

The committee on nominations reported as follows :

President, W. J. Van Patten, Burlington, Vt. ; Vice Presidents, Rev. C. F. Deems, D. D., New York ; Rev. Erastus Blakeslee, New Haven, Conn. ; Rev. H. A. Stimson, D. D., St. Louis, Mo. ; Rev. F. A. Noble, D. D., Chicago, Ill. ; Rev. Wayland Hoyt, D. D., Philadelphia, Penn. ; Rev. C. D. Barrows, D. D., San Francisco, Cal. ; Rev. C. F. Thwing, Minneapolis, Minn. State Officers—Me. V. Richard Foss, James W. Stevenson ; New Hampshire, Rev. J. C. Rollins ; Vermont, Rev. J. L. Sewall, W. R. Paige ; Rhode Island, Mr. Bishop, Mr. C. F. Stevens ; Massachusetts, Mr. Clark, C. B. Newton ; Connecticut, Eli Manchester, Jr. ; New Jersey, Rev. J. T. Kerr, Elizabeth ; Mr. Everett, Jamesburg ; New York, Rev. H. W. Sherwood, C. E. Bassett, Rev. J. W. Brooks ; Pennsylvania, Rev. J. L. Leitch, Dr. Green, Easton ; Delaware, E. Richmond, Wilmington ; Florida, Rev. Sidney Crawford, Tampa ; F. E. Nettleton, Lake Helen ; Iowa, Rev. C. A. Towle, Cedar Rapids ; Missouri, Geo. B. Graff, St. Louis, Rev. J. H. Williams, Kansas City ; Kansas, Rev. M. J. Poor ; Colorado, W. D. Westerfelt, Denver ; Utah, Rev. Thrall, C. H. Parsons, Salt Lake City ; California, Rev. Hill ; Texas, Duncan Hensley, San Antonio ; Ohio, A. D. Visscher ; Illinois, C. B. Holdrege, Bloomington ; J. W. Howell, Chicago ; Michigan, Rev. B. F. Sargent, Grand Rapids, Thomas B. Wilson ; Wisconsin, F. J. Harwood, James A. Blaisdell, Beloit ; Minnesota, Rev. E. M. Noyes, Duluth ; Rev. J. B. Donaldson ; Nebraska, G. W. Noble, Weeping Water ; Washington Territory, Rev. Henry Foster, Walla Walla ; Dakota, Rev. F. G. Appleton, Lake Henry ; Bermuda Islands, Rev. Thomas Rogers, Hamilton ; Sandwich Islands, Dr. Smith, Honolulu.

In view of the increase of the work of the various states, your committee would recommend that in all cases where state officers are not appointed by this convention, that the authority to fill vacancies be vested in the trustees. On motion of Rev. J. L. Hill, seconded

by Rev. S. W. Adriance, the motion was carried unanimously with a rising vote.

President Van Patten and Secretary Ward were called for, and briefly returned their thanks to the convention.

The Committee on Reports reported favorably on the President's address, and nominated Rev. F. E. Clark, president of the Board of Trustees and editor-in-chief of the "Golden Rule." The motion was carried by a rising vote, amid cheers and round after round of applause. Mr. Clark was called for and spoke very tenderly, though briefly. The vast audience then rose and sang "Praise God from whom all blessings flow."

Rev. Mr. Boynton of Haverhill then offered the following resolution:

"The Young People's Society of Christian Endeavor, in convention assembled, recognize the utility of the 'Golden Rule' as a worthy organ for the dissemination of their principles—and therefore

*Resolved*, "That the 'Golden Rule' be adopted as the official organ of the United Society of Christian Endeavor."

On motion of Rev. C. P. Mills of Newburyport, the resolution was unanimously adopted.

10.15—Rev. F. E. Clark addressed the convention on "The United Society, its mission, its opportunities, its duty." (See appendix.)

At this point, Treasurer Wm. Shaw spoke in relation to the financial part of the work, and the work of receiving subscriptions was taken up. (See blank pledges, etc.)

## AFTERNOON SESSION.

At 2 o'clock the devotional service was carried on with reading of the Scriptures by Rev. Mr. Thomas of Newburyport, and prayer by Rev. Mr. Hilton of Haverhill.

The first speaker was Mr. R. C. Morse, International Secretary of the Y. M. C. A. of New York City, who spoke of "Hints from the history of the Young Men's Christian Association."

After singing by the congregation, Rev. N. B. Remick spoke from the theme "The Society of Christian Endeavor inseparable from the church." (See appendix.)

At 3.30 Rev. C. F. Thwing of Minneapolis spoke of "The Relation of the Christian Endeavor Societies to the Mission Cause."

At 4 o'clock Rev. L. A. Crandall spoke on the theme "Importance of Setting a High Standard, and Working up to it." (See appendix.)

Singing by the congregation, "Christ our Refuge," following which the Rev. B. Fay Mills was introduced, who spoke regarding the "Spiritual Aim in Christian Work."

At this point the Rev. Dr. Leach, pastor of the church, appeared on the platform and said: "Mr. President—The young people of

my church desire to express, in a humble manner, their appreciation of the presence in Saratoga and in our church, of this great body of young people, the largest religious gathering that ever took place in the town. (Applause.) They therefore present your esteemed president and chairman, Mr. Van Patten, with this elegantly bound copy of the Word of God. May it be a lamp to his feet and a light to his path. (Great applause.)

President Van Patten was completely surprised, and as he held the book up to the admiring audience, his chin quivered and he was so much affected that the sympathetic audience relieved his embarrassment by a season of word-drowning applause. He finally responded in well chosen words.

President Van Patten said the temperance cause could not be overlooked on the part of these societies, and introduced Rev. J. T. Kerr of Elizabeth, N. J., who spoke briefly of the relation of the Endeavor movement to the temperance work.

### EVENING SERVICE.

At 7.30 p.m. reports were heard from local unions. Letters read from Portland union.

The Credential Committee reported an estimated attendance of two thousand delegates.

The Special Committee on Place of Meeting, Rev. J. L. Hill chairman, reported as follows :—

The Committee on Place of Meeting next year report as follows :—

WHEREAS, We have learned through the benefits derived from the meetings of this present convention of the vast benefits to be derived from union gatherings of societies of Christian Endeavor, whether state or national,

*Resolved*, That we, members of this Illinois State Christian Endeavor Union, extend our heartiest greetings to the National Convention in session at Saratoga, July 5th to 7th; that we pray God's presence may be with them, and that they may be blessed in their work.

*Resolved*, That we heartily extend an invitation to the Executive Committee to hold the next National Convention of the societies of Christian Endeavor in Chicago, at the Union Park Church. That we feel that the cause of Christian Endeavor will thus receive a needed impetus in the West, and that the cause of Christ will be greatly advanced.

Respectfully,

S. C. E. OF PRESBYTERIAN CHURCH, ALEDO, ILL., AND OTHERS.

This was followed by a letter from W. D. Biggers, Secretary for the Local Union representing six denominations and twenty societies, in which it was stated that they agree in feeling that Chicago will be the best place for the convention next year.

Rev. Mr. Pope announced that the delegates from the Bay State had raised seven hundred dollars and liquidated the debt, which was received with applause.

Following this report Treasurer Shaw spoke briefly.

The Committee on Resolutions, Rev. J. L. Hill chairman, reported the following, which were unanimously adopted by a rising vote : —

*Resolved*, That the thanks of this convention be heartily given to our honored President, Mr. W. J. Van Patten, for the masterly and expeditious way in which he has handled and dispatched the business of this convention.

*Resolved*, That our gratitude be expressed to our faithful and efficient General Secretary, Mr. George M. Ward, for all these perfected arrangements by which our greatest and most successful convention has been carried through to a happy consummation.

WHEREAS, Appeals from various organizations Christian in character and in themselves worthy of general sympathy and support, have been made to the United Society of Christian Endeavor for endorsement and aid; and

WHEREAS, The Young People's Society of Christian Endeavor is an organization in the church, and having as its specific object the development of spiritual life among the young people of the churches; therefore be it

*Resolved*, That it is essential to the highest interests and permanency of the Young People's Society of Christian Endeavor that it hold strictly to its own lines of effort, as are laid down in its constitution, and be not in any wise diverted therefrom; that all special appeals for contributions to any outside cause be referred to the church officers as responsible for the general benevolence of the church; that the United Society be advised to deal uniformly with all applicants, declaring its adherence to its own great objects, and its conviction of duty to take upon itself no other burdens.

*Resolved*, That it is inexpedient to allow this society to be made auxiliary to any other, or to be used to further any object other than its own.

*Resolved*, That the thanks of our delegates be given to the exceedingly kind, uniformly courteous, and always helpful pastors of these local churches, for the kindly reception and cheering God speed which they have given us; to the people of Saratoga, for such a form of hospitality as has made us feel that we are their welcome guests; to the local societies of Christians for their expensive floral decorations; to Master Frank A. Jones, who has been our unwearying page, with hind's feet; to the industrious scribes of the convention; to the accomplished singers who have aided in our service of song; and to the railways, which by liberality here have facilitated our transportation.

INASMUCH as there is a universal demand for a Y. P. S. C. E. badge, for the sake of uniformity, beauty and economy, be it

*Resolved*, That the Board of Trustees be requested to take the matter into immediate consideration, decide and report to the General Secretary.

WHEREAS, We believe that the use of uniform topics will advance the interests of the prayer meeting work of the Young People's Societies of the Christian Endeavor,

*Resolved*, That this Conference recommend to all the societies the adopting of those topics whenever it shall be expedient so to do.

*Resolved*, That we recognize with our thanks the invaluable and untiring labors of Mr. Henry W. Hyde of Lowell, Mass., who has had the care of the railway accommodations, and of the hotel and other appointments.

WHEREAS, The evils of intemperance are the most momentous and gigantic that now impede our work among young men; therefore

*Resolved*, That we express ourselves as intensely opposed to this evil, and that we pledge our labors and our prayers to its banishment from among us.

WHEREAS, In the favoring providence of God our work is now extending among the very young; and

WHEREAS, These persons will soon obtain sufficient maturity to do the committee work required by our regularly formed organizations; therefore

*Resolved*, That we recommend, whenever it is practicable, the formation of what for uniformity of name shall be called not juvenile societies, as the word is offensive, but what are now known as Junior Societies of Christian Endeavor.

WHEREAS, Under the blessing of Almighty God the United Society of Christian Endeavor has been brought into service in this age of missions, and

WHEREAS, Today, at the door of the Evangelical Church stand over two thousand young men and young women, volunteering to go to the foreign field as messengers of the gospel of Christ, therefore be it

*Resolved*, That this Convention recommend the immediate introduction into all the societies connected with churches of the several denominations which we represent a Missionary Committee, and thus pledge our one hundred and forty thousand members to an earnest and enthusiastic support to home and foreign missions.

At 8 o'clock Rev. C. L. Deems, D. D., of New York, was introduced. (For his address, see Appendix).

After singing by the congregation, Rev. R. S. McArthur of New York was introduced, and spoke of the relation of the society to aggressive work for Christ. (See Appendix).

After singing, President Van Patten declared the Conference closed, and Dr. Deems pronounced the benediction.

The congregation joined in singing, and those who wished to withdraw did so. A half hour was spent in a consecration meeting, at which fully sixteen hundred were present. After joining hands and singing

“Blest be the tie that binds.”

the benediction was pronounced by Rev. F. E. Clark, and the Sixth Annual Conference of Christian Endeavor Societies was closed.

J. C. ROLLINS, *Scribe*.

## FINANCIAL STATEMENT.

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West Congregational, Andover, Mass., . . . . .	\$15 00
First Congregational, Appleton, Wis., . . . . .	25 00
Congregational, Arlington, Mass., . . . . .	15 00
First Reformed, Albany, N. Y., . . . . .	60 00
Memorial Presbyterian, Appleton, Wis., . . . . .	25 00
Congregational, Auburndale, Mass., . . . . .	15 00
North Congregational, Amherst, Mass., . . . . .	10 00
F. J. Harwood, Appleton, Wis., . . . . .	50 00
Central Presbyterian, Auburn, N. Y., . . . . .	15 00
Rev. S. W. Adriance, . . . . .	5 00
First Congregational, Burlington, Vt., . . . . .	50 00
Park Street Congregational, Boston, Mass., . . . . .	100 00
Reformed, Belville, N. J., . . . . .	20 00
South Congregational, Bridgeport, Conn., . . . . .	50 00
Second Presbyterian, Bloomington, Ill., . . . . .	25 00
Memorial Presbyterian, Brooklyn, N. Y., . . . . .	10 00
Shawmut Congregational, Boston, Mass., . . . . .	50 00
Berkley St. Congregational, Boston, Mass., . . . . .	25 00
First Congregational, Bradford, Mass., . . . . .	10 00
First Presbyterian, Baldwinsville, N. Y., . . . . .	10 00
Congregational, Bristol, Conn., . . . . .	25 00
Henry T. Abbe, Dorchester (54 Pleasant St.,) Mass., . . . . .	15 00
Lafayette St. Presbyterian, Buffalo, N. Y., . . . . .	10 00
First Congregational, Buffalo, N. Y., . . . . .	15 00
Presbyterian, Bath, N. Y., . . . . .	10 00
Winter St., Bath, Maine, . . . . .	15 00
Pilgrim Congregational, Buffalo, N. Y., . . . . .	5 00
Charles S. McFarland, Boston, Mass., . . . . .	2 00
First Baptist, Burlington, Vt., . . . . .	25 00
College St., Burlington, Vt., . . . . .	20 00
Presbyterian, Beverly, N. J., . . . . .	10 00
Congregational, Bridgewater, N. Y., . . . . .	5 00
Berean Baptist, Burlington, Vt., . . . . .	5 00
Fred I. Bailey, Boston, Mass., . . . . .	5 00
Charles E. Little, Brooklyn, N. Y., . . . . .	10 00
Methodist Episcopal, Ballston, N. Y., . . . . .	10 00
Congregational, Buckland, Mass., . . . . .	2 40
North Avenue Congregational, Cambridge, Mass., . . . . .	20 00
Winthrop Congregational, Charlestown, Mass., . . . . .	25 00
First Congregational, Chelsea, Mass., . . . . .	25 00
Congregational, Central Falls, R. I., . . . . .	35 00
Second Congregational, Cornwall, Conn., . . . . .	5 00
Congregational, Canaan, N. Y., . . . . .	5 00
Broad St. Baptist, Central Falls, R. I., . . . . .	10 00
Trinity Methodist, Charlestown, Mass., . . . . .	35 00
Baptist, Clinton, Mass., . . . . .	10 00

Congregational, Dean Smith, Churchville, N. Y.,	\$20 00
Third Congregational, Chicopee, Mass.,	10 00
Miss Addie A. Henry,	5 00
Second Congregational, Concord, Mass.,	20 00
Congregational, Canton, Conn.,	10 00
Congregational, M. E. and Baptist, Conway, Mass.,	15 00
Congregational and Presbyterian, Canaan, N. Y.,	5 00
Congregational, Churchville, N. Y.,	21 00
First Congregational, Chicopee, Mass.,	10 00
G. E. Bassett, Clintonville, Conn.,	10 00
Congregational, Charlemont, Mass.,	25 00
State Union, Conn.,	300 00
Baptist, Cazenovia, N. Y.,	5 00
Congregational, Dalton, Mass.,	10 00
Presbyterian, Dryden, N. Y.,	15 00
First Presbyterian, Decatur, Ill.,	20 00
Allin Congregational, Dedham, Mass.,	20 00
James Southgate, Durham, N. C.,	1 00
Congregational, Deerfield, Mass.,	3 00
First Congregational, Evanston, Ill.,	25 00
First Presbyterian, Evanston, Ill.,	25 00
First Presbyterian, Easton, Pa.,	25 00
Third Presbyterian, Elizabeth, N. J.,	15 00
Congregational, Exeter, N. H.,	5 00
Congregational, Enfield, Conn.,	50 00
First Presbyterian, Elmira, N. Y.,	50 00
Lake St. Presbyterian, Elmira, N. Y.,	15 00
Congregational, East Bloomfield, N. Y.,	15 00
Congregational, Ekonk, Conn.,	5 00
Second Congregational, Exeter, N. H.,	50 00
Park Presbyterian, Erie, Pa.,	20 00
Rollstone Congregational, Fitchburg, Mass.,	25 00
Reformed, Freehold, N. J.,	10 00
Baptist, Fitchburg, Mass.,	10 00
First Congregational, Gardner, Mass.,	25 00
First Reformed, Glenville, N. Y.,	5 00
Third Congregational, Guilford, Conn.,	5 00
Congregational, Grafton, Mass.,	10 00
Evangelical Congregational, Gloucester, Mass.,	20 00
Congregational, Griswold, Conn.,	5 00
Congregational, Groton, Mass.,	10 00
Central Congregational, Haverhill, Mass.,	60 00
North Congregational, Haverhill, Mass.,	100 00
First Congregational, Hadley, Mass.,	5 00
Congregational, Hatfield, Mass.,	5 00
Winter St. Baptist, Haverhill, Mass.,	15 00
Congregational, Hartford, Vt.,	15 00
Anna H. Billings, Hatfield, Mass.,	1 00
Methodist Episcopal, Hatboro, Pa.,	5 00
Second Reformed, Hackensack, N. Y.,	25 00
Congregational, Hartland, Vt.,	5 00
Congregational, Hinsdale, Mass.,	25 00
West Congregational, Haverhill, Mass.,	20 00
Congregational, Hubbardston, Mass.,	5 00

Congregational, Higganum, Conn., . . . .	\$20 00
New Britian Avenue, Hartford, Conn., . . . .	2 00
State Union, Ill., . . . . .	300 00
Presbyterian, Jamesburg, N. J., . . . . .	25 00
Tabernacle Congregational, Jersey City, N. J., . . . .	25 00
Congregational, Kennebunk, Me., . . . . .	15 00
Kirk St. Congregational, Lowell, Mass., . . . .	50 00
Eliot Congregational, Lowell, Mass., . . . .	25 00
North Congregational, Lynn, Mass., . . . .	40 00
Central Congregational, Lynn, Mass., . . . .	25 00
First Baptist, Lewiston, Me., . . . . .	20 00
Hancock Congregational, Lexington, Mass., . . . .	5 00
Pawtucket Congregational, Lowell, Mass., . . . .	10 00
High St. Congregational, Lowell, Mass., . . . .	25 00
Congregational, Littleton, Mass., . . . . .	5 00
First Presbyterian, Lansingburg, N. Y., . . . .	10 00
Highland Congregational, Lowell, Mass., . . . .	10 00
Mystic Congregational, Medford, Mass., . . . .	100 00
First Congregational Malden, Mass., . . . . .	50 00
Congregational, Melrose, Mass., . . . . .	20 00
Congregational, Milford, N. H., . . . . .	20 00
Second Congregational, Millbury, Mass., . . . .	10 00
Hanover St. Congregational, Manchester, N. H., . . . .	20 00
Franklin St. Congregational, Manchester, N. H., . . . .	20 00
First Congregational, Meriden, Conn., . . . .	15 00
Congregational, Manchester, Conn., . . . . .	10 00
Congregational, Mechanic Falls, Me., . . . . .	10 00
Congregational, Milton, Vt., . . . . .	15 00
Presbyterian, Montrose, Pa., . . . . .	10 00
North Congregational, Manchester, Conn., . . . .	30 00
Congregational, Munnsville, N. Y., . . . . .	5 00
Reformed, Metuchen, N. J., . . . . .	10 00
Center Congregational, Meriden, Conn., . . . .	10 00
First Methodist, Meriden, Conn., . . . . .	5 00
First Baptist, Meriden, Conn., . . . . .	5 00
Congregational, Monticello, Iowa, . . . . .	10 00
Congregational, Monterey, Mass., . . . . .	5 00
North Congregational Newburyport, Mass., . . . .	25 00
Church of the Strangers, New York, N. Y., . . . .	25 00
Howard Avenue Congregational, New Haven, Conn., . . . .	15 00
Second Cong'l, Fair Haven, New Haven, Conn., . . . .	20 00
Humphrey St. Congregational, New Haven, Conn., . . . .	25 00
Congregational, New Milford, Conn., . . . . .	10 00
Congregational, Northbridge, Mass., . . . . .	20 00
Oak St. Methodist, Norristown, Pa., . . . . .	10 00
First Congregational, Norwalk, Conn., . . . . .	25 00
First Presbyterian, Newburyport, Mass., . . . .	10 00
First Congregational, Norwich, Conn., . . . . .	10 00
Taylor Church, Congregational, New Haven, Conn., . . . .	10 00
United Congregational, New Haven, Conn., . . . .	20 00
Mrs. E. L. Ely, Norwalk, Conn., . . . . .	25 00
State Union, J. L. Litch, Norristown, Pa., . . . .	100 00



Harriet E. Strong, Northampton, Mass., . . . . .	\$1 00
North Avenue Baptist, North Cambridge, Mass., . . . . .	10 00
Reformed, Newburg, N. Y., . . . . .	25 00
Presbyterian, New Hartford, N. Y., . . . . .	10 00
Ans. Reformed, Newburg, N. Y., . . . . .	25 00
Union, E. W. Brown, Northbridge, Mass., . . . . .	50 00
First Congregational, Northampton, Mass., . . . . .	25 00
Union, A. R. Coe, West Newton, Mass., . . . . .	35 00
Florence Congregational, Northampton, Mass., . . . . .	10 00
First Baptist, Nyack, N. Y., . . . . .	10 00
Davenport, New Haven, Conn., . . . . .	25 00
Presbyterian, Niles, Mich., . . . . .	10 00
Grace Union, No. Wilbraham, Mass., . . . . .	10 00
Congregational, New Haven, . . . . .	5 00
First Presbyterian, Oneida, N. Y., . . . . .	50 00
Baptist, Oneida, N. Y., . . . . .	10 00
Methodist Episcopal, Oneida, N. Y., . . . . .	8 00
B. Fay Mills, Ocean Beach, N. J., . . . . .	5 00
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Grace Presbyterian, Oswego, N. Y., . . . . .	25 00
Williston Church, Congregational, Portland, Me., . . . . .	50 00
First Congregational, Peoria, Ill., . . . . .	25 00
Park St. Congregational, Pawtucket, R. I., . . . . .	25 00
Union Congregational, Providence, R. I., . . . . .	25 00
Pilgrim Congregational, Providence, R. I., . . . . .	20 00
South Congregational, Peabody, Mass., . . . . .	25 00
Presbyterian, Perth Amboy, N. J., . . . . .	10 00
First Baptist Poughkeepsie, N. Y., . . . . .	25 00
Congregational, Plainfield, N. J., . . . . .	10 00
First Baptist, Pittsfield, Mass., . . . . .	25 00
Second Congregational, Palmer, Mass., . . . . .	25 00
Second Parish Congregational, Portland, Me., . . . . .	10 00
Congregational, Patchogue, N. Y., . . . . .	10 00
Central Congregational, Providence, R. I., . . . . .	25 00
Free Congregational, Providence, R. I., . . . . .	10 00
West Spruce St. Presbyterian, Philadelphia, Pa., . . . . .	25 00
J. H. Owens, Perth Amboy, N. J., . . . . .	1 00
Beneficent Congregational, Providence, R. I., . . . . .	10 00
Congregational, Peacham, Vt., . . . . .	20 00
Chestnut St. M. E., Providence, R. I., . . . . .	10 00
Congregational, Plainfield, Conn., . . . . .	10 00
Rev. O. F. Parker, . . . . .	5 00
Second Congregational, Rockford, Ill., . . . . .	20 00
First Congregational, Rockford, Ill., . . . . .	20 00
First Presbyterian, Rochester, N. Y., . . . . .	25 00
Dora Gurney, Rockland, Mass., . . . . .	50
Congregational, Rockland, Mass., . . . . .	5 00
Nellie H. Nutting, Randolph, Vt., . . . . .	20 00
Carrie L. Mason, Reading, Mass., . . . . .	5 00
Brick Church, Rochester, N. Y., . . . . .	50 00
Central Presbyterian, Rochester, N. Y., . . . . .	50 00
Phillips Congregational, So. Boston, Mass., . . . . .	100 00
Phillips Church Delegates, So. Boston, Mass., . . . . .	25 00
First Congregational, St. Albans, Vt., . . . . .	50 00
North Congregational, Springfield, Mass., . . . . .	100 00

First Congregational, Springfield, Mass., . . . .	\$100 00
Day St. Congregational, Somerville, Mass., . . . .	20 00
Prospect Hill Congregational, Somerville, Mass., . . . .	25 00
Park Presbyterian, Syracuse, N. Y., . . . .	15 00
First Congregational, Spencer, Mass., . . . .	20 00
Calvary Presbyterian, Springfield, Mo., . . . .	50 00
Lafayette Park Presbyterian, St. Louis, Mo., . . . .	10 00
First Reformed, Schenectady, N. Y., . . . .	15 00
Crombie St., Salem, Mass., . . . .	25 00
Memorial, Springfield, Mass., . . . .	25 00
Congregational, Shelburne Falls, Mass., . . . .	15 00
Freeman St. Methodist, Syracuse, N. Y., . . . .	15 00
N. E. Congregational, Saratoga Springs, N. Y., . . . .	15 00
First Presbyterian, Saratoga Springs, N. Y., . . . .	25 00
First Congregational, Shelburne, Mass., . . . .	5 00
Congregational, Sunderland, Mass., . . . .	10 00
Congregational, So. Weymouth, Mass., . . . .	20 00
House of Hope Presbyterian, St. Paul, Minn., . . . .	25 00
State St. M. E., Springfield, Mass., . . . .	15 00
Plymouth Congregational, Scranton, Pa., . . . .	10 00
Congregational, Springfield, Vt., . . . .	20 00
First Presbyterian, Stillwater, N. Y., . . . .	5 00
Regent St. Baptist, Saratoga Springs, N. Y., . . . .	20 00
Congregational, Saundersville, Mass., . . . .	10 00
E. Pittman, Syracuse, N. Y., . . . .	1 00
St. Louis Union, W. D. Biggers, St. Louis, Mo., . . . .	100 00
Presbyterian, Sennett, N. Y., . . . .	10 00
Presbyterian, Skaneateles, N. Y., . . . .	5 00
Congregational, Sheffield, Mass., . . . .	10 00
Center Congregational, South Manchester, Conn., . . . .	10 00
Second Presbyterian, Scranton, Pa., . . . .	10 00
State of Florida, F. E. Nettleton, Lake Helen, Fla., . . . .	100 00
First Presbyterian, Scranton, Pa., . . . .	10 00
South Congregational, Salem, Mass., . . . .	25 00
First Presbyterian, South Bend, Ind., . . . .	10 00
Reformed, Schuylerville, N. Y., . . . .	10 00
Rev. E. A. McCullun, Schuylerville, N. Y., . . . .	5 00
Baptist, St. Albans, Vt., . . . .	25 00
Ninth Presbyterian, Troy, N. Y., . . . .	25 00
Congregational, Talcottville, Conn., . . . .	10 00
Congregational, Thomaston, Conn., . . . .	25 00
Congregational, Terryville, Conn., . . . .	10 00
Congregational, Talmadge, O., . . . .	5 00
W. A. Prior, 328 River St., Troy, N. Y., . . . .	10 00
Bleeker St. Baptist, Utica, N. Y., . . . .	10 00
Presbyterian, Valatie, N. Y., . . . .	15 00
Presbyterian, Verona, N. Y., . . . .	10 00
Presbyterian, Vernon Center, N. Y., . . . .	5 00
Congregational, West Haven, Conn., . . . .	30 00
Second Congregational, West Winsted, Conn., . . . .	15 00
Congregational, Wallingford, Conn., . . . .	25 00
Jermain Memorial, West Troy, N. Y., . . . .	50 00
Congregational, Williamsburg, Mass., . . . .	15 00
Congregational, Westhampton, Mass., . . . .	10 00
Congregational, West Medford, Mass., . . . .	10 00

Park St. Congregational, West Springfield, Mass.,	\$10 00
Congregational, Woodville, N. Y.,	5 00
Congregational, Woonsocket, R. I.,	20 00
Stone St. Presbyterian, Watertown, N. Y.,	12 00
Congregational, Westerly, R. I.,	25 00
Congregational, Watertown, N. Y.,	5 00
First Congregational, Winsted, Conn.,	12 00
Congregational, Waltham, Mass.,	20 00
Congregational, Westford, Mass.,	10 00
Congregational, Warren, Mass.,	15 00
Presbyterian, Watkins, N. Y.,	15 00
Congregational, Westminster, Vt.,	5 00
H. H. Northam, Westfield, Mass.,	5 00
Second Congregational, West Springfield, Mass.,	25 00
Second Congregational, West Cornwall, Conn.,	5 00
Cash undesignated,	46 85

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Frances A. Cornish,	5 00
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## MRS. JAMES L. HILL, by —

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Choate Burnham, South Boston, Mass.,	20 00
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<b>HATTIE H. GOODRIDGE, by—</b>	
H. W. Pope, Palmer, Mass., . . .	\$5 00
G. B. Latham, St. Louis, Mo., . . .	1 00
W. D. Biggers, St. Louis, Mo., . . .	1 00
J. Davis, St. Louis, Mo., . . .	1 00
Jessie C. Finch, Ill., . . .	1 00
Hattie J. Brown, Ill., . . .	1 00
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J. N. Hubbard, Ill., . . .	1 00
S. L. Mershon, Ill., . . .	1 00
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W. J. Van Patten, Burlington, Vt., . . .	1 00
J. L. Sewall, Milton, Vt., . . .	1 00
Henry Hyde, Lowell, Mass., . . .	4 00
<b>MISS GILBERTH, by—</b>	
F. W. Marsh, . . . . .	5 00
W. J. Van Patten, . . . . .	5 00
F. E. Clark, . . . . .	5 00
J. N. Hubbard, . . . . .	5 00
<b>EUGENE CLARK, by—</b>	
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N. Boynton, . . . . .	5 00
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Lady, . . . . .	5 00
<b>MRS. W. J. VAN PATTEN, by—</b>	
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Miss Nellie F. Penfield, . . . . .	5 00
G. M. Ward, . . . . .	10 00
<b>MRS. F. E. CLARK, by—</b>	
W. H. Pennell, . . . . .	5 00
Mrs. Hill, . . . . .	5 00
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F. E. Nettleton, . . . . .	3 00
<b>JOSIAH STRONG, D. D., by—</b>	
J. N. Hubbard, . . . . .	5 00
J. L. Sewall, . . . . .	1 00
H. M. Cole, . . . . .	1 00
Ill. Del., . . . . .	1 00
Springfield Union, W. F. Ferry, . . . . .	12 00
John A. Squire, . . . . .	1 00
<b>REV. DR. LEECH, Saratoga Springs, by—</b>	
W. J. Van Patten, Burlington, Vt., . . . . .	20 00
<b>REV. J. W. DINSMORE, Bloomington, Ill., by—</b>	
Second Presbyterian Church, Bloomington, Ill., . . . . .	20 00
<b>F. W. HARWOOD, Appleton, Wis., by—</b>	
N. K. Brown, Burlington, Vt., . . . . .	20 00
<b>N. K. BROWN, Burlington, Vt., by—</b>	
Rev. F. E. Clark, South Boston, Mass., . . . . .	20 00
<b>WAYLAND HOYT, D. D., by—</b>	
Choate Burnham, South Boston, Mass., . . . . .	20 00

HOMER H. KINGSLEY, by —	
John N. Hubbard, Chicago, Ill., . . . . .	\$20 00
REV. G. W. WINCH, by —	
Theo. I. Pease, Enfield, Vt., . . . . .	20 00
M. A. HUDSON, by —	
Dist. Sec'y, N. Y. State, J. K. Rhodes, Elmira, . . . . .	20 00
REV. GEO. C. NOYES, by —	
First Presbyterian Church, Evanston, Ill., . . . . .	25 00
GEO. W. CLERHEW, by —	
Mrs. F. A. Burnap, 229 Grand St., Jersey City, N. J., . . . . .	5 00
Myra Burnap, Jersey City, N. J., . . . . .	5 00
Mary E. Chamberlain, Jersey City, N. J., . . . . .	5 00
Bertha Chamberlain, Jersey City, N. J., . . . . .	5 00
LYMAN ABBOTT, D. D., by —	
Mrs. Ralph Emerson, Rockford, Ill., . . . . .	10 00
Miss C. Belle Emerson, Rockford, Ill., . . . . .	10 00
Grand Total, . . . . .	<hr/> \$6,624 76

## MASSACHUSETTS' PLEDGES TO PAY THE DEBT.

Springfield, . . . . .	\$25 00
P. E. Little, Dalton, Mass., . . . . .	1 00
A. C. Stone, Chelsea, Mass., . . . . .	5 00
C. B. Newton, Hadley, Mass., . . . . .	2 00
Fred I. Bailey, Boston, Mass., . . . . .	2 00
A. M. Mowry, Dorchester, Mass., . . . . .	5 00
Benjamin Moody, Concord, Mass., . . . . .	5 00
E. W. Brown, Northbridge, Mass., . . . . .	5 00
Ruth E. Mowry, Dorchester, Mass., . . . . .	1 00
C. A. Dickinson, Lowell, Mass., . . . . .	50 00
N. Boynton, Haverhill, Mass., . . . . .	50 00
Eastern Massachusetts, . . . . .	100 00
Washburn Home, Springfield Delegates, . . . . .	20 00
Edw. B. Evans, . . . . .	75
Mrs. A. G. Barber, Waltham, Mass., . . . . .	50
M. C. Cole, Chelsea, Mass., . . . . .	50
Albert N. Upham, West Newton, Mass., . . . . .	50
J. L. Rubel, East Somerville, Mass., . . . . .	50
J. L. Maxwell, . . . . .	1 00
Mrs. C. A. Palmer, . . . . .	1 00
O. E. Beckwith, Curtisville, Mass., . . . . .	1 00
Rev. Gale, . . . . .	5 00
Marie E. Warner, . . . . .	2 00
R. W. Hastings, Warner, Mass., . . . . .	2 00
H. H. Northam, Westfield, Mass., . . . . .	2 00
C. N. Faulkner, . . . . .	2 00
C. H. Deland, Worcester, Mass., . . . . .	2 00
Miss Jennie R. Field, Florence, Mass., . . . . .	1 00
Emma L. Ward, Andover, Mass., . . . . .	1 00
Miss E. Mallory, Waltham, Mass., . . . . .	1 00
A. Josephine Beard, Andover, Mass., . . . . .	1 00
Gertrude Metcalf, Ashland, Mass., . . . . .	1 00

W. F. Stevens, Wellesley, Mass., . . . . .	\$10 00
Rev. W. F. Arms, Sunderland, Mass., . . . . .	1 00
Henry R. Little, Sheffield, Mass., . . . . .	1 00
Charles E. Hubbard, Sunderland, Mass., . . . . .	1 00
W. M. Gay, Georgetown, Mass., . . . . .	1 00
C. R. Gale, Springfield, Mass., . . . . .	5 00
L. O. Converse, Fitchburg, Mass., . . . . .	5 00
W. H. G. Temple, Sheffield, Mass., . . . . .	5 00
F. H. Plummer, Cambridge, Mass., . . . . .	5 00
Draper, . . . . .	5 00
Mary L. Spaulding, Northampton, Mass., . . . . .	1 00
F. Holman, Milbury, Mass., . . . . .	2 00
North Church, Haverhill, Mass., . . . . .	100 00
C. A. Dickinson, Lowell, Mass., . . . . .	50 00
H. W. Pope, Palmer, Mass., . . . . .	10 00
Helen P. Osburn, Peabody, Mass., . . . . .	5 00
Cash, . . . . .	136 25
Total, . . . . .	<u>8640 00</u>

## ADDRESSES OF WELCOME.

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### ADDRESS BY REV. T. W. JONES.

I deem it not only a great privilege, but a great pleasure to address such an audience as this before me, the grandest and most impressive I have ever seen in Saratoga. I want it emphasized that this honor has been conferred upon me, not because I am a pastor of a Congregational Church, but because I am a senior pastor and the representative of the first society of Christian Endeavor organized in Saratoga. I look upon this grand organization of united societies as an undenominational army, knowing no leader but Christ, marching under no banner but the banner of the cross, and knowing but one aim, the bringing of the world to Christ. As such an undenominational army of Christian workers, do I welcome you to this beautiful national center, around which cluster so many historic associations.

But a few days ago Saratoga was decked in gorgeous colors, and the streets were thronged with men, women and children from hill and dale, town and hamlet, who had come to welcome the veterans of the Army of the Potomac. It was a nation's welcome in this national center; and where a more fitting place in the nation to give such a welcome than in this famed resort under the shadow of Mount McGregor, where the nation's hero closed his eyes after taking the last look of the battle-field on which the battle was fought which decided the destiny of this continent. And what more fitting place in the nation, may I ask, could not only a nation's welcome, but a world's welcome, be given this "World's Army," which already encircles the globe, than in this cosmopolitan center through which the world annually passes. I feel that standing on this platform I can welcome you in the name of all the peoples of the earth, without distinction of nation, language, tongue or color.

But it is for me, on this occasion, to give you a Saratoga welcome. Let me then welcome, first on behalf of the Societies of Christian Endeavor of Saratoga. Last Summer there was not here one Society of Christian Endeavor to welcome you. To-day there are three, and soon, I am informed, there will be societies in all the churches which another year will join in welcoming you.

I welcome you in the name of the pastors and churches of Saratoga, who are in hearty sympathy with the purpose of the organization—a purpose which, we believe, is a divine purpose—the rejuvenating of the churches and the ministry by imparting new life and energy into

them. We all feel that the churches need the rejuvenation which the fresh life of the Endeavor Societies will impart. I welcome you in the name of the citizens of Saratoga, without regard to sect. All are glad to welcome you, for you bring with you such beaming countenances, and bubbling cheerfulness. "Sec," said some observers last evening, "what a cheery set these young people are. They seem as refreshing and sparkling as the springs." Your cheerfulness impresses the world that one can be religious and smile also. You create a health-imparting atmosphere, so as citizens we give you a right hearty old Saxon welcome. "Willeumina." Saratoga is brighter and more beautiful for your coming. I welcome you to the full participation of all the sources of health and pure enjoyment in Saratoga; to the grateful shade of the grand forest trees which arch our streets, and to the invigorating atmosphere and healing and life-imparting springs, which are symbols of Societies of Christian Endeavor; for what are these societies but springs, which have suddenly sprung, as it were, from the ground, for the healing of the churches and the nations. These societies, in time, will connect the world into a paradise of beauty—a spiritual Saratoga Springs, for they are breaking through the surface everywhere. And, lastly, I welcome you in the name of the Lord Jesus, the source of all spiritual blessing. May the day be hastened, through you, when the kingdoms of the world will have become the kingdoms of our Lord and his Christ.

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#### ADDRESS BY THE PRESIDENT.

I thank you most heartily, sir, for your cordial welcome. We remember the pleasures of our meeting last year, and the unwearied efforts made by yourself and other friends in Saratoga to aid in making that meeting a success. You can have no greater assurance of our appreciation, both of your efforts and of the advantages of Saratoga as the place for our conference, than is afforded by the great audience of delegates today assembled. And your welcome is all the more dear to our hearts that it comes from your Christian Endeavor societies, as well as from the pastors and churches. May our meeting here be a blessing to you in strengthening the societies here and in aiding the formation of others, and through them help on the work of our churches in our Master's cause.

And I, too, would welcome you, dear friends, in the name of your national organization,—the United Society of Christian Endeavor. We rejoice that so large a number have come up to this conference, and we pray that God's blessing may rest upon our meeting together, that it may be greatly to our good and to His glory. We are glad to see the faces of many who met with us last year. We have been striving to carry on the work you then gave us to do, and we now



come to report to you. And we welcome the delegates of new societies, for in you we feel that we see to some extent the fruit of our labors. What a delight, dear friends, it is to meet here in beautiful Saratoga once more ; to strike hands with those who are serving a common Master along the same lines, and who feel the strength of Christian love.

In a recent trip taken to the Pacific coast I found what is the warmth of a Christian Endeavor welcome. In nearly every place I visited I found our societies, and received a most hearty and cordial welcome from their members. In Chicago, Denver, Salt Lake City, San Francisco, Los Angeles, Portland, Helena, Minneapolis, it was the same,—everywhere the heartiest of greetings, great enthusiasm, and high hopes for the future. I remembered, too, that if my journey had taken me across the great Pacific, that the same Christian Endeavor welcome would have greeted me from the societies in China ; and if I had continued on, again I would have felt its cheer in India and Ceylon. Still farther, and in Turkey the societies established in the mission churches would have been glad to show their appreciation of the work we have done for them by the cordial welcome they would have extended to your representative. And at last I might have found the same welcome in Scotland and England, and have been commissioned to bear the greetings of some of our youngest societies in the British Isles back to the parent society in Portland. So would my welcome have run round the world, and have been new proof of the bond of Christian fellowship.

My journey convinced me that nowhere will our work tell for greater practical results than in the new regions of the far West. The trip was not without incidents to prove this, as when in Salt Lake City the Christian Endeavor meeting which I attended, I found was led by the granddaughter of one of the founders of the Mormon church. I thought it a sign of the times when our young people's movement has such power in attracting the young of that priest-ruled church. May we not hope that we shall have some share in overthrowing that great iniquity?

Another incident was that at a meeting of the society connected with the First Congregational Church of San Francisco, where I saw over fifty of the children and young people rise to their feet to express a determination and a desire to live for Christ. It was young people winning young people for Christ. It is the power of example, of loving words, of fervent prayer. Let us exercise these powers and we will be greatly blessed of God in the work of bringing the world to His blessed Son our Saviour.

And now, while we are together here, let us with one accord strive to draw nearer to the Master whom we serve. Let His spirit be in every heart, and then shall we have blessings, even more than we can receive. And may God bless us in all our service together, and guide in what we have to do.

## ADDRESS BY THE SECRETARY.

MY FRIENDS:—That you should be welcomed by our kind friend, Rev. Mr. Jones, and by our honored president, is most fitting. The first welcomes you to this delightful and hospitable city, where his own untiring efforts in our behalf have thrown open to us every door, and enabled us to enjoy to the full the pleasures which Saratoga alone can offer, giving them to us as guests with a freedom that could never be accorded to mere visitors. Our president, on the other hand, welcomes you in the name of the united society, extending to you the greeting which the central organization would always tender to the work at large, welcoming you as to a family gathering, where friends and relatives from far and near have come together to celebrate this our sixth anniversary. But where do I come in? What do I represent? Personally I welcome you with all my heart: and yet I cannot assume that this pleasant duty was assigned me for this reason. But in so many cases I see the faces of those who in the months past have extended to me a welcome at various points between this and the Pacific coast, that I am inclined to think that I am put here to pay my debts. If I only could, it would add wonderfully to my pleasure today to think that I can have a hand in throwing open the hospitable doors of this great church to those who have entertained me so royally in the past. And so on that score I welcome you as old friends, to whom I owe a return for many kind acts of the past.

And this thought leads me to think I have discovered another reason for my selection in this capacity. As I have said, I am so fortunate as to be able to say that many of you are my friends, and in consequence I am to act as an introduction committee, as it were, to introduce the West to the East, the North to the South, etc., etc., and in this capacity I would gladly act. I can vouch for both parties. To you of the East I can heartily recommend these Westerners, endorsing them as hearty co-workers: while to you of the South I would give the acquaintance of these Northern friends, of whom we have all read and heard, and whose Christian endeavors have done so much toward aiding the young people of other sections in their onward path. And now you will consider yourselves as introduced formally. During the rest of this session there are no strangers amongst us. We have all been introduced, and so are acquaintances; we have the same interests, and so we are friends; we have all the same great Commander, and so we are fellow soldiers; we are all sons and daughters of our Heavenly Father, and so we are brothers and sisters. And so I welcome you to this great family reunion. Let us strive to do our Father's will, and in some degree to be about His business.

I would welcome you to more. I would welcome you to a part in a great blessing which I truly believe God has in store for this meeting,—a blessing which shall go with us to the end, and which

shall give us added courage, added interest, and added enthusiasm, as we journey along this pathway of ours. I welcome you to a repetition of last year's experience. Said a clergyman well known to many of you, as he finished his description of that wonderful experience meeting of last year: "And then the meeting adjourned.." "No!" he exclaimed, "it did not adjourn; it never has or can adjourn, at least in my heart."

It is to such an experience that I would welcome you today,—to a gathering where we shall hope and pray for God's blessing and presence to be with us so wonderfully that we shall go out from this convention, leaving behind us, it is true, the church and city, but taking with us to remain forever, a peace which shall come only as we depart from here with our hands firmly clasped in His, and assured of that other and better welcome which shall come from his own lips when we come together around the great white throne.

## SECRETARY'S REPORT.

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For three years the burden of the annual report has been "Progress," and on this occasion your secretary can go back to the precedent heretofore established and make the same watchword the key-note of his present message. Today we celebrate our Sixth Annual Conference. Youthful as our organization seems, judging by its years simply, it is yet a most vigorous infant. Its growth has been a matter of astonishment not only to its friends and neighbors, but even to its father himself. Little did he think as he organized that first society of his, six years ago, that today we should be here, representing all parts of this country, met together from east and west, and from north and south, to discuss the best methods of advancing the cause of Christian endeavor,—a cause at that time but little known. But times have changed, and better times have grown; and today Christian endeavor needs no explanation and no introduction in any quarter of the globe.

It is in this direction that, to my own mind, the most wonderful proof of its marvelous growth can be found. Take, for example, the correspondence which comes to the central office, and note its character. Two years ago the tenor of the letters received consisted in a request to send some information which should give the writer an idea of what Christian endeavor was. Today the letters that acknowledge such ignorance on the part of the writer are few and far between. You can scarcely pick up a newspaper, secular or otherwise, and not see some reference to the cause. Two years ago we were obliged to knock repeatedly at the doors of even the religious press to obtain admission even to the back porch, while today the front hall is wide open, and the sidewalks are crowded with obsequious porters who would do all in their power to encourage this youthful visitant to enter. But, to complete my figure, we need not stop even here; we have a whole establishment of our own, where we are making ourselves at home in accordance with the *Golden Rule*.

Our prophecies last year looked towards the occupancy of a prominent place in the religious world. Today we chronicle its attainment. By one and all it is conceded, and that without a dissenting voice. But enough of these generalities; let us get at the figures. As month after month goes by, bringing with it to your secretary, in the discharge of his duties, both encouragement and discouragement, he always looks forward to the end of the year and wonders what

the result will show then. These conventions are, as it were, landmarks whereby we can measure in a degree the territory covered and work done : and today we are to compare notes together on the past twelve months' work. On this occasion, pleasant indeed is the duty of your secretary in presenting to you the statistics for the year just past. We shall, perhaps, obtain a better idea of what they should mean to us, if we compare them with the corresponding figures of last year. You all remember the enthusiasm and delight with which the announcement was received last year that there were in existence eight hundred and fifty societies. How rejoiced we all were, and how encouraged ! Today, my friends, we need take no backward step, for again God has prospered us, and again our ranks have doubled, aye, and more. Today in this great army there are two thousand three hundred and fourteen recorded divisions. Do you realize what that means ? Of course in all these societies there are some whose constitution needs remodelling and strengthening, to entitle them to a place in Christian Endeavor ranks ; but none have been entered on our lists except those reported either by officers (state or society), or whose names were contained on the blanks of other societies. Surely our ranks have grown. But how are these various divisions manned ? By no less than one hundred and forty thousand young soldiers of the cross,—one hundred thousand of them trained and enlisted soldiers, soldiers who have pledged the oath of allegiance to duty, and forty thousand still in the West Point of associate membership. Such is our army. You know the Leader in whom we trust. It is His cause we would advance and defend. What can withstand us if we so live that He shall remain our guide ?

In territory we have already proved the assertion that the world alone will satisfy us. Already every state in the union is represented, with three exceptions, and every territory but three ; while in the foreign fields we have reached into Syria, China, Japan, Africa, Micronesia, Spain, Scotland, and England. In our own country the most noticeable growth has been in the Western states belting the Mississippi, and on the extreme Pacific slope. In the East, New England and the Middle Atlantic states have taken no backward steps. The same steady and promising growth still marks their position that characterized it last year.

As regards enthusiasm, the same is true ; while the reports from societies already established prove that the older they grow the better the work accomplished. In the West the cause is new. In many instances there is not that full and complete understanding of all the phases of the work which should be the possession of all who would take advantage of the methods of the Society of Christian Endeavor. In consequence a great many societies have been started on a basis that is not strictly "endeavor" in tone. But their intentions are good, and in every instance when direct attention has been called to the true meaning and proper translation of our constitution, we have found these distant Western friends ever ready to adopt the model,

and to live up to it. In addition to what has just been said, our Western friends are ever ready to adopt new methods which have been proved wise elsewhere. The question is not, "Where did this originate?" nor "Who started this movement?" but "Is it good?" And once it is proved so, that is all that is necessary.

Another feature that strikes us in the Western field is the outspokenness of the young Christian people. This is a characteristic long since recognized in business and social circles,—a freedom about expressing convictions that goes far towards solving this problem of how to accustom our members to speak in meeting. They are not afraid to speak in meeting, or elsewhere, and hesitancy of speech is not a characteristic.

In the matter of denominations we have taken a very broad stride. I think I am safe in saying that today every denomination is represented. It is the cause of *Christ* that the Christian Endeavor Society would advance, and not any one denomination. That *all young people* may know and love the Lord, is its object. That certain denominations still have a larger per cent than others, while it is proof of the value of this movement, is more, in that it is a proof that those who have known it longest and best, recognize its value. As near as can be found, the following denominations are represented: Congregational, Presbyterian, Baptist, Methodist, Reformed, Christian, Lutheran, Friends, Episcopal, Moravian, Unitarian.

Again, it is solving the question so often asked at first as to its relation to the church,—a question hard to answer if answered rightly, because of the closeness of the intimacy. Said Dr. Bullard, that veteran Sunday-school worker, "I am sometimes asked the relation of the Sunday-school to the church, and I answer that there is no relation except such as exists between the daughter and her family. The daughter is part of the family, and the Sunday school is part of the church, and" added the Doctor, "the same is true of the Sunday school and the Society of Christian Endeavor."

Ever since the organization of the first society one great question has been ever before us: How can we establish communication between the various societies? To a degree this can be done by the central office, but only to a degree. This style of holding communication must always be one-sided. If the societies will write to the secretary when they are in need of help or advice, that person will always be found ready and glad of an opportunity to make himself useful to them; but there are many times when societies which are quietly and successfully moving along in their accustomed way might be greatly helped if they could be notified regularly of all the new methods and plans employed by others in making their labors useful. How to accomplish this has been the question. For a time it was hoped to make periodical bulletins, issued from the central office, do this work; but this plan was soon found inadequate, by reason of the expense and the limited capacity of the bulletin. Within the past year this problem has been solved by the introduction into the work

of an official organ. This step, which would have been taken at an earlier day had the way seemed open, was the outgrowth of many attempts made, because demanded, to furnish the various societies with the intelligence necessary to their performance of the best work.

Two years ago, at the Old Orchard Convention, the question of a paper was first openly discussed; and at that time the project was most heartily approved, although for lack of funds it was not deemed expedient to attempt it at the time. Still the demands came, and still the solution seemed as far as ever from our reach, until Providence directed several of the gentlemen most closely connected with the cause of Christian Endeavor to the undertaking of an enterprise which has proved a burden to them, but a blessing to the society. Today we have an organ, the *Golden Rule*, and through its columns we are reaching every week into thousands of homes, inculcating there the principles of our work, and inciting and encouraging those already interested by bringing to their notice the methods and means employed by others, and thereby helping them over any hard places encountered. Thus the problem is solved, and it rests only with the individual members of the various societies to decide whether or not they will be thoroughly posted in all that pertains to Christian Endeavor.

Since our last meeting a new feature of our movement has developed in the state meeting. It is to this that our cause must eventually look for its most efficient work. Here we are able to discuss problems that directly affect the welfare of all present. In our national convention, in the future, our time must necessarily be taken up with the discussion of the most general topics,—topics affecting the entire cause in every vicinity,—and in consequence many most important matters must be left for decision elsewhere. Discussed they must be. But where? Evidently in the state conference, where delegates who are detained by distance and expense from attending the national meeting can come together and knowingly debate on matters of vast importance to their several societies. I say knowingly, because from their knowledge of locality they are able to bring to the discussion of many questions a knowledge entirely absent from the brains of those of us dwelling at a distance; in many instances where the problem in question is directly affected by local circumstances.

Again, through the state organization we can be more careful and complete in our endeavors to reach all the various quarters desired. By thorough organization each county and district can be thoroughly canvassed. These and many other causes lead your secretary to request your special attention, at this meeting, to the state work.

The rapid growth of unions has been a noteworthy event of the year. Nearly every locality which contains within its precincts more than one Society of Christian Endeavor has organized a local union, whose duty is to do for a given locality what the state and national organizations are doing for their territory. These unions have

shown a wonderful increase in popularity, and in the utility to which they can be put.

The little ones are again pressing *their* claims to attention and care very forcibly. It is, perhaps, in retaliation for the efforts and study which were necessitated when the young people here represented rendered necessary the formation of this very society of ours. Be that as it may, we have before us the problem of how to care for the children. Younger and younger grows the age at which they are applying for admission to the society and church, and younger and younger grows the age at which we must begin to care for them. The desire to care for these little ones has given rise in many instances to Junior Societies of Christian Endeavor, where the children are taken at as early an age as they will present themselves, and are started at the very outset, as it were, on that straight yet narrow road which demands so much care on the part of him who would walk therein, but which is so much easier to journey if the traveller has known no other surroundings from infancy. Thus let us try to provide for every child of today all the helps possible to an early start and a useful journey along the path that God has marked out for them.

Among the most encouraging features of the year's work are three which can but appeal to every heart. First, our ladies are taking a more active part. The society is now the exception where the leadership does not come in its turn to ladies as well as gentlemen, while for one and all the same construction is placed upon the pledge. The gentlemen, in fact, must look out for their laurels, or we shall soon hear the cry, "How can we overcome the bashfulness of our young gentlemen?"

Second, a most notable feature during the past twelve months has consisted in the numerous cases of societies that have reorganized. At the outset, a few years ago, many were the cases where the doubting Thomases hesitated about a literal translation of the constitution. The result you all are familiar with,—a society in name only, and a membership of weaklings. But now all is changed, and again and again comes the report, "We have seen our mistake, have reorganized, calling attention to the choice offered each member, and have gone to work anew, and God has blessed us."

And right in time comes the third feature. The past year has been marked by the vast outpouring of God's spirit, which has been vouchsafed to the Christian Endeavor societies. Our associate members for Jesus, has been the prayer, and as a natural result the reports have read, "We have received large additions to our active from our associate lists." Does not that stir your hearts, my friends? Surely God has given us much to be thankful for. My friends, in the past year God has recruited the ranks of His church militant by adding to its numbers nearly fourteen thousand souls. Fourteen thousand young people have boldly come out on the Lord's side, and have acknowledged His leadership. Has not Christian Endeavor much to thank Him for?



Among the recommendations which we would make, for the consideration of the trustees, are the following: First, that all appeals for help coming to the various societies of Christian Endeavor from outside their own church, be distributed, if approved, through the church channels. We are *inside* the church, and our charities should be so directed as to teach the young people their loyalty to *church* benevolence. At present so many organizations and private enterprises are appealing to the societies, and so many channels are being opened for their assistance, that it is more than difficult to act in each case and feel that the assistance is deservedly placed, without the approval of pastors and older friends.

A second recommendation is the repetition of a request made last year, namely, that our corresponding secretaries feel the responsibility of their duties, and make it a matter of conscience to see that all the communications addressed to them for the society reach their destination, and have a presentation at the first meeting of the society following the receipt of such communication. Also that such officers use a degree of care in the prompt and correct filling out of the statistical circulars sent them from time to time. After the first report, it is not intended to send but one blank per year, and for that we bespeak careful attention in detail. In the past, owing to the chaotic state in which we found the work, oftentimes the same society was reported twice under different names. In many such cases two reports have been sent and additional work entailed upon all concerned; but a mere mention of the mistake and data for its correction are easily furnished, and thus a repetition is avoided. Do not, when you find it will be necessary to refer to the church records for answer to the questions as to whether your society has been blessed by any conversions, answer, "Yes, several," or, "we believe so," or, "we cannot tell without looking over the records," but go and look, and find out, and report correctly. Again, when asked about societies near you, do not answer, "Yes, a great many," or, "you must know them all," but take a little pains and send a list of them. In a word, just realize that by helping out in these minutiae you are helping the Master's cause, it may be more than you could do in any other way, though the results may not react directly on you; but it will repay you, for in this way, and in this way only, can you keep yourself posted in what is going on about you, and of the facts of interest, such as conference news and other news of equal importance.

To what are we reaching? We look to movements of the various denominational bodies organized for missionary and philanthropical objects, and are struck with the magnitude of their movements; but, my friends, look for a movement at home. Christian Endeavor today embraces every denomination, and would reach out and encircle in its arms all the young people of this and other lands. Do you realize what that means? It means work. It means years of toil on the part of every one of us. None can be exempt. I wish you could go with me into any new field and listen to the calls from

Christian people in the vicinity,—people who know that Christian Endeavor has done much for the young people of other territory, and who are anxious for the welfare of their own sons and daughters. Again and again, from this and other lands, comes the cry, ‘Come and help us.’ Can we refuse? The answer comes from every one of you, “No! God has blessed us, and we will do our share to give to others the same great blessing.”

My friends, another year will offer us chances to do the Master's work such as never before were presented to mankind; opportunity to give to all young people a chance to learn the truth and blessing consequent upon service in the ranks of Him who has died for us. These young people are soon to constitute the nation; then what is this that we must meet? The question is as to our own readiness to give of our own time and means to christianize the *world* and to bring the day when all shall know and serve the Lord. That is what God offers us today. What is our answer? Let it be, “God give us strength and light to meet this responsibility, and to go forward where He points out the way so plainly,” praying that we may find in the Scriptures a precedent in striving to follow His example, and that we may answer at that great day, “Those whom thou hast given me I have kept, and none of them is lost,” and then we can trust to His goodness to receive the “Well done” which shall crown our Christian endeavors.

GEORGE M. WARD,  
*Secretary.*

## TREASURER'S REPORT.

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In the last annual report of your Treasurer he suggested that all churches using the envelope system, or what is called the systematic form of benevolence, put their Y. P. S. C. E. on the list as one of the objects of benevolence. The object of this was to interest the young people in the general benevolent work of the church, and to make them, in their giving as well as in their working, a vital part of the church to which they belong. I am glad to say that many have adopted this plan, with most gratifying results. In the Phillips Church Society over eighty members are giving in this way, part of their contribution being designated for the Y. P. S. C. E., and the balance to the missionary and benevolent organizations of the church. Many societies in churches where this plan of giving is not in use have adopted it for themselves, and find it to work admirably. They have all the money they need for their own expenses, and are able to make a generous contribution to help on the work of the United Society, and are at the same time being trained in Christian giving from principle and not from mere feeling. Giving is as much a Christian privilege and duty as praying. Convince the head, convert the heart and *consecrate the pocket*, and the whole man is Christ's and can be used by Him. The action of the North Church, of Haverhill, is worthy of special mention. This church gave us \$100 as a thank-offering, because of the great benefit the Y. P. S. C. E. had been to the young people and the church. They showed their faith by their works. Would that many would follow their example. Grateful mention should also be made of the gift of \$300 by our honored President. Let it be an example to all who desire to help on the cause of Christ. Where can you find an organization that promises more for Christianity and humanity than this, which has in its ranks, in thorough training, the future members of the church? The financial outlook is most encouraging. We have made no appeals for money to societies formed since July last, although many have generously sent in contributions; so that, practically, the financial burden of the great work that has been done the past year has been borne by about 600 societies. But now, with our more than 2000 societies, what can we not do?

But enough of the past. Let us now turn to the future. You have learned from the reports of our President and General Secretary of the marvellous growth of our societies, and the great possibilities that

are before them. Can we possess the land? Yes. Why? Because "the Lord of Hosts is with us," and in our ranks are those who never shrink from duty or shirk responsibility. To carry on this work we must have money. In reply to my circular issued last fall, I received this reply: "Money, money, money! Can't we have an organization without this everlasting begging?" Yes, we can, if we want to be mean, selfish, little things who are satisfied with our own success, and care nothing for those about us. But I am persuaded better things of you, young people. The knowledge of this work that has proved such a blessing to you, makes you want to give it others. How shall we do it? First, let those of us who are permitted to come up to this mount of privilege pledge liberally for our societies. Second, we will give the societies not represented here an opportunity to contribute if they wish to; but let it be understood that there is no tax levied. And, thirdly, by getting your older friends, who cannot join the local societies, to join the United Society, either as annual members, at \$1 per year, or sustaining, at \$5, or life members, for \$20. In these three ways I believe we can obtain money enough to enable us not only to push the work in our own land, but to send the knowledge of it to the missionary in foreign lands, in whose hands it will prove such a mighty power in the advancement of the kingdom of Christ.

There is one point to which our Secretary has called our attention, which I would like to emphasize, namely, the appeals for funds from churches and other organizations made to our society. The movement to raise the debt of the A. H. M. S., which issued so successfully, and which reflected great credit on those who worked so hard for its accomplishment, has suggested to other organizations that it would be a grand good thing if the society would take hold and help them in the same way. This I think would be a mistake. These organizations in the various denominations are supported by the churches. The Y. P. S. C. E. is a part of the church, and should unite in all its benevolent work. The danger of these separate appeals is this: The members of our society are giving, or ought to be giving, all they can afford to through the church, to these organizations. Now if they are appealed to separately they will do one of two things. Either they will not respond, in which case discredit will be cast on our society, or they will withdraw their contributions from the church and wait for these special appeals. In either case the result would be deplorable. This is not simply my own feeling, but is the feeling of many others as they have expressed it during the past few months. What we need to-day is to cultivate in our young people a deeper love for the visible church of Christ, and by centering everything there, and making all the organizations that cluster around it tributary to it, make it what it really is, the grandest organization on the face of the globe.

WILLIAM SHAW,

*Treasurer.*

50 BROMFIELD ST., BOSTON, July 1, 1887.

*William Shaw, Treasurer, in account with the United Society of Christian Endeavor, for the year ending July 1, 1887.*

## DR.

To balance from old account, . . . . .	\$103 33	
Membership fees (annual), . . . . .	170 00	
Societies and individuals, to constitute life memberships, . . . . .	1,260 00	
North Church, Haverhill, (thank-offering), . . . . .	100 00	
W. J. Van Patten, . . . . .	300 00	
Sale of Conference reports, . . . . .	49 00	
Sale of literature, . . . . .	495 96	
Contributions from societies, . . . . .	2,341 66	
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		\$4,819 95

## CR.

By 1886 Conference expenses, . . . . .	\$297 15	
Salaries, . . . . .	2,180 50	
Office expenses and postage, . . . . .	909 21	
Printing, . . . . .	903 00	
Travelling expenses, . . . . .	246 59	
Treasurer's office expenses, . . . . .	87 13	
Office furniture and repairs, . . . . .	20 39	
Engraving and mailing life certificates, . . . . .	17 35	
Rent, . . . . .	89 00	
Royalty on hymns, . . . . .	6 05	
		<hr/>
Total, . . . . .	\$4,666 37	
Balance on hand, . . . . .	153 58	
		<hr/>
		\$4,819 95

I have examined the above account, and find it correctly cast and properly avouched.

ALBERT W. BURNHAM, *Auditor.*

## LIABILITIES.

Bills unpaid, . . . . .	\$739 55
Deficit, . . . . .	585 97

## PRESIDENT'S ADDRESS.

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W. J. VAN PATTEN.

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For the sixth time the representatives of the Young People's Societies of Christian Endeavor have been called to confer together over their work. We have come to this meeting with high hopes, and in great faith. A year of larger work and wider experience has passed since those inspiring days a twelvemonth since when we sat together in this place. The blessing of God went with us as we returned to our homes, and has been gloriously poured out upon our societies in the months past. To the Master whom we serve, be all the honor and the praise.

In the beginning of any great enterprise a year means much. It has with us. The year past has been one of wonderful growth and development. We expected much, but our most sanguine anticipations have been far surpassed. In order that we may more fully grasp the meaning of the great success that has attended the progress of the Christian Endeavor movement, let us briefly review its history.

In 1875 the Williston church in Portland, Maine, was organized. It had in it the kind of material of which live working churches are made, and it grew rapidly in numbers and influence.

In 1876, it called to its pastorate the Rev. F. E. Clark, who had just finished his theological studies, and who was ready to throw his whole force and soul into the work of the church in building up the cause of Christ.

A young man himself, his heart went out to the young with especial warmth, and they rallied around him with enthusiasm and true loyalty.

In the winter of 1880-81, a series of Sabbath-school prayer meetings resulted in the conversion of a considerable number of the children. Then came to the pastor the problem which has perplexed so many pastors—How can these children be best trained for active Christian lives; their growth in faith, in works, in character, made sure by right Christian nurture?

The answer to Mr. Clark's study of this problem, was the constitution of the first society of Christian Endeavor.

We believe he was divinely guided. The wonderful growth of these societies in numbers, the increased strength and life given to the churches through them, is not of men, but of God. So was its

beginning. But what a great blessing to be chosen of God for such a work ! We do right to love and honor the founder of these societies, and to show as best we can our appreciation of his wisdom, his love, and his unwearied labors.

The unqualified success of Mr. Clark's society, led to the formation of others in Portland and vicinity, and in June, 1882, the first conference was held, attended by the representatives of four societies. Measures were taken to give wider publicity to the facts concerning this method of Christian work, and the spread of the movement now commenced in earnest.

We owe more than we can well understand to those friends of Endeavor principles and methods, who stood by Mr. Clark in those early days ; our first President, Mr. Pennell ; the first Secretary, Mr. J. W. Stevenson ; and to Mr. Dickinson, Mr. Hill, Mr. Adriance, and other pastors who so quickly recognized the worth of the methods, and gave willing aid in extending the movement.

The following year, which stands as the second in our annals, but which was really the first as related to the extension by systematic effort, was a most encouraging one. The number of societies really formed that first year, we do not know, but at the second annual conference held in Portland, June 7, 1883, fifty-six were reported with a membership of 2870. Christian Endeavor now began to attract general attention from pastors and churches. The words of praise from those who had tried it were emphatic and cheering. Of course it met much criticism from those who thought they saw dangers to the church in such an aggressive movement by the young people, but when critics came into actual contact with the work, and understood the truth that it was a movement to enlist the young people in the church, they were turned into friends.

The tide swept on, and when in October, 1884, the third annual conference was held in Lowell, 156 societies with 8905 members were reported.

Already the leaders began to see that the movement was destined to grow to great proportions, and began to anxiously study what course should be taken to wisely guide it. A large number of reports were printed and mailed ; many articles published in religious papers, and frequent addresses made at religious assemblies. But our means were small, all the work was of necessity voluntary, and of course not nearly all could be done that was desirable.

Another year passed, and we met for the fourth conference at Ocean Park, July 8 and 9, 1885. Again the reports showed a most gratifying gain. 253 societies were reported with nearly 15,000 members. The attendance of delegates was large, and the enthusiasm inspiring. The officers declared that the time for the employment of a General Secretary had arrived, and an appeal to the delegates for pledges for the necessary funds was most heartily responded to. Steps were taken to organize the United Society, and the movement was placed on a thoroughly systematic basis, and its officers furnished with means for aggressive work.

The next year was that closed by our conference in this place last July. Its eminent success was made apparent by that conference, and by the reports submitted. 850 societies were on the roll, with 50,000 members. A larger sum of money was pledged, and plans for the still more effective prosecution of the work were proposed.

And now Secretary Ward tells us that his records contain the names of 2314 societies, whose membership numbers over 150,000. What can we say to this but to let our hearts well out in songs of praise and gratitude to God, that He has so marvellously blessed this movement whose object is to bring the children into the arms of His blessed Son. Remember the figures: in 1882, five years ago, 4 societies; in 1883, 56; in 1884, 156; in 1885, 253; in 1886, 850; in 1887, 2314. Almost *ten fold* increase in the two years since active organized effort has been put forth!

Where in all the annals of church work can you find the story of any society that in six years from its first inception could show such growth and vigor, or could bring together such a body of representatives as are here assembled. Coming as you do from East and West, North and South, and representing almost every section of the great Christian Church of America, you are your own best commentary. Looking now into your faces I can but think of the prophecy made by Dr. Twichell last year, that in five years our fifty thousand would become five hundred thousand, and in ten years a round million. The increase made the past year surely indicates that that prophecy is to be fulfilled, and gives emphasis to the declaration then made that that convention marked an epoch in the work of our churches.

What is the meaning of this wonderful increase, and of the enthusiasm and successful work which attends it? Pastors and churches who have not yet given it heed may well pause, and ask this question.

And if they do, what answer shall we make them? What is the meaning. To me it means first, that the children of Christian homes are far more ready and willing to accept Christian duty and obligation than we had supposed. What is it that has been so effectual in the past in keeping young people from the church? It is the creeping of the world into the heart, and filling it before Christ had been adequately presented. The world should not have the first chance at the affections of the child, but Christ and his service: and the influence of a Society of Christian Endeavor into which the little one shall come from the Sabbath-school, with the truths of God's Holy Word fresh in his mind, in bringing about an intelligent choice of Christ, cannot be overestimated. Given a Christian home, a well taught Sunday-school, and an active Christian Endeavor Society, should we not expect every child under these circumstances to become naturally a real and sincere Christian, willing to accept such obligations as are included in the duties of our membership.

Another reason for our success may be found in the better teaching and greater effectiveness of the Sunday-school. This is the



recruiting ground of our societies, and it is one of the delightful features of the work that the scholars so generally come into the societies as soon as of proper age. The interest that teachers take is a great aid, and they do this because they recognize how great a help the Young People's Society is in securing the end which is the aim of all true teaching, the acceptance of Christ, and the choice of His service.

The growth of this movement means, too, that the young people have recognized the fact that more real pleasure and enjoyment can be had in the Christian life, than in any other; that membership in a Christian Endeavor Society means social pleasures, and true enjoyment, more really than does following the giddy ways of the fashionable world. It means, too, new views on the part of churches and ministers as to the proper treatment of children in the church. The simple faith of the child, built on an experience of love, and on the reception of the truths of the Bible as taught by parents and in Sunday-school, is no longer distrusted, but is accepted as proof of fitness for church membership. But with this, it is recognized, must go the best methods of Christian nurture. It will not do to leave the little one of the flock without special care, and the best possible provision for growth in spiritual strength. The great usefulness of Christian Endeavor methods in this direction, is now everywhere acknowledged, and their rapid adoption for this purpose goes far to explain the growth which so rejoices our hearts.

The significance of these facts will be more and more recognized, and the growth of the movement in the future will keep pace with that recognition.

The report of the General Secretary has already given you in detail his work as the executive officer of the United Society, and so its work for the year past.

When the United Society was first organized, it was a matter of convenience to have the incorporation effected under the laws of the state of Maine. When, however, the work so greatly enlarged, and it became necessary to establish our headquarters in Boston, it was found that being incorporated in Maine, and obliged to hold certain meetings there, was a great inconvenience. So a new act of incorporation has been effected under the laws of the state of Massachusetts, and hereafter the work of the United Society will be carried on under that charter.

This has given opportunity to re-organize the officers of the corporation and the Board of Trustees.

It will give you great pleasure to hear, as it does me to announce, that the man to whom we all look for guidance in this great work, Francis E. Clark, has been chosen President of the corporation, and of the Board of Trustees, and that in the future even more than in the past he will give of his time and of his thought to the work. He cannot give more of his love and his zeal, but we may thank God that we are to have even more than ever the benefit of his wise planning, and his great executive ability.

The Board of Trustees has had regular quarterly meetings at which plans for the extension of the work, its better organization, and its proper development have been discussed and adopted.

The financial problem has been an ever present one, and at every meeting it required our most serious consideration. I wish to express the most hearty thanks of the Board to the churches, societies, and individuals who have so generously contributed to the funds the past year. We have been enabled to print a much larger supply of our literature, and to send the General Secretary where he was so much needed in aiding the organization of new fields; and to enlarge the work in various directions.

But we have had to hold back our hand, oftentimes, because our purse was empty. It has been necessary to economize, and even to refuse, because of the lack of money. We trust that with the growth we have now made, with the enthusiasm and good will prevailing, that the times of leanness have passed by, and that this next year the Trustees will find no drawback to their work from this cause.

You have seen how the work has been extended in new sections, how local and state organizations have been multiplied, and how large a number has been added to the churches.

We can thus put before you the figures which tell of the growth, of the increased efficiency, and of more perfect organization, but we cannot adequately show the increasing life and zeal, the strength brought to the churches, the joy known in Christian homes through what has been done in and by our societies.

But, dear friends, the record which we are making as individuals and organizations is being kept by One who takes into the account the hidden things as well as those which can be shown by numbers. Let our work be so done that when it is made manifest it will be seen to have been of love—Love to our Master, and love to our fellows—so shall we keep his commandment.

The trustees are all men with their hands full of work in other lines, either of business or professional life, so the burden put upon them of guiding this great work, perfecting plans for its furtherance, and developing a financial backing for them, is no light one. But it has been a labor of love, I know, in the case of every one, and I gladly express my own thanks, and your thanks as well, for the labors, more valuable than you can know, which these gentlemen have freely given.

Especial thanks, too, are due our Treasurer, Mr. Shaw, for the faithful performance of the duties of his office.

I would like to speak more freely than perhaps is proper in this place, of my appreciation of the work of the General Secretary. His faithful service has been of great value, for it has been rendered with such wisdom, earnestness, and devotion to the cause as has endeared him to the societies wherever he has gone. What his work has been, you have already learned from his report. The most important part of it was the journey through the West, in the months of February, March, and April. The facts regarding the condition of

the Endeavor movement in that great section of our country, and the necessities of the future if it shall be wisely developed there, which this widely extended journey disclosed, will have great bearing on the future plans of the United Society.

The value of these visits from one who officially represented the national organization, and could speak with authority on the many points about which information is always wanted, will be testified to by many present. Very many societies fail to apprehend the necessity of some of the more important features of the work, and so need to be instructed, some in one way and some in another. The formation of local unions and the organization of state societies or unions, has been another very important feature of the work. A year ago, state organization had been effected in but one state, Connecticut. During the past year organizations have been made in fifteen states. A great number of local unions are formed all over the land, and by their work have shown what grand results can be expected from united efforts.

The efficient work done, and the enthusiastic meetings which have been held by these organizations, have greatly promoted the growth in members and efficiency of the local societies. More and more, these unions, bringing the local societies together for conference, stimulating the *esprit de corps*, which has always been such a marked feature of our work, and promoting a knowledge of the best methods, will prove of great value.

For the past three years the importance of having some periodical that should adequately represent the Christian Endeavor movement, its aims, its methods, and its necessities, has been a subject discussed in all our meetings. Its establishment was longed for, but never accomplished, because the United Society never had the funds necessary to do it. But those active promoters of our work, Mr. Clark, Mr. Dickinson, Mr. Hill, and other friends, decided that it would not do to wait longer, but what could not be done by the society must be done by private enterprise. And so, having opportunity to secure control of *The Golden Rule*, which had already been to some extent identified with us, they bravely undertook the task of establishing a Christian Endeavor paper.

On the first of last October, *The Golden Rule* appeared in new form, with our friends as editors, and with the statement that the promotion of the Christian Endeavor movement was its principal object.

It was a courageous thing to do, for establishing and conducting a weekly paper like *The Golden Rule* is a task that but few men would care to undertake. I wish to bear willing and emphatic testimony to the value it has been in aiding the prosecution of the work of the United Society. The high stand which this work now has in the consideration of the religious press, and of religious organizations, is in no small part due to the advocacy which it has had in the columns of this paper. It has been a mine of information as to the best methods of work; a means of communication between the United

Society and the local societies, and a constant stimulus toward attaining a higher standard. I wish to urge its claims for support and patronage, and to express the opinion that no one interested in Christian work for the young should fail to read it. There should be subscribers in every local society, so that they may not be without the information, which can in this way be most readily obtained, of the progress of the Endeavor work.

The usefulness of *The Golden Rule* as a means of communication between the *United Society* and *local societies* has been very marked. It can be made still more so, if it is adopted as the official organ of the societies, and of this conference. Then local societies will understand that they are to look to it for official communications, and we can in this way obviate the labor and expense of sending out circulars, which, considering the large number of Societies, is no small item in our account. I therefore recommend that this conference adopt *The Golden Rule* as its organ, and request the Board of Trustees to make such arrangements with the publishers as will place it in this relation to our work.

Several local papers have been started, and have proved of great benefit in the work of their societies, and another sign of the life and vigor of the movement.

The value of the Societies to the work of the churches has been shown in numberless ways. Probably a majority of them have in some distinct manner aided in promoting mission work, or in meeting some need of their own church. The spirit which animates them was grandly shown in one instance—the assistance given by those connected with the Congregational churches in extinguishing the debt of their Home Missionary Society. May this spirit of helpfulness, this desire to be of real service to the churches, increase in all our ranks. While the United Society, owing to the fact of its representing many denominations, cannot make special recommendations, it trusts each society will act in and with its own church in ways of Christian benevolence.

And now let our thoughts turn to the future. It is full of promise, and we have a right to indulge in bright anticipations. Never before has the great host of young Christians been so marshalled for active Christian work ; never before has our way been so plain.

We have the prestige of success, and that is sure to bring still larger success. The growth of the past two years has not only been great in itself, but it has been great in its indirect influence, in the friends we have made, and the favor with which we are regarded.

The church is turning to its young people, lovingly, longingly. It desires to save them ; it wants their aid in saving others. It turns to us for knowledge of the methods which have been proved successful, realizing that at last the most conservative of churches may safely adopt what has been so well tried. We must, however, remember that there are societies that come short of the standard which is set in the Model Constitution, and which in many cases are Christian Endeavor only in name, and not in practice.

These Societies greatly need to be lifted to a higher standard, and brought shoulder to shoulder with those in the front rank.

Our work in the future then will be twofold, that of extension and that of conservation.

In the work of extension in our own country, we will be greatly aided by the state and local organizations. In fact, the rapid growth of the last year has shown how enthusiastic and effective these organizations are along this line, and where so well officered as they are in many of the states the work of extension can largely be left in their hands. But in states where no effective organization exists, and where towns are widely separated, there is great need of still further direct effort. In another way there is need of special effort on the part of the United Society, and that is in securing the attention and interest of such denominations as have not yet to any considerable extent come into the Endeavor movement. The fact that over one-third of the societies reported exist in one denomination, and that one of the smaller ones, plainly illustrates the need of effort in this line. But there is more than the work which is to be done in our own country. We must remember that the world is our field, and that in other lands we owe a duty to Christ's cause as really as in our own. Already, as you have learned, we have a foothold in Great Britain, and in many mission lands. Competent observers have declared that nowhere was the Endeavor work more needed, or more likely to be attended with great results, than in mission fields. It must be ever before us, and as soon as means can be provided, systematic effort in all these foreign fields must be put forth. So it will be seen that the work of extension is so important and of such magnitude as to task our utmost effort.

But great as it is, I doubt if it exceeds in importance the work of conservation.

If this grand work is to persevere to the end; if it is to remain as an element of strength in the church, then we must see to it that the standards which we have adopted are maintained, that societies having once set out upon this path, do not turn back because of some Hill Difficulty, nor because they think there are lions in the path, nor be turned aside to slumber in pleasant bowers. One of the most delightful features is the fact of the continued and permanent interest that is found in almost all of the societies. In my own society, I believe the last meeting I attended was the best in all these five years. But we have found by experience that there are quite enough that have failed to understand our methods, or lacking the inspiration and help they should have, come sometimes far short of the standard.

In order that such societies may be helped, and that all societies may be kept up to the high mark we desire them to attain, it will be necessary for the United Society to do this conserving work.

This should consist of visitations to the various fields, attendance at the meetings of local and state unions, and the circulation of needed literature. For this work, in connection with that of extension, earnest calls are already coming to us. The Northwest sends us a

strong petition that some one should be sent to them ; from the Pacific Coast comes the same demand, while the Central, the Southern, and the Middle States need this help just as truly. You will see at once that this is too great a work for any one man or two men. If it is to be accomplished as it should be, not only one but several secretaries will in time need to be employed.

So the need is first for money, then for men, and one thing is sure—if we will send the money, the Lord will send the men.

You see that I am going to ask you for more money than I did last year. I was modest then—I only dared ask for four thousand dollars. You gave us during the year nearly five thousand, and still we did not have enough by several hundred dollars. For next year's work we should have not less than fifteen thousand dollars. Shall we have it? What say you? (Applause.)

We have two sources to which to look for our income—the United Society membership fees, and the contributions of individuals and societies.

While the income from memberships is a growing one, our main dependence must be upon the contributions of societies, and mostly upon those represented in this conference. Not a tax laid upon you, but a free will gift, we ask.

We have three classes of membership in the new charter of the United Society : annual, sustaining, and life, the fees being respectively, \$1.00, \$5.00, and \$20.00.

May we not expect that many in attendance upon this conference will be ready to join the United Society in one or the other of these classes? By this means you will doubly aid the work, by your contribution and by yourself. The personality of the United Society is not as large and wide spread as it should be, and we look now for a great increase in the number of its membership.

We strongly solicit the aid of those willing to join as Sustaining Members, as this class is in especially close and sympathetic relation with the work of the Trustees. Societies and individuals no doubt will gladly follow the example set last year, of making their pastor, president, or some other favored one a life member.

But besides what may be received from memberships, we must again ask you to respond to our appeal for pledges from societies and Unions.

Are you satisfied with what was accomplished with the funds which you put into the hands of the Trustees last year? Are you glad that you and your society had some share in the glorious work which the reports show has been accomplished? Do you wish to see this mighty tide of Christian Endeavor, which has already gathered into itself so large a number of the young people and of the children of the church sweep on until every church of Christ in this nation has its young people organized and pledged to Christian lives, and Christian work—yes, and sweep on until it covers every land, and the young of every nation where the Gospel of Christ is preached are united with us in his service.

The doors are open to us ; the cry for help sounds in our ears : We are ready to go if you will send us ! I know the appeal will not be in vain, but that at the proper time you will show that the spirit that has animated our conferences for the two years past is here and the money needed to carry on the mission work of your societies, for this is really what it is, will be freely given.

And now, dear friends, let us while here realize the greatness of our privilege and of our duty.

May we seek earnestly the inspiration and guidance of the Holy Spirit, that in all things our will may be conformed to His holy will.

May we have some realization of the possibilities for the church, and through the church for the world, in the growth and work of these societies, and may we be eager to lend our help in any way we can to carry it forward to greater and more complete success.

Our name is full of significance ! To be in Christian Endeavor, means to be in Christian duty—and the paramount Christian duty is to be like Christ.

The one overshadowing principle of Christ's life was its unselfishness. He gave himself even unto the uttermost for others—for us. Let us imitate him by living not for self, but for the good we can do.

And as members of the Christian Endeavor Societies, let us raise the standard, both of our societies and of our personal lives, so that our associates may see a likeness to Christ in us, and thus be drawn to him.

## WORK OF COMMITTEES.

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### THE PRAYER MEETING COMMITTEE.

S. L. MERSHON.

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The prayer-meeting room is the family room in God's house where the Father meets the children in the closest fellowship of home. To the prayer-meeting committee has been entrusted the fostering and developing of these sacred relations. To accomplish this you must plan your work and work your plan. When the topic is agreed upon and the leader selected, the work of the prayer-meeting committee is but just commenced. It will be noticed that the last two sentences of the article in our constitution regarding the prayer-meeting committee, interweaves its lines of work directly parallel with the lookout committee work. So that the two become inseparable. Divesting our address of all glittering generalities I submit the following practical suggestions.

FIRST. Arrange a list of the young people in the church and congregation. (a) This list should be arranged in a book, indexed in alphabetical order, street numbers should be given and a column left for remarks regarding the individual, also a column headed "church member" yes or no as the case may be. (b) Use this book as a basis to work from, spread it out before the committee at every meeting, see that the list is kept up constantly.

SECOND. Look up the *inactive* members on above list and endeavor to secure their help in the prayer-meetings. (a) In canvassing the list make a note of each church member not engaged in active church work, particularly not interested in the prayer-meeting, and have some *one* specially appointed to see those *certain ones* and say to them we now need *your* help. Will you do such a particular thing at such a particular time in our work. Always be specific. (b) Let the person so appointed keep a record of the results in a memorandum book, reporting same to committee at subsequent meeting. (c) Arrange with missionary and social committees, to have a vacant spot made for each one to fill. (d) To recapitulate for emphasis. Have a certain person go after a certain individual to do a certain work at a certain time. Keep a record on committee book, of results opposite the inactive member's name.

THIRD. Mark names of those who attend prayer-meeting, but do not take part, and ask them to. Follow them up. (a) Arrange



some plan to call them out. *First.* A conversational meeting on some popular topic: ask questions prepared by committee, using care and discretion, but questions that invite full responses, copy of question to be handed before the meeting to party expected to reply to same. *Second.* Say to them before meeting. Will you when called on *to-night* lead in prayer? *Third.* Send word to them a few days in advance. Subject next prayer-meeting, blank, will you say something on such a phase of it. Remember, always be specific.

**FOURTH.** Pass slips of Scripture verses or suggestive thoughts to those who will not speak or pray, so that they can hear their own voices. (a) Arrange with ushers to do this, or better let some member of the committee attend to it in person.

**FIFTH.** Watch closely after new converts, and coach them right into active Christian work before they have time to cool. (a) Have a member of the committee specially appointed to step up after each communion service and extend the hand of fellowship. Put their names right on the roll. (b) Rest not until that soul puts on the armor and commences the service of the Master. Get him to work *quickly*.

**SIXTH.** Secure from Lookout Committee names of new comers into the congregation, and information regarding younger members of families, and interest them. (a) Have an arrangement with pastor and chairman of the Lookout Committee to report new families regularly, and get hold of the younger members.

**SEVENTH.** Let pastor report under seal, names of those seeking the Saviour, and bring a gentle pressure to bear to help them upward. (a) This matter requires great care. We can pray for them. Can see them incidentally or have some loving friend as if by accident say, "I wish you were with us."

**EIGHTH.** Take the names of new members received by letter from other churches and bring them right into the work. (a) Give them some special thing to do. (b) Have some one appointed to meet them, finding out what work they have done in their former church home and lead them to the right committee. (c) Keep a watch that they become interested in the young people's meeting, acquainted and at work.

**NINTH.** Study closely each young person on the list. (a) In committee meetings, read down the list. What can we do for A? How can we bring B out? Why do we never hear from C? (b) Drop a note to the mother, saying, We miss your boy, or your girl. Will you not influence him, or her, to help us. Devise some means adapted to each case.

**TENTH.** Have proper church officers report to chairman of committee those who have accepted to unite with church *next Sunday*. (a) Write them, We make special prayer for you now and at communion table that God will sanctify you for His work and us also that we may work together for Him.

**ELEVENTH.** Look up the names of those among the young in the congregation who are unconverted and have special ones appointed

to watch over each one. (a) Take the case of Brooks. He is unconverted and careless. Find some very intimate friend of his who is an earnest Christian. Call the friend into committee and say to him, We as a committee are very anxious about Brooks, and we want you to *specially consecrate yourself for one year to his conversion*. Pray for him. Invite him to attend meetings. Introduce him to other members and *win* him to Christ. Say also, We as a committee will pray constantly for you that God will bless your efforts. Then let committee kneel with this brother and pledge to God this young man's best and first efforts for one year to the conversion of Brooks.

TWELFTH. A cottage prayer-meeting among the poor will help to broaden the sympathy of the young and develop them in practical work.

THIRTEENTH. Appoint a special week of prayer for unconverted ones. (a) Print a card. On one side a call to prayer, on the other, the days of the week with a blank space opposite each day for the name of some unconverted one. Under *each day* insert a special promise from the Word relating to the answering of prayer. At top of card put a promise to pray each day for names inserted, and at bottom of card a confession of belief in the promises of God and a statement that he is now taken by faith at his word. (b) Let the Christian young people take this card, fill it out and sign it alone in the presence of their God, and show it to no one.

FOURTEENTH. Seek the young travelling men. (a) Arrange with the clerks in the hotels in your town to give you when you call the names of the young men who may be stopping over Sunday or prayer-meeting night. Have a neat form of invitation placed in their box inviting them as strangers to attend your service. Tell them to ask usher to show them to a certain pew. Let committee meet them with a cordial hand shake. (b) Keep in hotels neatly framed invitations to the young. Let the invitation be printed on the bottom of an attractive picture so that it will catch the eye.

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## THE SOCIAL COMMITTEE.

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MISS MARY E. WILLIAMS.

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"They have their annual social at the church to-night," said Mr. Leslie to his wife, one evening. "How would you like to go?" "I don't believe I care to," was the reply. "Last year, you remember, you were out of town, so I went over alone. Of course I was almost a perfect stranger there, but no one took any pains to welcome me, and I did feel lonesome enough. But then, *you* go. I have a nice book here, and I'll sit up for you, and hear what luck *you*

have." Mr. Leslie had half way promised the pastor that he would be there, so with somewhat gloomy anticipations of the prospect before him, he decided to go.

"Well," said Mrs. Leslie to him on his return, "you *look* just as though you'd had a good time."

"It *was* one of the pleasantest times I ever had in my life. I wish you had been there. If I was introduced to *one*, I was to a *hundred*, and everyone was as kind and cordial as they could possibly be. It was the most sociable spot it was ever my chance to light in."

"Well," said Mrs. Leslie again, "they must have had an *earthquake* in that church since last year."

This incident, in the main, is an actual fact. There had been no earthquake, exactly; but a society of Christian Endeavor had been organized there.

This illustrates the importance of this part of our society's work. As a Social Committee, we are to carry Christian Endeavor in our face, give it out with a sort of electric current in our eyes, smiles and hand-clasps, winning people and helping to hold them when won, and fitting in anywhere and everywhere possible.

We believe the promise "Lo! I am with you," is for us as much as for the Prayer-meeting Committee, and that it is just as possible to perform our duties so that they shall be for His honor and glory as though we were going away to be missionaries.

The sociables, literary and musical entertainments, which are a part of this committee's work, should always be of an elevating character, and never so elaborate or take so much time for preparation as to divert the attention of the members from more important lines of Christian Endeavor. Especially in country communities, where choice of amusements is limited, the Social Committee should provide the best entertainments they can, and so draw the young people to them, that the troublesome amusement question should become a thing of the past.

Occasionally invite the neighboring societies, and have a union sociable, each society furnishing one or two numbers on the programme, and, with frequent intermissions, increase the acquaintance-ship between the young people of the different churches.

Sometimes prepare an extra nice entertainment, and invite all the older members of the congregation, and be sure that each one has an enjoyable time.

If any older member of your church is inclined to fret because "things are not just as they used to be," and is afraid that those young people want to run the church, just go to him some day with a special invitation to your next social. Then ask your president to get him to a consecration service, and at its close let the leader call upon him for a word of testimony and counsel. Go *more* than half way in your efforts to conciliate him, and soon he will be telling about "our" society of Christian Endeavor.

If any member of the society is losing his interest in it, put him

in for a part in some entertainment. Let him feel that he is needed, and that you want him to help you, and so he is won back again.

The Social Committee is to be helpful all along the line. In the prayer-meeting have a kind word of welcome for every one. Give the strangers a warm and cordial hand-clasp, and they will want to come again, and let us do it because we love to do it—in His name.

One of the workers in our vicinity, who has been among many different societies, has often expressed himself as more than paid for the time and trouble he has expended, by the pleasant acquaintances he has made, and the cordial greetings he has received.

In many organizations, a grip or a pass-word is an "open sesame" to the hearts and friendship of any brother or sister member in any part of the country: much more should any stranger bearing the name "Endeavor" find a hearty hand-clasp and cordial welcome from us wherever we meet him.

The button of the Grand Army men, and the white ribbon of the Woman's Christian Temperance Union, are known the world over.

Perhaps, sometime, our leaders will deem it wise to give us some modest and inconspicuous badge, which, known to all Endeavorers, shall strew our paths with kindly words and pleasant greetings.

For we are united by that bond of all bonds the strongest and best, love for our Master: and by this shall all men know that we are His disciples, if we have love one to another.

## OUR NATIONAL ORGAN.

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### GOOD READING FOR YOUNG PEOPLE.

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REV. HOWARD B. GROSE.

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MR. PRESIDENT:—The gentlemen of the committee have kindly divided this subject for us into two parts—*value* and *necessity*—as naturally as did the minister who announced his text, “Much every-way,” and said: “My brethren, I propose to treat this text in two divisions: *First*, I shall say much, and, *second*, I shall say it every-way.” That is not my text. I cannot say much because I have only ten minutes, and I shall be very thankful if I succeed in saying the little in any way.

But the committee have, with great foresight, gone further, and sub-divided the topic into three heads, Mr. Boynton and Mr. Pennell wearing the other two. Acting on the aphorism that “two heads are better than one,” doubtless three seemed better yet; and I hope the other two will prove this to be true.

To argue before this audience the value of having a national organ would seem as superfluous as did to the Scotchman the labor of his parson, who was busy writing a harmony of the Gospels. “Where is the parson gone?” asked some one; and Sandy replied, “Ah, sure, an’ he’s gone up to Edinboro’ to make four men agree who never fell out.” I suppose we are all agreed that the Christian Endeavor movement must have a medium of general communication—a newspaper—what we call an organ.

I shall base this value on one ground only—the broad ground of value as a *counteracting agency*—pure literature supplanting the vile, vicious and trashy. Young people in this day are going to read something. Christian Endeavor has its part in seeing to it that they read something good. We live in a day when the influence of the press is all pervasive. This is the newspaper age. Where one man daily reads his Bible, and there opens mind and heart to divine influence, a thousand read their daily paper instead, and give human, and too often malign, influences all the advantage.

Now, in this day and presence, realizing as we do something of the present power and growing promise of this Young People’s Christian Endeavor movement, in which we all thank God we have place and part, an important question is “How can this mighty

agency of the press be made the ally and helper of Christian Endeavor? Has it any vital relation or an enduring value in our work?"

How clear and close is the relation! The press supplies the Christian Endeavor members all their reading, and what the member reads, or fails to read, determines, to a very large extent, what kind and how much of a member he will be. It is not enough for the young Christian who would rise to his high place and duties in this age of intelligence, that he hear sermons and attend prayer-meetings, or even take a class in a Sunday-school. Not even so thorough methods as those of Christian Endeavor can be worked successfully without intelligence.

The member who would grow and be strong must be a reader—a *real* reader. There is a kind of desultory and distracting reading that does not make for intelligence. The result is a mixed mental condition of information illustrated by the pupil who wrote in her examination papers this account of Jezebel: "Elisha and Elijah were walking past Ahab's palace, and Jezebel was looking out of the window. And the prophet said to the young man, 'Cast her out.' And the young man did so. And he said 'Do it again the second time.' And he cast her out the second time. And he said 'Do it the third time.' And he cast her out the third time also. And he said, 'Do it again until seventy times seven.' And he did so. And they gathered up of the fragments that remained twelve basketsful." This is not exactly the result we want to reach to make an intelligent Christian Endeavor membership; and yet how many there are who could give no more accurate account of Christian Endeavor. The philosopher, Josh Billings, pithily says: "It is better to know fewer things than to know so many that ar'n't so." The world always has plenty of men remarkable for varied and comprehensive misinformation, and bad reading lies at the bottom of most of it.

But not only must the reading be thorough, it must be reading of the right thing if it is to produce an intelligent membership. It is not enough to keep the run of the newspaper and the newest novel. Indeed, he who attempts to keep up with the latest literature that comes out, will himself generally come out too late for any useful service. No young man or woman can be an intelligent Christian who is not informed concerning the great religious movements of the time, at home and abroad, and who has not sufficient acquaintance with history to see the significance of these movements in their relations to the past and their promise for the future. The member who knows little and reads little will be *little* as a Christian, a citizen, a factor, in church or society.

And now, to emphasize the value of such a newspaper as our organ, *The Golden Rule*, let me call your attention in warning, for a moment, to the influence of the most common reading in all our homes—the daily newspaper. This is the swiftest and strongest engine that glides along the track of the century, drawing its

strangely freighted train of treasure and trash, conscience and conceit, principles and prejudices, patriotism and socialism, politics and personalities, paragraphs of Christianity and pages of crime. To the ends of the land it bears the influence of this curious and contagious combination. It carries an influence that is allowed to enter all our homes and hearts.

But what would I have? All newspapers made religious? No, for then only religious people would read them. I would not have them become newsless winding-sheets, fit to wrap a dead past in, but stirring chronicles of the living present. I would have them clean and wholesome; not less great, but more just; not less ambitious in gathering news, but truer-sighted as to what *is* news, and the real proportions and relative importance of passing events; as alive to the good and beautiful as to the wrong and shameful. In a word, I would have them become truly *mirrors of the times*, and not chiefly *mirrors of the crimes*. And until they do, let the Christian be careful in his reading of them. The paper must be read, but let it be read with the eyes open. And in this connection there is one issue of this newspaper that I cannot pass without a word. As in fancy I look out into the fields of Christian labor early on the Sunday morning, I see flying hither and thither sheeted messengers of evil—literal “printer’s devils.” Where they are admitted into the homes, and given a welcome at the breakfast-table, and made the companion of the afternoon, there is little hope for the work and worship of the day. A sermon has a poor chance to build up saintly character, or to reach effectively unsaved souls, when it is sandwiched in between the reading of the Sunday newspaper. In this newspaper we have one of the most insinuating foes to all that Christianity and Christian Endeavor is seeking to do for and in the world,—the desecrator of Sunday, the most ingenious devil’s device of the age. The Christian should not help to support it, as the least he can do. They tell us it has come to stay. Yes, so long as it will pay, and no longer. And Christians help make it pay. That is where I appeal to you, Christian Endeavorers. Let the young people set their faces against this foe to the cause we love, and it shall come to pass that the next generation shall overthrow it.

Now, having so much of the powerful agency of the press on the side of the world, the flesh, and the devil, how shall the young Christian be guarded? By means of the counteracting agency which the press also supplies. This agency is found influentially in the religious press. This has become a notable factor in the development of the Christian life and activities of the people. These papers have improved steadily in all the essential elements of true journalism, and have enlarged their scope, until the largest and best of them represent all that is best and most hopeful in our national and religious life. Their influence for good is immeasurable. If every family in the land would take and read one of the best class of them, there would be far less to fear from an evil press influence. They furnish a mental and moral antidote. They are a direct aid in

building up a strong and intelligent Christian Endeavor membership. They bring into the home a pure educational influence, with no concealed influence to taint the sons and daughters.

Is not all this true of our organ? I do not need to speak for *The Golden Rule*. Every week it has spoken for itself. I am proud of it. From the first issue to the present I have read and noted carefully its contents, and I regard it as one of the best of our general religious newspapers. Knowing something from experience of what it means to undertake the responsibility of establishing and maintaining a newspaper, I admired the courage of the men who took upon their already heavily burdened shoulders this task. I knew and they knew that they must be content to see their invested money sink out of sight, with only faith to reassure them as to any return. They entered upon this new labor as one of love, and responsibility, and duty. That we must have some organ was plain; that we should have the right kind of an organ was essential to our future safety and success.

I have heard the desire expressed, not unnaturally, that Christian Endeavor should have a paper just Christian Endeavor, and nothing else, like the *Y. M. C. A. Watchman*. But I rejoice that *The Golden Rule* is more than merely an organ. There is great value in its breadth of aim and scope. This breadth gives it increased interest and influence, and enables it to do wider work for Christian Endeavor. Then our Christian Endeavor education wants to be broad and comprehensive.

The value of our paper will increase with its subscription list. Value and the necessity of support cannot be separated. Then let us give a suitable support to our organ, and make it what we want it to be by supplying the needed means. Having an organ, let us heartily make it ours. Let us claim larger space by increasing the number of its pages. This only requires the increasing of its income. Let us read it and heed it, and so learn the better ways, and live up to them. How could we have a board of editors that more fully understands the character and needs of the Christian Endeavor work? They guarantee the high, and wise, and inspiring conduct of our organ. God bless them and it! Let us not forget that it stands for the highest intelligence in Christian Endeavor societies; that it stands for the purity of the press, the power of a clean and Christian literature, and shows the white and fragrant lily of a spotless page in the midst of the surrounding pollution of a corrupt and corrupting press.



OUR NATIONAL ORGAN — ITS VALUE AND NECESSITY  
FOR SUPPORTING IT.

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BY REV. NEHEMIAH BOYNTON.

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One often wonders what the godlike parents of Hercules must have thought, as they saw their offspring strangling, with baby hands, the vipers which hatred had sent to destroy his life, or clinching the lion which was eager for his youthful blood. But one can almost satisfy his marvelling if he will but open his eyes to the life of today. The history of youth, which is ever the history of heroes, is more wonderful today than in the time of Hercules' boyhood, or of the children's crusades; and for this reason, we are combining with an enthusiasm which drives, a discretion which regulates. We seek a conquest neither impracticable, unworthy or visionary, but, rather, godlike and attainable.

It is clear that our growth is and must be dual. We must grow by development: we must grow by accretion: the power we have must be utilized to its best results, and we must have more power. Our societies already formed must keep a bright, and ever brighter, fire upon devotion's altar, and with true missionary zeal must extend to others the blessing we have received ourselves: and herein is both our purpose and our fruit. The value of an organ, such as *The Golden Rule*, to this society, which is making such rapid advances now, is twofold: it is valuable as a conserving influence: it is valuable as an impelling power. As a conserving influence, it is valuable in its definitive capacity. Over and over again it asserts and affirms the fundamental principles upon which the society rests: it expounds, emphasizes, illustrates them; it takes them out of the precise phraseology of the constitution, and brings them to practical test; it thus holds in them the juices of life, and prevents them from becoming dry formulas on the one hand, or worthless platitudes on the other. As a conserving influence a national organ is valuable, also, in shaping the policy of the society. If it be said this is the duty of the trustees, the reply is, the trustees must have some way of expressing themselves to their 150,000 constituents.

But our organ is valuable again as an *impelling* power. Bringing to us, as it does each week, the best thoughts and methods, it inspires faint hearts, reassures waning courage, and rebukes false witness: it thus becomes a silent but a mighty spokesman for the work we have in hand. With this simple outline of the value of a national organ, let me couple two reasons why it is necessary to support it.

First, then, because our organ is broader than its specific work. All Christian work interlocks and interlaces: it is difficult to girdle a specific feature of such work, without detriment both to the specific feature and also to the whole. No greater calamity, as it seems to me, could come to our Y. P. S. C. E. than, in its vision of itself, to

lose sight of the sum total of which it is a part; and it is a feature of our organ not to be lightly esteemed, that in aiming to represent the Y. P. S. C. E. before the world, it also aims to represent the world before the Y. P. S. C. E.; it traverses the whole field of Christian nurture, of applied Christianity, of missionary intelligence, and brings to us the choicest and the best; it teaches us to be broad in our outlook, while we are zealous in our specific endeavor; it provides us with a religious weekly, which has, what is not always to be found, length, breadth and thickness. A second and final necessity for supporting our organ is that sacrifices should be mutual.

As a society we cannot afford the expense of an organ; it is a grave question whether it would be advantageous for us to have one, if we could. The brethren who have stood sponsors for this child of ours from the days of helpless infancy, who by patience, determination and watch-care have guarded it from many a peril, found a new one facing it; namely, that of misrepresentation through the press; they found, also, a large demand for some exponent of Christian Endeavor principles. The peril was even greater than the demand, and so, since in other days they had slain the lion and the bear, they determined that now this "uncircumsized Philistine" should be as one of them. Like Palissy of old, who, having put everything into the furnace to melt the enamel, at last began on his household furniture, so these brethren, having put in time, influence and thought, turned, as a last resort to their bank-books, and have put in money. They purchased *The Golden Rule*, not as a speculation, but as a sacrifice. It is a sacrifice still, though every indication weakens the hope that with your help and mine the sacrifice may, by-and-by, become a security, which may God grant. Without the sacrifice of these brethren, this strong arm of our power could never have been; without our *support*, it cannot continue to be.

Your support is asked on the ground of *worth*, to yourself, to the cause. Rally to the help of *The Golden Rule*, and over the sombre countenances of the anxious editors shall steal a smile, and over the lintel of the door of the editors' sanctum shall be engraved this legend;

"Just loving the people is Canaan in view;  
But it's Canaan paid quarterly to have them love you."

## ITS VALUE AND NECESSITY FOR SUPPORTING IT.

W. H. PENNELL.

We understand it to be the will of God that His plan of salvation shall be known. The Society of Christian Endeavor is an instrument in His hand for carrying out His will, and the more thoroughly our methods are known the more speedily will be brought to pass that for which Christ died—the evangelization of the world. It is beyond

question that a paper devoted to our interests is absolutely necessary for the rapid spread of information concerning our work. That this information may reach those who are not acquainted with our methods something more than a mere bulletin is necessary. There must be something beside statistical information of societies already formed to interest those whom we wish to reach. Our national organ should be in every respect a first-class, religious, family newspaper; eminently Christian in every department, sectarian in none. There should be secured for it the best literary talent possible, and in sufficient variety to suit all tastes, so far as possible. Its utterances upon matters especially pertaining to our work should be authoritative; therefore there should be one responsible editor, who must be entirely devoted to this plan of work. He need not write everything that appears in the paper, but he must know what goes into it. The editor prepares the paper. To be editor, and have this care and oversight, a man must be relieved, so far as possible, from all other business. A hasty glance now and then, by the editor, at the editorial work, while constantly engaged in other duties, is not what is required to make a paper that will do its best in this great work.

I realize that the standard required is a high one indeed—ideal, it may be thought, but already proved to be within our reach. The need of a paper of our own has been recognized since the work began, but we were not ready to support it then, it remains to be seen whether we are now.

It is no more evident to my mind that we need a paper devoted to our work than that we have been led to our present relation to *The Golden Rule* in a providential manner. Allow me to review briefly the steps that have brought us where we are.

When we met in our first conference, and found that in a year and a half we knew of five societies established with our constitution, our enthusiasm was so unbounded that we began to look forward to the time when, perhaps, our work would spread into other states, and we began to wish for a paper to tell of our plans. Our second conference found fifty-six societies established, and delegates present from four states. The need of a paper was for the first time voiced by our honored President, from whom so many good suggestions have come. In a paper upon "The Ways and Means of Extending our Work," he said "Another great help, when the societies become sufficiently numerous and prosperous to sustain it, would be a periodical devoted to their interests; one which the young people could feel was their paper, and which could keep them informed of what societies were doing all over the country, and what ways of working were found most successful in winning souls. The Sunday-school papers and the Association papers have done a work in educating the people in their respective lines whose importance cannot be over-estimated. I believe we will need the same educating influence in our work, and that the stimulating effect that would result in many societies from a knowledge of good and successful work elsewhere would give new zeal and life."

At the third conference, the need of such a periodical had become still more apparent. It was voiced by many, and a vote was passed, "that the executive committee be requested to take into early consideration the matter of establishing a paper in the interests of the societies." So great was the interest in this that during the next year we received many letters suggesting how the paper might be started, even offering to begin such a paper if endorsed by the executive committee. We could not see our way clear to do this, unless it was definitely known who was to be the responsible editor of the department of Christian Endeavor. At the next conference, two years ago, at Ocean Park, an exhaustive paper upon the matter was presented, which brought out very fully what such a paper should be. Discussion of the paper brought out expression from many, the almost unanimous wish being for an independent organ, rather than a department in some established paper. The committee to whom was referred this subject recommended "that the whole matter be referred to the board of trustees, with power to act, and that if the Board do not decide to establish the paper at once, they avail themselves of the generous offer of *The Golden Rule*—to use their columns to give such information regarding the Society of Christian Endeavor as the board of trustees may deem best." This "generous offer" spoken of was to give what space we might require, and furnish their paper for one dollar per year to members, if the paper might be made the official organ of the movement.

The board of trustees had many conferences upon the subject. It did not seem best to adopt a paper as our organ simply as a business venture. This was naturally all the interest the *The Golden Rule* then had in our work—the dollars it might bring in—and we realized that this must be the measure of interest in any established paper; but the need was so pressing that a small space was taken in the paper, and an attempt to fulfill our manifest destiny in this rather irresponsible way was entered upon.

This was our position last year at our annual conference. No one, so far as I know, was satisfied with the arrangement. Some of our Trustees, hoping to secure better accommodations in *The Golden Rule* than had been possible heretofore, became financially interested in the paper that they might have more voice in the management. A closer intimacy developed the fact that only by a purchase of the entire franchise could the proper oversight be secured. A combination was arranged, and the necessary funds secured, and almost before we knew it, certainly before any one expected it would come, we found ourselves with a newspaper plant ready fitted to our hand. Now the gentlemen who had entered into this scheme found, besides the debt they had incurred, a newspaper to be run. They were all busy men. No one could devote his time to the management of the paper exclusively, but they manfully undertook the task. They determined to make over the entire paper. The form was changed, the different branches of the work were apportioned out, and the earnest endeavor was made to fashion the paper into one that should fill the

needs of the Society of Christian Endeavor. From the time that they assumed control the editors have labored without pay, and, besides, have had to make good the monthly deficiency; and this has been done solely that they might the better work out the plan of Christian Endeavor, and hoping always that somehow the United Society would be enabled to purchase the paper, and put it on a sound basis. Of course there may have been at first objections to adopting any paper. Some people are always looking out for a chance to object to anything; but gradually this paper has been winning its way during the last year, and on its own merits, too, which speaks volumes for its intrinsic worth. This, as we understand it, is what the proprietors intend to make; not simply a Christian Endeavor bulletin, but a paper which in itself shall be a benediction to every family which it enters. So when we come to sum the matter up, we find that our desire for an independent paper, all our own, has been answered in a remarkable way. Far sooner than we could have expected, it has become possible for us to obtain the standing as an established paper without the long struggle otherwise necessary.

The United Society had not the money in hand to establish such a paper. And neither of the gentlemen interested in the present paper would have felt willing to assume control even of a department, had it not been forced upon him by circumstances beyond his control. The financial burden alone would have frightened them had it been understood. Now that we find ourselves with our desires answered in what I most reverently think is a Providential manner, our duty is plain—to support loyally this paper, as we do every other plan of Christian Endeavor. It must be kept in the hands of the right party, that its course may be steady, unchanging with the years, identifying itself with every phase of Christian Endeavor. There must be one responsible editor, who shall have oversight of its affairs. *I think you will be able to select him.* And it must be taken hold of with such enthusiasm that it will be made to pay.

This is our *duty*, and I trust the time will never come when the Society of Christian Endeavor will *shirk a duty*.

## PAPERS READ AT THE CONFERENCE.

### UNIFORM TOPICS FOR THE PRAYER MEETING.

REV. H. W. POPE.

It is urged that no single list of topics can meet the wants of the whole country. That there must necessarily be a lack of adaptation to local needs. And this is true. Some societies need one thing and some another. I know of one which had for a topic "Whispering in Meeting." It is doubtful if this subject could be found in the uniform topics, yet it was one of the best sustained and most profitable meetings of the whole year. Yes, exigencies may arise which call for a change of theme. But what of it? The same objection applies to any list of printed topics, yet few would be willing to part with them. If a revival breaks out, and God grant that they may all over the land, and the uniform topics do not meet our local wants, what is to hinder our changing them at any time? It is not supposed that we shall use them except so far as they serve our purpose.

Again, it is urged that the adoption of uniform topics will deprive prayer-meeting committees of the responsibility of inventing and arranging subjects. In reply it may be asked, If better topics can be obtained by this system, and many believe that they can, why should the *whole society* suffer for the sake of the prayer-meeting committee? That is to say, Why should the society suffer from poor topics for the sake of the benefit which the committee will receive in selecting them? Ought we not to consider the *many* rather than the *few*? Besides, if prayer-meeting committees furnish a topic for the consecration meeting each month, and for such occasional changes as may be necessary, and especially if they select their own daily Bible readings, they will still have abundant exercise for their gifts.

Again, if the uniform series is adopted, and various helps are furnished, will not the young people rely more upon the *Golden Rule* than upon God and the Bible? Perhaps so. But I have great confidence that anyone who reads the *Golden Rule* diligently, will soon come to read his Bible and commune with God. Let us remember that many of our members need all the help they can get, and if the

comments could be confined to suggestion rather than exposition the danger would be largely removed.

Again, yes always, we hear this remark, "There is too much machinery already." But, brethren, there are no new wheels here. It is not proposed to force this thing upon the societies, but simply to offer a well selected list of topics and daily Bible readings to those who choose to adopt them, either wholly or in part. It is well known that many societies do not print their topics at all, and some do not even announce them beforehand. Such societies by this method can secure a good list at a very low cost. Indeed, if the uniform series were generally adopted, the saving in printers' ink would more than support our National Secretary. Undoubtedly the smaller societies will derive the greater benefit from the method proposed, but we should ever remember that small societies are always vastly in the majority. The objections urged against the uniform topics remind me of a story. A drunken man was going home one moon-light evening after a shower. Observing the shadows of the trees and posts across his path, he mistook them for little streams of water and carefully stepped over them. Coming at length to a church whose spire cast a *very broad* shadow, he was completely discouraged and sat down in despair. Finally he arose, pulled off his shoes and stockings, rolled up his pants, and *boldly waded through*—the shadow.

Even so the difficulties which loom up so formidably around this subject are seen, when we approach them, to be only formidable shadows, and the anticipated troubles, like those of the dying man, who called his son to his bedside and said, "My son I have had a great deal of trouble in my life, but *most* of it *never happened*."

But let us look at the advantages.

ONE. Vastly better topics. Anyone who has had experience knows that it requires rare wisdom to select good prayer-meeting topics—topics which shall be at once simple, suggestive and spiritual. Topics which shall at sight, awaken spiritual emotions and be calculated to kindle the fires of devotion. Besides, good topics ought not to be thrown together in a hap-hazard way, but be carefully arranged according to some plan. There should be progress in the line of thought. Starting with some object in view, each week should bring us one step nearer home. If the fall is devoted to aggressive work, leading up to a climax in mid-winter, the spring should be given to instruction in Christian nurture. Such a list would need to be comprehensive as well as progressive. It should give due attention to temperance and missions. It might do something to revive the old-fashioned missionary concert, for now that 2000 young men and women have pledged themselves to go into the foreign field, if God opens the way, it will be found that this question lies very near the hearts of our young people. Such a series, too, might at times profitably follow the Sunday-school lessons, or in some way supplement them. Remembering, now, that many Prayer-meeting Committees have had little or no experience in this kind of work, it is surely no discredit to them to say, that a committee of wise and devout

men might be found who could do it far better. We should not trust a novice to plan a military campaign, much less a spiritual campaign where eternal destinies are at stake.

Two. The adoption of uniform topics will gradually develop a prayer-meeting *literature*. The Congregationalist, which opened its prayer-meeting column as an experiment a short time ago, printed last quarter 25,000 copies of the topics, and the demand is continually increasing. It is quite likely that such a column, will, in time, become a feature in most religious papers, and if our topics are well chosen, and especially if they are widely adopted, they will in many cases receive attention from the religious press. Just as soon as there is a demand for prayer-meeting literature the supply will be forthcoming. All Y. P. S. C. E. papers will of course comment upon the topics. Endeavor unions can in many cases, if they wish, secure, without cost, a column in some local newspaper devoted to the interests of the societies and containing, each week, hints for the prayer-meeting. The *Golden Rule* is doing grand service already, but might it not be even more helpful if the editor of this department would invite suggestions from all quarters, and give us a page of brief, bright, pithy sayings from scores of minds. What we need is suggestion rather than exposition, seed-thoughts which shall stimulate rather than discourage thought. Besides a page of review, how would it do to have a page of review containing the choicest thoughts and most striking illustrations gleaned from many fields. "All this" says some grumbler, "will help the *Golden Rule*." So it will, and the *Golden Rule* helps us every time. There is not a society in the country which is not indebted to it. Suppose the Phillips Church of South Boston had said to Brother Clark two years ago, "Dear pastor, we wish to remind you that our church is sufficiently large to employ the full strength of any ordinary man. And until you get all these sinners converted, and all these saints fully sanctified, will you please confine your efforts at home." Where would your society have been, and mine? It is about time that we considered our indebtedness to the *Golden Rule*, and our obligation to the societies yet unborn, who will need just such assistance as the *Golden Rule* has rendered us. "Bear ye one another's burdens and so fulfill the law of Christ."

Three. The Prayer-meeting literature which will undoubtedly spring up if the uniform topics are adopted, will tend to *magnify the prayer-meeting*, not our prayer-meetings but *all* prayer meetings in the eyes of the church and the world, and lift it up to that position of prominence which it deserves. The Christian Endeavor movement is to day the best exponent and illustration of "the ideal prayer-meeting." It has solved forever the old question, "What shall we do with the social service?" At the close of a consecration meeting where over forty had offered prayer, the senior deacon, a man over eighty years of age, was asked to say a few words. He arose, and with a voice tremulous with emotion said, "Dear young people, I have attended prayer-meetings all my life, but I have never witnessed such a scene as this." And brethren, the prayer-meeting is going



to be a very different thing in the *future* from what it has been in the past, for a generation of young men and women are growing up who are trained to speak and pray and sing,—a band whose hearts God has touched, and whose mouths He has opened. Solomon's saying that "There is no new thing under the sun," needs to be revised. The prayer-meeting is a new thing in hundreds of churches, as many of you can testify. But there is an immense amount of power to be developed yet. And of all the questions before our societies at the present day that of prayer is the most important. "To the work, to the work," is a grand hymn to sing, but "To your closets, O Israel" is more necessary. What does work amount to without power from on high, and power from on high comes through hearts which are bowed low. What souls are entrusted to us for salvation? What are the limitations and possibilities of prayer? these are questions which must be answered upon our knees. We need to rise from *prayer as a form of worship* to *prayer as a power*, as a means of bringing down blessings from heaven upon a lost world. Of methods and machinery the church has perhaps enough, but of the ministry of intercession, of praying souls into the kingdom and bringing divine power to bear upon hard hearts, of this, the mightiest weapon in all her armory, the church is still too ignorant. And anything which will emphasize the importance of this subject will render the church a great service.

FOUR. Uniform topics will lead to a *concentration* of thought and prayer *upon specific subjects*, which, in conceivable circumstances, might be of great value. There is inspiration in the very thought that all the societies in Christendom are praying for the same object. One week we are asking that we may be "blameless and harmless," the next, that we may have courage to "hold forth the word of life," and again, having held it forth, we are praying for the conversion of our associates. Not forty or fifty of us, but forty or fifty thousand, yea, an hundred thousand. And the combined power of all these prayers is focussed upon every individual associate in the land. Hard indeed must be the heart that will not relent under such circumstances. And, as the tides of spiritual life move along in the same direction, it is easy to see that the weaker will be borne on by the stronger. By wise editorials, by reports of revivals here and there, an interest may be kindled all along the line which shall burn and blaze until the country is all on fire with zeal for God, for nothing spreads revival like the telling of it, if only it be told to the glory of God. When we see how the W. C. T. U. captures a state legislature on a single week's notice, by means of its perfect organization, we recognize what power there is in combined effort and united prayer.

FIVE. Finally, the uniform topics will help *promote Christian union* among the denominations. Much has been done already by our societies. In a town where it had been tried in vain to unite two weak churches, an Endeavor Society was formed. In a short time the pastor of the other church and all his young people came in a body and asked to be taken in, and they were. Said a young man,

speaking of the bitterness between two churches on the part of the older members, while the young people worked together harmoniously, "Young folks don't seem to care so much for denomination as the old ones." Well they don't, and they will care still less in the future. While they are speaking and praying on the same themes, meeting in unions and conferences, they forget their denominational differences and consider rather the more vital points on which they are agreed. I suspect it would be hard to tell here today who are Baptists or Methodists or Presbyterians. We are Christians here, yes, and hereafter.

We are not divided,  
All one body we;  
One in hope, in doctrine,  
One in charity.

And, as it is the boast of Masonry that one can go to the desert of Sahara, yea to the ends of the earth and find a friend, so we are beginning to feel the inspiration of numbers. We do not stand alone, but we are part of a great body. From the coast of Maine to the Golden Gate, from the Polar seas to the Gulf of Mexico, our organization has pushed its way, and wherever we go the magic letters Y. P. S. C. E. will open to us many a heart and home. And, best of all, this organization has run its lines directly across the denominational borders. Nor need pastors feel that this is a movement *outside of the church*, centering around *The Golden Rule*, or even Father Endeavor Clark, (God bless him forever) but around our common Lord and Master. We are one with each other, because we are one with Him. And when, as they surely will, the Y. M. C. A., the W. C. T. U., the Y. P. S. C. E., and all the other bands of Christian workers, shall recognize the importance of unity of prayer and action, as well as unity of purpose, will it not be a large contribution towards that unity of the Spirit which is the ideal of the Christian church and the constant theme of our Lord's intercession, "That they all may be one."

When the first Napoleon was in his glory, he had a reserve corps of picked men, tried veterans, which he called his Old Guard. He never used it except in case of necessity, but when danger was imminent he would ride along the line and say "Soldiers of the Old Guard, the liberties of France are in your hands. You have never failed her yet, and I know you never will. Soldiers of the Old Guard, forward march." Instantly from every lip would come the cry "Vive la France, Vive la Napoleon," and as *one man* they would follow him into the very thickest of the fight. Even so Endeavorers, the question of Christian union is largely in your hands. You have only to go on doing what you have done, for a few years more, and Christian union will prevail. Shall we not then, forgetting our denominational differences and uniting in the watchword "Christ for the world, and the world for Christ," go forth to do battle in his name. Soldiers of the Old Guard, forward, march.

And these, Mr. Moderator, are some of the advantages to be gained by the use of uniform topics: Vastly better topics. Valuable prayer-meeting helps. A higher conception of the *prayer-meeting*. A concentration of thought and prayer upon specific subjects and the promotion of Christian union among the various denominations.

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## OUGHT YOUNG MEN AND WOMEN TO SHARE EQUALLY IN DUTIES AND PRIVILEGES OF OUR SOCIETY.

MISS ANNIE E. HILLS.

It seems almost unnecessary, in this year of our Lord 1887, to attempt any questioning upon or discussion of the theme before us.

Those of us who belong to flourishing city or village churches know that the women work almost shoulder to shoulder with the men; but, again, those who are conversant with the work in a majority of churches outside the cities know that, as a rule, women take very little part in the general prayer-meeting. There have been for many years Christian organizations for young men only, prayer-meetings for young ladies only, reform societies for men, and similar organizations for women; but the difficulty with all has been that they are distinctively for the one or the other. There has not been a sufficient recognition of the necessity for a common ground of labor within and as a part of the church. It is a fact that literary societies in which ladies and gentlemen participate are more interesting, and are better sustained, than those formed only of men or only of women. It is in accordance with the Creator's own laws that the two should work together. This law has been recognized and used as a fundamental principle in the Societies of Christian Endeavor. We believe that in Jesus Christ there is neither male nor female; that, as in school and college life, all work together, so, in the life that concerns our best selves, we should work hand in hand. Still, even in our societies, we learn of questions arising and doubts prevailing whenever the work of young women is placed on a plane with that of young men.

In a meeting of a noted religious body, held not long since in Boston, the question, "What is the mission of woman in the work of the church?" was discussed. One brother pertinently queried, "Why not inquire what is man's mission in the work of the church? Since women out-number us nearly two to one, they do not need looking after. It is the minority always that require attention." If on the church rolls we out-number the men two to one, it is fair to expect of us two-thirds of the work.

On the editorial staff of one of our country's leading newspapers, a young woman, under thirty years of age, sits side by side with her

brother editors, holds a position no less responsible than theirs, writes articles not a whit inferior to theirs, and has in every way as much care for the interests of the paper as have her coadjutors.

This is not a solitary instance. A woman is at the head of Wellesley College; women act as managers of hospitals and infirmaries, of women's prisons, and great charitable institutions; Mrs. Frank Leslie publishes half a dozen different periodicals, and heaps up golden eagles by her business talent; Frances Willard presides over and guides an organization of two hundred thousand members; Clara Barton has brought into compact working order the Red Cross associations of the world; to know Mrs. Julia Ward Howe and Mrs. Livermore is a liberal education. All of these women are loved, admired and respected because of their capabilities, aye, they are revered because of the true dignity and nobility of character that are coupled with these abilities.

The power of many of our noted revivalists came from a felt necessity of speaking. In the beginning, they did not believe that any listener would be edified or helped by their words; but, impelled by a power apart from themselves, they were forced to give utterance to the burning thought, and, in accordance with nature's wonderful law, their strength increased because use was made of every spiritual faculty as fast as developed.

If the principles which govern the mental and spiritual growth of women differ essentially from those which govern the growth of man, then, indeed, must the lines of work in which each should engage differ materially; but, if the same rules govern the development of each, what shall we say?

What is the value and purpose of our organization? Is it not to lead sinners to Christ, and to build up and strengthen the faith of those who are His followers.

God uses agents to bring about the conversion of the world, and the perfection of mankind's spiritual powers. One of these agents is love manifesting itself in service, and is as essential to one part of the human family as to the other.

When our hearts are filled with love for God, when we realize the grandeur of a life consecrated to Him, we must work and speak and pray. How can we help it, when we see young people falling into the snares of evil spread for them by him who, like a roaring lion, goeth about seeking whom he may devour?

The immensity of the work comes home sometimes with almost crushing weight, and we are filled with a great longing to do more and more, and more, to save our young men and women. We know the power of the social glass; we feel the prison-bands of tobacco; we see the influence of careless companions; we shudder at the indifference, almost worse than open rebellion, that environs our young people, and allows them simply to drift with the current.

During the past year, as never before, has the writer felt all this; felt the burden of souls; realized the glorious possibilities of lives animated by zeal for righteousness. This has impressed the need of

self-forgetful, whole-souled, practical work, here, there, everywhere; work from the intense feeling of the heart; work by man, by woman, and by child; work in the home, in the schools, in the church, in the Sunday-school, in the prayer-meeting; work dictated by such love for humanity that not to do it would be impossible.

You and I have heard it said that the Bible does not sanction women's taking such a part as this. Why should we in this generation apply to ourselves Paul's words to the vile women of Corinth, spoken in an age as unlike ours as darkness and light? If today the old interpretation of that much-quoted passage in 1st Corinthians were adhered to, where would be many of our missionary laborers? At home, while the work abroad would languish for the "lack of woman's nursing," for the "dearth of woman's tears." Does not the Bible sanction woman's work?

Behold a picture: A scene in Simon's house: Christ at meat: a woman weeping while she anoints the feet of her Lord with costly ointment: indignant looks and words from those at meat with the Master. He is speaking: "She hath done what she could. Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her." Think you this woman considered how conspicuous she would be in appearing thus in meeting and taking the most prominent part?

Look again: Another oriental scene: a city: in the east, faint glimpses of the coming dawn; women bearing sweet spices: an empty sepulchre; a vision of angels: a resurrected Lord; the Master is saying, "Mary, be not afraid; go, tell my brethren;" a group of mourning disciples, "and she went and told them." She spoke in meeting! A woman made herald of the gladdest news that ever came to fallen man! What can be more satisfying than Christ's own commendation? All of the societies know how strong is the committee work of our organization; how grandly the young people work together on them all. Why should we draw a line at any point and say, "This is pre-eminently *your* sphere, and this *yours*." We think it altogether fitting and delightful for a hostess to stand at the door of her home, receive her guests, introduce topics for conversation, and, with real courtesy, place every one at his ease, as with womanly tact she keeps the company in full enjoyment of the hour. Is it such a distance from the parlor to the chapel that this lady should be considered charming when presiding in the one place, and out of her sphere in the other? Why should we distinguish between a social secular gathering and a social religious gathering? Is there really any material difference between reading a portion of Scripture and offering prayer as leader of a meeting, and doing the same from the seats of the company? Very little more need be done in the one case than in the other. To receive the richest blessing from any prayer-meeting, one must prepare for it by consideration of the subject and by prayer. How much more than this can a leader do?

What shall we do in Christian Endeavor? *Everything*. Let us make that word as broad as Christ's "whosoever."

"Mitchella," in a recent serial in *The Golden Rule*, says: "Dear girls, by all means speak of your journey to Europe, to Niagara, talk in your Chautauqa meetings of science, read essays on men of letters and of brains, but be not dumb of your journey to heaven, nor fail to say something of the chemistry that takes scarlet sins, and, in the crucible of Divine Love, with Pentecostal fire, transmutes them into whiteness of snow."

As a rule, what stands in the way is not our brothers' disapproval of all this as much as it is our own disapproval. Why is it? Partly because, until within a few years, it has not been considered "good form" for women to do anything except to sing in church, and partly because we are hindered by our own self-consciousness. In times of intensest interest, of deepest feeling, we forget ourselves. All the way along, we, as young men and women, are balked, or hindered, from doing all we might do for God and humanity, because we find it so hard to get self out of sight. We say: "It isn't expected of me. It isn't necessary. Some one will say I'm forward."

Again the suggestion comes in this way: "You'd better not, you will only disgrace yourself and injure the cause. Some other time will be better." How many times we have been deterred by such sophistries as these from carrying out a God-given impulse. As our range of vision widens, we see what work is at our very doors. There must be on our part aggressiveness, patience, steadfastness, if this world is to be saved for Christ. What we need, chiefly, is not more culture, but more consecration. Let us get in front of our conscious selves, and with more unselfishness, with an intenser longing for souls, with a supreme desire to uplift humanity, we shall think not whether we are men or women, but whether or not we can do something more for our common Lord and Master. In the words of Miss Alcott: "Let us not raise our memorial stones merely to sit down beside them. Let us rather make them fresh starting points, from which we press forward to higher and better things."

"To them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall; but they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary, and they shall walk and not faint."

I cannot better close this paper than with the following from Mrs. Hegeman:

"I expect to pass through this life but once. If therefore there is any kindness I can show, or any good I can do to any fellow-being, let me do it now. Let me not defer or neglect it, for I shall not pass this way again."

## THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR.

## ITS MISSION, ITS OPPORTUNITY, ITS DUTY.

REV. F. E. CLARK.

When we ask ourselves this question, What is the mission of the United Society of Christian Endeavor? many of us who were brought up on the Westminster Assembly's Shorter Catechism will have no difficulty in answering it, by adapting certain familiar words. "The chief mission of the United Society of Christian Endeavor is to glorify God, and to lead young people to enjoy Him forever." Its mission is no other and no smaller than this. It is the mission of the individual Society of Christian Endeavor on an enlarged and comprehensive scale. If the mission of the individual society is, in the words of our constitution, "to promote a more earnest Christian life among our members, and to make them more useful in the service of God," the mission of the United Society, looking over the whole field with a sweeping glance, is to promote a more earnest Christian life among all the members of all the societies, and to make them all, so far as it can, more useful in the service of God. So we must go further back than the existence of the United Society. Is there a place in the world among the Christian activities for Christian Endeavor societies? Have they missions to perform? In this audience I need not stop to answer this question, and this answer carries with it the answer to the other question concerning the need of the United Society. Let us always bear in mind that neither the local societies nor the United Society exist for any end, in and of themselves. They are simply servants of the King, couriers of the dawning millennium, and if they refuse to carry their message swiftly and do their Maker's work faithfully, they will have altogether missed their mission.

Translated into English the motto of Harvard College is, "For Christ and the church," and there is no better motto for the individual societies and for the United Society of Christian Endeavor. This motto expresses our mission as nothing else can do it. No other is so fitting, "For Christ and the church." It may throw some light upon this subject, to look back for a moment at the origin and growth of the United Society. If ever an organization was born of necessity to supply a felt and imperative need, it was this same United Society. It really began when the first Society of Christian Endeavor was formed six and one-half years ago; for at once came the call, and the mission came with the call, to let them know what the society was accomplishing, and could accomplish, and this is exactly what the United Society has been doing ever since. To be sure, there was no formal organization at first, no incorporation, no authorized Secretary or Board of Trustees for several years, but the same work was

done, on a limited scale, as is done at present. Letters by the score began to be received very early in the history of the movement; plans for the extension of the work were called for, advice must be given, literature must be sent out (at first it was only the hectograph constitution of a single local society), and the duties which are now performed in such an orderly and efficient manner by our honored Secretary were performed in a desultory manner, and yet as efficiently as possible by those who were already overworked in other directions. These things went on for more than four years, the work constantly growing in volume, and showing more and more conclusively every month the necessity for a more systematic effort. One feature of all this work is noticeable, namely, that the leaders have constantly been pushed by it into new fields and on to larger efforts. They have seldom tried to open new doors and enter new fields. The work has always been far ahead of their efforts, and their difficulty has been to keep up with and guide it aright. This was true in the early days of the work, it is more than ever true now, and every increase of force in administration has been followed by more than a corresponding increase of the work to be done, until now it would be as impossible for the work to progress without the organization known as the United Society, as for an army to fight its battles without commanding officers or any plan of campaign; and it would be as impossible for the society to go back to the early days of hap-hazard correspondence, which characterized the first four years before the incorporation was secured, as for a boy of sixteen to squeeze himself into the kilts and boots that fitted the boy of six. But this is all by the way, for, as we said before, if the local societies have a mission, then the United Society has a mission. If it is the mission of the local society to obey Christ's last command, to go out into all the world and preach the gospel (and assuredly this is exactly its mission), then it is the mission of the United Society to do the same. Let us also remember that, directly or indirectly, all the local societies owe their existence to the United Society, or to that which took its place before it was organized. Sometimes the question is asked by local societies, happily more frequently in the past than in the present, "What is the use of the United Society?" "What has it done for us?" "Why do we owe it anything?" If you ever hear these selfish questions asked again, it will be a fair answer to make: "Had it not been for the United Society, or some person or persons who did its work, you never would have known of this method of Christian nurture. If your own existence is worth anything, then multiply that sum total by two thousand three hundred and fourteen (since there are two thousand three hundred and fourteen societies), and you will see what the United Society is worth; multiply it by ten thousand, you will find what it will be worth five years from now." The ever-widening circle in the water is the result of the stone first thrown in.



## OPPORTUNITY.

When we come to think of the opportunity of the United Society, we touch, indeed, a large subject. We read that there are ninety thousand Protestant churches in America; then the opportunity of the United Society, in the United States alone, will not be exhausted until there is a Society of Christian Endeavor in every one of the ninety thousand churches. Marvellous as our growth has been, there are now only something over two thousand societies in our land; then there are some eighty-eight thousand churches which are fit fields for our missionary effort. "A church in every hamlet," should be the cry of the American Christian. "A church in every hamlet and a Society of Christian Endeavor in every church," should be the additional cry of every Christian Endeavor American. If our society is good for one—yes, and for more than two thousand churches, as the enthusiastic accounts from our workers indicate,—why is it not good for all our ninety thousand churches? If it results in young souls being brought to Christ and strengthened to do Christian work, as our experience has already abundantly proved, in city and country, in village and prairie, in the older East and the newer West, then it is clear that our opportunity has not been fully improved until all the ninety thousand churches have a chance, if they will but embrace it, to adopt these proved and tried plans for Christian nurture. In all the leading denominations, and most of the minor sects, our societies already exist. They have proved themselves, by actual experience, adapted to the needs of Presbyterians, Baptists, Congregationalists, Methodists, Reformed Churches, Lutherans, Moravians, Quakers, Episcopalians, Christians, and all the various subdivisions of these denominations. Why should we not live to see the day when every church shall have its Society of Christian Endeavor, just as every church has its Sunday-school. But, vast as our country is, we are looking only a very little ways when our vision is bounded by the Atlantic ocean on the east, and the Pacific ocean on the west. "Lift up thine eyes and look on the fields, for they are white already to harvest." The fields are the world. They lie in China and Japan and India and Ceylon and Turkey and Alaska and South Africa. We have Societies of Christian Endeavor away among the swarthy people of Turkey and the dusky tribes of Ceylon; among the quick-witted "Yankees of Asia," as the Japanese are sometimes called, and the almond eyed hosts of China. Already, in Ceylon, the boys have their Christian Endeavor palm-trees, and the girls their Christian Endeavor hens, whose eggs go to missionary objects; and the same day at the central office, news came of societies just established in Alaska and Natal. In almost every country of the globe we have now obtained a foothold. It is the opportunity of the United Society to follow up these advantages, until not only every church at home, but every mission station shall have its Society of Christian Endeavor. Why may we not enlarge the rallying cry that was sounded a few

moments ago? Not alone for our land let it cry out: "A church in every hamlet and a Christian Endeavor Society in every church." To do all this will be a much easier task during these early years of our organization, while our methods are new and our enthusiasm fresh, than in future years, when other, and possibly inferior, organizations, so far as the high religious aim and consecration of the young believer goes, shall have crept into the churches, and occupied the field which, we believe, in every church, belongs to the Christian Endeavor Societies. Already organizations, whose primary object is not to build up the young disciple's *spiritual nature*, but whose chief aim is rather social or literary, encouraged by the great success of the Christian Endeavor Societies, are seeking for admission to our churches. If these gain their end and preoccupy the ground, it will be much more difficult, perhaps impossible, for our societies to enter it. So the next few years are critical years in our work, years whose importance cannot be over-estimated. Let me map out a few of the things which the United Society has the opportunity of doing, and on that account should do at once, certainly before another convention season recurs. First, it should sow thoroughly the English-speaking nations with our literature, not only England, Scotland and Ireland, but Canada, Australia and other English-speaking colonies. Already the demand for our literature has come from these countries, but it has never been widely scattered, as in our own land. There are certain sections of our own country, notably in the South, to which little attention has yet been paid. This should not be true any longer. In all missionary lands is a field for Christian Endeavor operations, which must not lie fallow much longer. We have only made a beginning there, only enough to show us what can be done. First, it may be necessary to interest the great Boards of Missions of our own country, both home and foreign, in this work. Surely, when the noble men who stand at the head of them understand its promise, they will not be slow to adopt these measures. Theological seminaries, and similar schools for Christian workers, offer another field for the effort of the United Society. Those who are to lead our churches and train our young people will certainly wish to know something of this most hopeful means for Christian nurture. This, then, is our opportunity. It is as wide as the world; it extends across the continent and across the seas; it does not stop short with our own country, or our own continent, or our own hemisphere. Wisely guided, prayerfully carried out, these plans that embrace the world should take shape this very year, if we would embrace this God-given opportunity.

#### THE DUTY.

And now, what is our duty? The question has already been answered. It is as wide as the mission. It is co-extensive with our opportunity. The Christian who fails in any respect to fulfill his mission or live up to his opportunity, fails to do his duty. It is not

otherwise with a society. It is the duty of the United Society to see that these past opportunities, which we believe were never given to any other organization, are all fulfilled. Our duty is clear when our opportunity is made plain. Another question which is not so clear as yet, is, Shall we do our duty? The United Society is simply the organized will of you, the local societies. If *you* wish this done, it can all be carried out. If you do not care for this work enough to provide the "sinews of war," it cannot be carried out. The United Society of Christian Endeavor requires very little money, compared with most great missionary societies. Where they ask for thousands, it asks for hundreds; where they call for hundreds of thousands, it asks for thousands alone. And yet it cannot do its work, however economically, without money. I believe that in carrying out these plans that I have outlined, plans that ought not to wait another month, twenty thousand dollars can be wisely and most judiciously used. Of course, with half that sum we can do much, but only half as much as might be done. To raise that sum, even from those who are here alone, would be no appalling task; but, at any rate, we must give such an impetus to the work that all needed funds will come from the enthusiasm generated here. Remember, a dollar means a great deal of Christian Endeavor literature sent where it will do the most good, and a hundred dollars means many new societies started; a thousand dollars means a new field, at home or abroad, entered and occupied. We who are here represent the working force, the enthusiasm and generosity, the self-sacrifice of many societies. Let us today set the tune for the grand Christian Endeavor march which shall be heard around the world.

It is said that on the evening of the 21st of June, after the celebration of the Queen's Jubilee, beacon fires flashed and glowed all over the United Kingdom, in honor of the glad event. The hills of Surrey and Kent were first ablaze, and then Dorset and Sussex caught the glow, and at length the old beacons in northern Yorkshire were lit up until the southern hills answered them, and a chain of fire encircled the land. So may it be with our Christian Endeavor work. May each society be a beacon, to which some answering beacon shall respond; from hill-top to hill-top may the work go on, from church to church, from city to city, until our beloved land and all the world shall be ablaze with the knowledge of Him who calls Himself the "true light that lighteth every man that cometh into the world."

THE SOCIETY OF CHRISTIAN ENDEAVOR INSEPARABLE  
FROM THE CHURCH.

REV. N. B. REMICK.

There are pastors and church-workers not a few, whose prayer is, "From any more machinery, from any more societies, Good Lord deliver us." And the reason is, they feel the church is becoming too much organized for efficient work, that the formation of societies is a mania of the age. They believe the energies of the church are being dissipated upon organizations; that the multiplication of societies leaves no time to church members for systematic and definite Christian work. They have been compelled to witness again and again neglected and dying churches in the midst of flourishing societies. Time, money and talents are given to societies, good, bad and indifferent, which belong and are sorely needed in the church. In certain villages and towns the church is decayed and deserted, while societies and other outside organizations spread themselves like a green bay-tree. Hence the announcement of any new society arouses in them apprehension, for they see in it another parasite to feed upon the vitality of the church, or the opening of another artery which brings depletion and danger to the body of Christ.

With these brethren and friends I sympathize. They have at heart the best interests of the church; they are jealous of any thing that tends to diminish its power, or cloud its glory. They are content with the ordinary means and the methods inherited from the fathers. In consequence of their conservatism, they have not yet received the Christian Endeavor movement with open arms. On the contrary, they regard it with distrust, and some refuse to take notice of it.

To this class I belonged until recently. At first, I paid no attention to this movement, feeling that we had in our churches something just as good, if not better. Finally I was brought into personal contact with the work. I attended the convention held here a year ago and studied every speech, every man, every peculiarity of the organization critically. And at the close I was convinced of its worth to the church and went home converted into an earnest supporter. It demonstrated that it was the right and best thing to have for the young people; that it afforded a varied field for the exercise of their tastes, talents and the expenditure of their enthusiasm; that instead of being another agency for divorcing them from the church, the Society of Christian Endeavor was inseparable from it. This is the point upon which the issue turns with thousands who yet stand aloof. If this conservative class is convinced of the truth of my topic, they will espouse the Y. P. S. C. E. with all their heart, mind and strength. For the sake of such, let us look for a few moments into the merits of this new reformation.

The mission of the church and the mission of Christ are identical. They were sent here to save. "For God sent not His Son into the world to condemn the world, but that the world through Him might be saved." And the Son was careful to add, "As the Father hath sent me into the world, even so send I you into the world." The church was planted in the world, and it is detained here in order to save. Its excuse for being, its apology for its longevity, its defence of its multiplied activities is that there are human beings to be saved. And it will not cease to exist, it will not close its doors, it will not refrain from preaching the glorious gospel of the Son of God as long as there can be found upon the globe a soul that may be saved.

In this light, what then is the church? The church is a society of saviours. When our Lord organized it, He organized it for this purpose; when he left it to take a journey into a far country, he committed to his disciples and their successors the work which he had begun.

Therefore, the primary mission of the church is to save men. But its first mission is not its last. "Saved men are means, not ends; they are saved that they may save." So then it may be declared every church member belongs to Christ's life-saving service. And every church edifice, be it cathedral or chapel, is a life-saving station. Whosoever is engaged in this life-saving service belongs to Christ and is a member of His church; whoever is not, does not. it matters not how prominently his name may be enrolled upon some ecclesiastical register.

Now what relation does the Young People's Society of Christian Endeavor sustain to the church? We have already seen that the mission of the church is identical with the mission of our Lord. And now we add, the mission of the Society of Christian Endeavor is identical with the mission of the church. It is composed mainly of young people; and the society is endeavoring by various instrumentalities, to save the young, to train for usefulness those who are already saved, and then encourage them to endeavor to save others.

It may be answered that we are organized to help the church. We are a member of the church: possibly a feeble member. But St. Paul says, "the feebler members are necessary." Better still we are a child of the church; and our chief pleasure consists in helping our most gracious and royal mother. But help her in doing what? Primarily in her Christly work of saving the youth of our land and ministering to the welfare of those who have been rescued from spiritual danger and death. We have prayer-meetings, consecration meetings, sociables, entertainments of various kinds. But the society of Christian Endeavor was not organized for the maintenance of these; these things we value as more or less efficient means. The end we aim at is that we may "excel to the edifying of the church." And this we hope to attain by fulfilling our mission as a society of saviours.

Inasmuch as the first and last object of the church is to save ; and the first and last object of our society is to save, the church and the society are one and indivisible. Who shall separate us? As well think of separating her rings from Saturn, or the hydrogen from the oxygen ( $\text{HO}^2$ ) in a drop of water ; as well think of separating the vine from the wall to which it clings or the light and heat from the sun as to think of separating this society from the church.

There are societies of young people which separate themselves from the church and drain it of its best blood and leave it weak and impotent ; but the Society of Christian Endeavor is not one of them. We are part and parcel of the church ; and our prosperity is her prosperity, and our failure is her loss.

“ Our hopes, our fears, our aims, are one,  
Our comforts and our cares.”

This is the theoretical side of our problem. But this is not enough. For, as you know, James Russell Lowell says, “ All the beautiful sentiments in the world weigh less than a single lovely action.” Now let us look at the practical side.

There are several prominent facts which establish our confidence that the Society of Christian Endeavor is inseparable from the church. The first fact pertains to its birth. Where was it born? In the brain of a critic or a croaker? Is it the child of one who had been dissatisfied with the church and turned his heel upon it? Is it the progeny of one of that numerous class who, seeing the weaknesses or shortcomings of the church, propose to reform it from the outside? No. It was born in the brain of one of the church's most faithful servants. A pastor was inquiring how he might edify the church and save the young ; how he might utilize their gifts and graces and conserve them for the edification of the church. Like the apostle Paul he was in spiritual travail. Like wrestling Jacob he was not willing to let this angel go which came to him in the form of a revival and the conversion of many young people, until he obtained a blessing. Then the Holy Spirit put the plan of the Society of Christian Endeavor into his mind. In the church and for the church and by the church, this society was organized. And the happy results then and ever since prove that it was of God. More than two thousand societies have taken up the work of the church. Nearly 200,000 young people are organized to save and make saviours of the saved. The shadow of this apostolic movement has fallen upon scores and hundreds of churches and they have awakened to unwonted vigor and are rejoicing in roseate health.

The facts pertaining to its management are an assurance that the Society of Christian Endeavor is inseparable from the church. Look at the little coterie who assemble week after week in Boston—under the folds of the banner with the strange device, *The Golden Rule!* Who are these men? Are they mere theorists ; are they a company of disappointed and embittered men whose function is to croak ; are

they men upon the retired list who are forever chanting the praises of "the good old times when things were different from what they are now;" are they outsiders? Such are not the men to whom have been entrusted the management of the Society of Christian Endeavor. Who then are they? Pastors and other church workers who know by daily and laborious experience what the needs of the church are; men who go from Bromfield street, Boston, to the work of their churches, and go from the problems and duties of their parishes to the multiplying problems and duties which confront them in the office of the United Societies of Christian Endeavor. With one hand these modern Nehemiahs are building the walls of the churches, with the other they are directing the movements and carrying the burdens of the United Societies of Christian Endeavor. And it is only just to say, they are doing it economically, wisely and well, with the skill of victorious generals, with the success of workmen who need not be ashamed.

As long as the interests of these societies are committed to the oversight of such faithful men, cannot the most conservative rest in the assurance of faith? As long as the management consists of pastors and men actively engaged in church work, every pastor and church officer in the land can feel assured that the Society of Christian Endeavor cannot be separated from the church.

Certain facts pertaining to the organ of the United Societies, *The Golden Rule*, warrant us in maintaining that the church and the Society of Christian Endeavor are inseparable.

What aim runs through that delightful little paper? Is it not the edification of the church through the formation and development of these societies? The welfare of the church permeates every page, like the salt the waters of the ocean. Its unceasing aim is to make the societies meet for the church's use. The contributions to its columns beat upon this topic with the concentrated force of the rays of the summer's sun. Its brief and practical editorials concern themselves chiefly with the happy adjustment of our Societies of Christian Endeavor to all sorts and conditions of churches. Its department of "Applied Christianity" is devoted to the application of Christianity in the churches. It shows an intelligent regard for the Sunday School by giving ample space to the lessons and other matters pertaining to the nursery of the church. And when we turn over to the latter pages and find ourselves "Among Our Correspondents," do you not perceive that one thought animates all, and that is the prosperity of the church. And look at the Prayer-meeting Department of *The Golden Rule*; how admirably it is conducted! What a help and training school it is to the young disciples. Who will reap the benefit of the labor and space given to this interest, if not the church? Yes, *The Golden Rule*, from first page to last, is tangible evidence given every week to the most conservative that the interests of the Society of Christian Endeavor are indissolubly bound up with the interests of the church.

So then, whether you examine the antecedents of this society, or acquaint yourself with the *personnel* of the executive committee, or study the character and teachings of *The Golden Rule*, surely no room is left for us to doubt the truth of our proposition that the Society of Christian Endeavor is inseparable from the church.

The church may adopt the language of her divine Master and say to our society: "As the branch cannot bear fruit of itself except it abide in the vine; so neither can ye except ye abide in me. I am the vine, and ye (Societies of Christian Endeavor) are the branches. He that abideth in me and I in him, the same bringeth forth much fruit; for apart from me ye can do nothing." The church has a perfect right to say this to us. But she hardly gets this truth uttered before the more than two thousand societies shout back:

"For her our tears shall fall,  
For her our prayers ascend.  
To her our toils and cares be given,  
Till toils and cares shall end."

Principal Fairbairn of Oxford, England, in his great essay upon "The Churches and the Ideal of Religion" remarks, "It is a small thing, nay more, an easy thing, for a church to make out its historical continuity and catholicity—that is only a matter of deft criticism and courageous argument; but it is a great thing for any church to have created, or to be creating, *a society correspondent to the ideal of Christ.*" And I am bold to claim that this is the great thing the church is aiming to do in fostering the Society of Christian Endeavor; it is aiming to perpetuate within itself a society correspondent with the ideal of Christ. This I say as a servant of the church. Then on the other hand, as a member of the Society of Christian Endeavor, I boldly and humbly declare that it is our ambition to bring the Y. P. S. C. E. as near to Christ's ideal as it is possible for a society of young disciples.

In view of these facts, we say of the churches and the societies what President Andrew Jackson once said of the United States, "The union, it must and shall be preserved."

Nay, we go farther and to a higher authority, and borrowing the language of divine inspiration, we proclaim "What therefore, God hath joined together, let not man put asunder."



## IMPORTANCE OF SETTING A HIGH STANDARD.

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 REV. L. A. CRANDALL, NEW YORK.
 

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“I shot an arrow into the air;  
It fell to earth, I knew not where;  
For, so swiftly it flew, the sight  
Could not follow it in its flight.

“I breathed a song into the air;  
It fell to earth, I knew not where;  
For who has sight so keen and strong  
That it can follow the flight of song?

“Long, long afterward, in an oak,  
I found the arrow, still unbroke;  
And the song, from beginning to end,  
I found again in the heart of a friend.”

This is good poetry, but poor philosophy. Arrows shot at random generally find their resting-place in the earth; and songs sung without purpose die out upon the air and are lost. The wise archer takes careful aim at the target; and the helpful singer makes melody with conscious purpose to cheer and bless. Not that the poet has sung falsely, for lying back of arrow-flight and song is a divine Director. God is good; and sometimes he directs our aimless arrow, and makes our thoughtless song a blessing. But God puts no premium upon laziness or lack of care. We may not divorce forethought from action, on the presumption that He will supplement our indifference with His overruling agency. When darkness is all about and vision is denied us, then, and then only, may we draw the bow at a venture. When none listen to the song that is singing in our hearts, then may we give it voice, trusting God to find it a home in some needy soul. When God breathed a soul into that which he had formed, He imparted somewhat of that purpose which characterizes the divine existence.

First, then, it is important that we have an aim in life. An aimless life is a cartoon of God's chief handiwork. It seeks nothing and finds nothing. Nor are we to mistake effort for aim. There is energy that is aimless and therefore useless. Endeavor is force plus direction. There is not a department of human labor, manual, intellectual or moral, where definite purpose does not condition success.

Henry Ward Beecher, in his Yale Lectures, says that when he began preaching he saw no results for weeks and months, until the thought came to him that he ought to aim his sermons; and then the very first sermon, preached with an all-controlling purpose in view, was used by God to save human souls. We may not all be Beechers,

but we are all preachers ; and our success, like his, will depend upon the presence of purpose.

Standing in the presence of Meissonier's "1807," gazing upon the huzzaing, charging horsemen, and the square-jawed, immovable, Napoleon, entranced by the genius of the great artist, we remember that this painting, like all other works of art, has two lives ; the one in the brain of the artist, the other on the canvas ; and upon the perfection of the former depends the perfection of the latter. What is true in art is true in religion. Symmetrical and perfected Christian work is the child of symmetrical and perfected conception. Every society and every individual ought to have clear views of the end to be attained by effort, for only so shall we be able to walk a curveless path between desire and fruition.

The lamented Prof. Olney, of Ann Arbor, used to tell the story of a Chinaman who stood by the way-side, hacking away at a log. His blows fell sometimes here, sometimes there, and he never struck twice in the same place. A traveller came along, and seeing the uncertain hacking, said : " Well, John, and what are you making ? " " Oh ! don't know," said John, " maybe God, maybe—maybe bedstead." I fear that some of us are living so uncertainly, so aimlessly, that we know not what is the real object of our toil ; something divine and eternal, or our own selfish and ignoble ends.

Nor should we forget the economical value of definite purpose. Every preacher knows that when once he gets a clear idea of the truth he is to present, the sermonic battle is half fought. Every worker knows that economy of time demands that each blow be struck with reference to an object. Time has value. God gives us a little that in it we may accomplish His purposes. What is it but sin to waste this gift from God ? But the man who works uncertainly, who tears down to-day what he builded yesterday, for whom the guiding star may appear in any quarter of the heavens, this man abuses God's gift and wastes his choicest possessions. It is economy to march in a direct line from purpose to fulfillment. The man who does not know what he wants to do, ends by doing nothing. Again, have the *right* aim.

If we are true to our name, we have that high standard already. That word "Endeavor" tells a wonderful story of purposeful effort. Before I fell in love with the Society of Christian Endeavor, I was charmed with its name. Live that name, and you live the true life. *En devoir* means more than simply "in duty," for words grow as do sand-bars, by accretion. To-day, Endeavor stands for effort directed toward a specific object. Then from the name inscribed upon banners, we may learn two important lessons, viz. : To have an aim and to have the *right* aim.

Pardou me if I suggest that even a Society of Christian Endeavor may have a wrong aim. Not consciously and wilfully, but in spite of our desire to live the ideal life. It is so easy to fall in love with ourselves and our work. It is so easy to exist merely for the sake

of existing. We have a beautiful and perfected organization, and, as Americans, we are bound to love organization. The American mind turns as naturally to machinery, as does the heart of an Englishman to roast beef. Then, too, we have such a childlike faith in the potency of organization. Our confiding trust in the self-propelling power of a fine piece of machinery, ecclesiastical or civil, is something almost pathetic. Some years since, when I was a member of a volunteer fire company, we had a beautiful engine. She was the pride of our hearts. So perfect was she, and so great was our devotion, that we hung a placard on her side, inscribed with these words, "She runs herself, she do." But the inscription was a lie. She never did run herself. Many a night have my aching bones borne painful testimony that if she went, she had to be pulled.

Now we have as perfect a bit of religious machinery as this century has seen, and just adapted to the needs of the hour. But beware of making this perfected organization the end of your endeavor. Oil the joints and wheels, and polish the silver plating all you will; but remember that after all, it is only a machine, to be used for the Master's work. We are not to stand in admiration before our society, but, thanking God for the organization, make use of it for the conquest of Satan's kingdom.

Neither is "beating the record" the truest motive for effort. It would be strange if we did not take a little pardonable pride in having a large and rapidly growing society. But to outstrip another society in number of members is as dangerous as well as an unworthy ambition. Gideon had too many men—such as they were—and the same thing may happen to us. To say the least, it will be well to guard against making too much of mere numbers.

Did you ever think that we may have a wrong motive when we make a subordinate end the dominant end of our life? It is well that we aim to instruct, to admonish, to save souls. "He that winneth souls is wise." I do not wonder that Christians long to be used of God in saving men. It is no wonder that our Societies of Christian Endeavor desire to be very useful in the nurture of young Christians and in leading the unconverted to God. But there is a higher plane than this even, a more noble purpose. It takes a loftier faith and a more heroic soul to sow the fields of life when no answering harvest springs up to cheer us. He is the most Christ-like Christian who goes straight onward in his work, whether men bear or whether they forbear. Almost any Christian will be faithful in success; but that is the true Christian who is faithful in seeming defeat. We ought to be able to write ourselves "servants of Jesus Christ." Then if He gives us souls, it is well. And if we only "stand and wait," yet we know that we "truly serve."

In a night of terrible storm, more than 1800 years ago, a ship lay tossing to and fro on the bosom of the Mediterranean. For many days and nights the tempest had scourged the deep. The sailors had given up all hope. In their hopelessness, a prisoner on his way to

Rome, bent with toil and scarred by scourging, stood forth and spoke words of cheer. He assured them that all should come safely to land. This had been revealed to him by God, "whose," said he, "I am, and whom also I serve." I count that the grandest confession of faith the world has heard. I want to live that truth. To be God's! that is the highest and holiest purpose that can enter the human soul. Fellow-workers, I plead with you that you be content only with the highest standard of service. There is a German adage that "the good is the enemy of the best." Let no ignoble aim drive out the divinest purpose of absolute and unqualified consecration. I love to stand on the fields of Christian history, and behold the triumphs that have been won through men in whom dwelt a God-like purpose. Look where you will, and you behold the noble aim resulting in the noble life. Listen to the voices that come down to us out of the past. What do they teach us but a lesson of devotion and intelligent consecration?

From the grave under the hopia-trees of India where Boardman lies sleeping, from the lonely Isle of France where Harriet Newell found an early grave, from the rolling waters of the Indian ocean where Judson found uneasy resting-place, from the lonely shores of Lake Nyanza where the heroic Bishop Hanington went down under African spears, from thousands of forgotten graves where Christian heroes sleep, there comes to us to-day a solemn charge: "Be in earnest; do not trifle."

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## THINGS THAT GROW.

REV. C. F. DEEMS, D. D.

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*Dear Brothers and Sisters of Christian Endeavor:—*

Last year you brought me to preach the annual sermon. We had a stirring time. We girded up our loins and went away, and went to work, and, behold! Christian Endeavor Societies have multiplied, until the growth in the last twelve months has been three times that of the previous five years of their existence.

Things that grow have more intrinsic value than things that are made. Growth is natural. Manufacture is artificial. What is manufactured is every moment going towards decay. Whatever grows has in itself the seed of its own propagation. The first acorn God made is growing now, mightily multiplied, and spread through millions of its descendant oaks, as the old Adam shoots himself forward in every new babe.

So the bare fact that we have grown is a very great encouragement to us. It shows two things. It shows that we were *needed*, and it

shows that we are *alive*. But there is a law of vegetable life which obtains among institutions, viz: that that which grows most rapidly generally decays earliest. May it not be well for us to look into this and learn something? You know that I am not a man to prophesy evil: and you know that I love this work too much to throw so much as a straw, unnecessarily, in the way of its progress. Nay, if any man should bring our extraordinary growth to show that our precocity predicts early death, I should take the ground against him, and say that this thing is no Jonah's gourd: that it has been growing for years and years, probably from before the time the objector was born. Only of recent years has it come to the surface, and sent out its branches: and only last year it flung out the brave banners of its green glories, as trees do when there is a spring burst. For years, men have been trying to invent something like this. Remember that men never try to invent an unneeded thing. There was a feeling of need. Something else was wanted. Last Friday, in looking over some old papers, I came upon my own little plan. Years ago, I tried an organization called "Christian Workers." Its rules and regulations are in print, and may hereafter be a contribution to the history of this movement, as an account of alchemy is a contribution to the history of chemistry. But somehow my plan didn't work. I was not to be the founder, New York was not to be the birthplace. It was reserved for Maine. But perhaps the pastor of the Church of the Strangers was only one of hundreds of pastors who were moving and feeling about, if haply they might find the needed thing. In a town up in the extreme north and extreme east, it began. Like a fountain, flowing in the north, it has rolled southward. Like the morning, dawning in the east, it has rolled westward. And it has found place, because the whole land has been longing for the refreshment, and the whole land has been looking for the light.

I am not here to deliver a formal address. As one of the vice-presidents, I am to make some remarks introductory to the address of the evening, by our able and honored friend, Rev. Dr. MacArthur, of New York. It gives me pleasure, however, to avail myself of the occasion, to renew my profession of cordial interest in our great work, and say a few things which may help it forward. If it were practicable, I would have what I first say reach the pastors and the older members of our churches in America.

We need these societies. They are not mere ornamental appendages to our churches. We shall die out without some such help as they afford. How much more time have those of us who are past fifty for the Master's work on earth? If the next generation do not become Christians, then Christianity must close its career with our generation. We shall soon be compelled to surrender the offices we now hold, and cease from the duties we now discharge. Who will take them up? How is our army to have its commander and its subordinate officers, when those who hold commissions now shall surrender to death, if we have no West Point to supply us with younger men

instructed in the service and trained in the discipline of war? So in the churches. Hitherto, we have mainly depended upon what we have called Providence, to raise up office-bearers in the church when the elders have departed; and we are bound to confess that it seems like some evidence of the divine origin of Christianity, that it has survived the weight it has carried in the stupendous stupidity of the churches. But we cannot always go on so; there must stand near each old torch-bearer one with a stronger hand, a patient, modest hand, to whom the torch can be passed which is to illumine the path of the oncoming generations. Moreover, we older men are prone to fall into set ways, to grow rigid, to lose our elasticity, to become dim of eyes to perceive what the church of this day needs. At forty we knew; we were quick-sighted, broad-minded, intelligent and mature. We selected the best methods for those times; and they worked admirably. And we forget that between our forty and our sixty-five a quarter of a century has elapsed—the most wonderful quarter of a century since time began. And we forget that, in that quarter of a century, the advance of science and its applications has made new machinery, which has changed the whole face of the manufacture and of the commerce of the world: that wider and deeper studies have modified the philosophy of the students of the world, and a new literature has given new form and color to the society of the world.

There is one other thing, which is so plain that we cannot see it without effort, namely, that a young man today, of twenty-five, is just exactly as old as we were at twenty-five, and probably has as much natural sense, and as much imparted grace as we had at that age. I confess this is a very great mystery to me. If I should see a boy of eighteen preaching in a city pulpit, and then find him at his twenty-second birth-anniversary a professor lecturing in a university, I should probably think that the audacity of youth, in the decline of this century, had greatly augmented; and yet those were the two very things I was doing forty-five and forty-eight years ago. And I am bound to remind myself that there is no young man of twenty-one, in this audience, who has not had a better chance to make something of himself, in the two decades just closed, than any boy could have had who was born before telegraphs and gas-lights and railroads and lucifer matches. Old things pass away, but old people cling to them. Nay, not only old people; children are very reluctant in giving up old teeth, which are fairly pushed out of their heads by the new teeth, which are better teeth when they come, but would have been worse if they had come first. There are some things that must always be old and can never be superseded. Among them are *nature* and *religion*. Nature is old and changeless, but there is a new spring every twelve months, full of a foliage the earth never saw before. Religion doesn't know when she was born, and we would not have a new religion if we could. There never can be two religions any more than there can be two natures. The phrase, "Comparative Religions," is of the purest, most unmingled nonsense. But new

theologies, new ecclesiasticisms, we shall have perpetually arising. "The Church of England" is good enough for *England*, although it cannot transcend the British boundaries; but the *religion* of the Church of England is the religion of all men, everywhere, who have ever been at all religious. If, then, the generations pressing us out have the old religion, we should be willing to let them have such modes of throwing the inner life into the outward living as may best suit them. *They will have them*, any way. We may as well make up our minds to that. Our duty is to welcome them, not watch them; cheer them, not repress them; and sincerely and devoutly pray that they may do better by their successors than we have done by them.

And now, dear young brothers and sisters, I turn to you. If our Endeavor Societies are to hold their own and gain conquests and be perpetuated in doing good, we cannot too often, or too much, emphasize the statements so frequently made from the beginning, and so often repeated at this convention, viz: that *each Endeavor Society exists for the work of our Lord Jesus in the church in which it is formed*. If it exists for any other purpose it is not needed. If all the officers and members of any Endeavor Society are not ruled, in all their thoughts and plans, by the belief and feeling that the society exists solely for the purpose of aiding the pastor and officers of the particular church to which it belongs, in building up *that* church, by working for Christ through *that* church for the salvation of the world, then the sooner that particular society steps out of existence the better for all concerned.

It was the misfortune, if not the fault, of the modern churches, that they did not earlier perceive that they needed the aid of their young people, and that it was their duty to welcome their young people to church work, and to train them therein. Now that all this begins to be recognized, it will be the fault of the young people if they do not accept the call upon them, and work heartily for their churches.

Each Christian young person must feel that he is as much bound as the pastor to work in the church to which he belongs. Dr. Wayland Hoyt's life-business is to work for the Memorial Baptist church, of which he is pastor: Dr. MacArthur's business is to work for Calvary church, of which he is pastor; my life-business is to work for the Church of the Strangers. All three of us love all the churches and all manner of Christian work, and will exchange pulpits, and write for the press, and attend conventions like this; but never if any of these things interfere with each man's particular church-work. Every young parishioner in that Philadelphia church and in those New York churches is bound to his church just as much as his pastor is. This must be felt. It is to cultivate this feeling that Christian Endeavor societies exist. Until each of us is satisfied that he has done all for his church that is included in his duty—which has no smaller limit than his ability—he is failing of duty, he is dishonoring his pastor, he is injuring his church, he is retarding the progress of the kingdom of our Lord Christ.

Before these societies came, I heard a New York pastor say that he found it difficult to conduct an after service in his church; that his young people would work anywhere rather than in their own church; that one sad Sunday night, after his service, in which he had lacked help, he went to a meeting in Cooper Union, and counted a dozen of his young people there. Such a state of affairs is manifestly deleterious. We are to remedy it. We are to make our young people feel that Christ does not expect His campaigns to be guerilla raids, that every soldier is to have his name on the roster of some company, and answer at every roll call of that company, and not have to be drummed up whenever a charge is to be made on the enemy.

*Concentrate on your own church.* Let it be your temperance society, your missionary society, your field for work. There is not a man or woman of you who will not find plenty of room, no matter how richly any of you may be endowed.

It will be an evil day when any Endeavor Society shall begin to feel that it is "a power" in its church, with any other feeling than that of rejoicing that it has ability to help the church, to lessen, not augment, the burdens of the pastor; to increase, not diminish, the love of the parishioners for the church; to gather, not scatter the congregation. It will be an evil day when the Endeavor Society shall feel other than as a tender, devoted, dutiful daughter to its church, when ambitious officers shall attempt to carry church measures, and threaten church officials with the antagonism of the Endeavor Society. Then shall the blessing of the Lord be withdrawn from the society, and the church shall lament the day when the Endeavor Society was born. But what a joy our society shall be to our church, when it is discovered that no member of our society has any other aim than to pour all he has into the treasury of the Lord which he finds in his own church.

Will not this narrow us? Certainly not, in any bad sense. If it did, remember that a river must be held in by a dam, and the dam must be narrowed to a mill-race if the water of the river is to turn the wheels that drive machinery. The drop of water that prefers to run free in a river, or lie loose in a dam, is a drop which can contribute nothing to the increase of the wealth of the world. Remember that, if a great town is to be built, each man must erect the best structure he can upon his own lot. Remember that, if an army is to be victorious, it will not be by all the troops pouring, helter-skelter, into the engagement, but by every soldier's marching in his place, with his company in *its* place in the regiment, while the regiment retains its place in the brigade.

Let the military sentiments of our favorite hymns—such hymns as have been given us by our brother, Rev. Dr. Rankin, "Keep your Colors Flying," and "Who'll take the Ranks for Jesus?"—let these sentiments not simply animate, but instruct us. We are soldiers. We are not in the army for pleasure or booty. We are enlisted to win victories for the Captain of our Salvation. We must seek



nothing else. Let Him have all His glory. He will take care that each most obscure soldier shall have all his reward. We are going to conquer, that is certain. We follow one who never lost a battle: but we must remember that even His army can win no victories by an enthusiasm which is not under the guidance of discipline.

Then farewell, brothers. Let each stand in his lot. Let each discharge the duty of his position, and having done all, *stand*. I cheer you with the parting words I heard from the lips of Mr. Spurgeon when he and I stood in London, grasping hands, perhaps for the last time: "Farewell, brother, farewell. *We shall win the fight.*"



## LIST OF SOCIETIES.



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## ALABAMA.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Florence.....	Methodist.....	85	103	188	103	Rev. L. T. Harris.
Florence.....	Baptist.....	10	13	23	6	G. A. Viel.
Graham.....	Methodist.....	43	48	85	.....	Miss L. E. Aldridge, 4 Fulton Ave. [Rochester, N. Y.]
Marion.....	.....	.....	.....	.....	.....	.....
Talladega.....	College.....	.....	.....	.....	.....	.....

## ARIZONA.

Preston.....	First Congregational.....	40	9	16	10	Miss Minnie Meeker, Ott street.
Tucson.....	Congregational.....	.....	.....	.....	.....	.....

## BRITISH PROVINCES.

Bermuda.....	Methodist.....	28	36	28	3	Rev. Homan Rogers.
Canso, N. Scotia.....	Baptist.....	30	.....	30	20	Emma H. Cook.
Chapel.....	.....	.....	.....	.....	.....	Lydia Whitten, 210 Gower street.
Coaticook, Quebec.....	Baptist.....	16	6	10	.....	Clarence A. Newers.
Dwinnell, P. Q.....	.....	.....	.....	.....	.....	.....
Guelph, Ont.....	Congregational.....	36	3	38	11	Jessie McRoberts.
Halifax.....	Ft. Massey.....	.....	.....	.....	.....	.....
Halifax, N. S.....	Presbyterian.....	23	1	23	.....	John I. Smith, 24 Bland street.
Hespeler.....	.....	.....	.....	.....	.....	.....
Lindsay, Ont.....	.....	.....	.....	.....	.....	E. W. Anderson, Box 333.
London.....	.....	.....	.....	.....	.....	.....
Montreal.....	Am. Presbyterian.....	.....	.....	.....	.....	Rev. George Wells.
Montreal.....	Calvary Congregational.....	40	1	35	.....	F. E. Dougall, 234 Drummond street.
Marvellville, Ont.....	.....	.....	.....	.....	.....	.....
North Sydney.....	Matthews Presbyterian.....	31	7	34	1	H. Martell, Park st., Portland, N. B.
Russell, Ont.....	Presbyterian.....	42	20	35	.....	J. H. Pratt.
St John, N. B.....	Presbyterian.....	12	.....	10	2	T. F. Fotheringham.
St. John.....	Germain Street Baptist.....	.....	.....	.....	.....	.....
St. John.....	St. John Presbyterian.....	.....	.....	.....	.....	.....
St. John.....	Congregational.....	17	6	12	.....	Lydia Whitten, 210 Gower st.
Toronto, Ont.....	West Congregational.....	25	13	24	30	Nellie F. Arms, 27 Bellevue street.
Yarmouth, N. Scotia.....	.....	48	5	48	12	Amy Arcubald.
Yarmouth, N. Scotia.....	First Baptist.....	.....	.....	.....	.....	Rev. H. F. Adams.

## CALIFORNIA.

Alameda.....	First Presbyterian.....	.....	.....	.....	12	Rev. E. Y. Garretti.
Antioch.....	Congregational.....	28	4	6	1	Annie F. McKellips.
Berkley.....	Presbyterian.....	19	.....	15	4	Miss A. H. Byrke.
Berkley.....	First Congregational.....	97	.....	12	1	Mary B. Perkins.
Bethany.....	.....	.....	.....	.....	.....	.....
Clayton.....	Congregational.....	20	.....	20	20	Mrs. Geo. Duncan.
E. Oakland.....	Brooklyn Presbyterian.....	59	6	50	10	Chas. E. Cornell, 13th Avenue.
E. Oakland.....	Baptist.....	.....	.....	.....	.....	.....
Jeffersonville.....	Columbia Presbyterian.....	7	20	7	.....	Miss Sarah J. Atherton, Jamestown.
Livermore.....	.....	.....	.....	5	.....	Miss Hazzie Graham.
Los Angeles.....	Congregational.....	75	15	75	33	Emma Grant, 6 Clay street.
Los Angeles.....	Main Street Methodist.....	51	10	50	20	Rev. I. S. Spencer, Morris street.
Los Angeles.....	Third Presbyterian.....	35	5	32	5	Allie Perine, 15 Martin street.
Los Angeles.....	First Presbyterian.....	.....	.....	.....	.....	.....
Martinez.....	Park Congregational.....	21	.....	7	2	Mamie McClellan.
Oakland.....	First Congregational.....	170	50	130	23	Miss Grace C. Richardson.
Oakland.....	Flymouth Ave. Cong.....	.....	.....	.....	.....	Harriet W. Moor, 444 Edwards st.
Oakland.....	Second Presbyterian.....	26	20	25	.....	Rev. H. H. Rice.
Oakland.....	Market Street Cong.....	26	1	23	.....	Hattie E. Benton, 1760 San Pablo ave.
Oakland.....	Second Congregational.....	53	19	18	6	L. Aldien Crandall, 1678 Lincoln.
Oakland.....	Golden Gate Cong.....	.....	.....	.....	.....	.....
Oakland.....	San Pablo Baptist.....	.....	.....	.....	.....	.....
Petaluma.....	Congregational.....	18	10	13	5	Kate Denman.
Pomona.....	Baptist.....	.....	.....	.....	.....	Walter A. Lewis.
Pomona.....	Congregational.....	48	.....	.....	.....	.....
Sacramento.....	Congregational.....	48	14	40	23	Mrs. Gertrude M. Merrill, 158 N st.
Sacramento.....	Cal. Baptist.....	.....	.....	.....	.....	.....
Sacramento.....	Fourteenth Street Presby.....	8	7	6	1	Jennie McCaslin, 1328 O street.

## CALIFORNIA.—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
San Francisco.....	Westminster Presby.....	17	....	15	4	Jeanie Cumming, 20 Fell street.
San Francisco.....	First Congregational.....	150	....	85	40	W. M. Fairchild, 3 Sansome street.
San Francisco.....	Plymouth Congregational.....	....	....	....	....	Dr. Morse.
San Francisco.....	Third Congregational.....	140	....	40	8	John D. McKee, 26 Twelfth street.
San Francisco.....	Mariners Church.....	17	....	11	1	Edward J. Bridgen, 1108 Powell st.
San Francisco.....	Green Street Cong.....	17	43	33	10	Mrs. Edward Byam, 614 Filbert st.
San Francisco.....	Larkin Street Presby.....	18	....	16	2	Ernest Knoderer, 1108 Powell street.
San Francisco.....	First Methodist.....	....	....	....	....	John Potter.
San Francisco.....	Cent. Presby. Tab.....	27	4	27	5	E. N. Jones.
San Francisco.....	Howard Street M. E.....	....	....	....	....	....
San Bernardino.....	Methodist.....	....	....	....	....	....
San Bernardino.....	First Congregational.....	25	29	27	9	Arthur Stoughton.
Santa Barbara.....	Congregational.....	....	....	....	....	Alice R. Huse.
San Diego.....	Methodist.....	....	....	....	....	....
San Diego.....	Congregational.....	38	10	26	....	Alice E. Harwood, Box 343.
San Diego.....	Presbyterian.....	....	....	....	....	....
San Jose.....	Congregational.....	....	....	....	....	....
Santa Rosa.....	Presbyterian.....	43	4	41	....	D. D. Baxter.
Sonoma.....	Congregational.....	....	....	....	....	Miss F. J. Dunn.
Sonoma.....	....	....	....	....	....	....
Suisan.....	Congregational.....	14	1	7	3	Martha Green.

## COLORADO.

Boulder.....	Congregational.....	....	....	....	....	Miss Grace Deltrich.
Boulder City.....	First Presbyterian.....	35	....	24	7	Miss May F. Walker.
Colorado Springs.....	Congregational.....	....	....	....	....	....
Denver.....	Congregational.....	37	21	31	10	Rev. R. T. Cross.
Denver.....	Eng. Lutheran.....	....	....	....	....	P. A. Hellman.
Denver.....	Mission School.....	....	....	....	....	....
Denver.....	Second Congregational.....	44	....	29	....	Bessie Simmonds, 2732 California st.
Denver.....	South Broadway Baptist.....	19	1	17	....	Julia Hilton, 132 South Lincoln ave.
Denver.....	Curtis Street Methodist.....	15	1	13	9	W. M. Griffith, 1008 Thirteenth st.
Denver.....	Calvary Baptist.....	21	3	7	....	T. S. McKenzie, 2830 Arapahoe st.
Georgetown.....	First Presbyterian.....	....	....	....	....	W. B. Galloway, Box 358.
Greely.....	Park. Congregational.....	33	20	30	....	Rev. Geo. Michael.
Highland Lake.....	....	....	....	....	....	....
Leadville.....	....	....	....	....	....	....
Otis.....	....	....	....	....	....	Rev. Geo. Dungan.
Otis.....	....	....	....	....	....	....
Silver Cliff.....	....	....	....	....	....	L. W. Baldwin.
West Denver.....	Congregational.....	....	....	....	....	Miss Grace Sylvester.

## CONNECTICUT.

Ansonia.....	Congregational.....	45	25	40	....	Mrs. E. B. Gager.
Ansonia.....	Baptist.....	40	14	26	7	J. Q. Crocker.
Bantam.....	Baptist.....	....	....	....	....	....
Berlin.....	Congregational.....	48	13	40	4	Hattie A. Roye.
Bethlehem.....	Congregational.....	....	....	....	....	Clinton H. Bird.
Birmingham.....	Congregational.....	....	....	....	....	Miss Nellie Beard.
Bridgeport.....	South Congregational.....	87	8	89	10	G. J. Brown, Box 1969.
Bridgeport.....	Olivet Congregational.....	26	27	20	3	Jessie L. Hall, Beach avenue.
Bridgeport.....	Presbyterian.....	43	11	41	....	Mellie W. Blight.
Bridgeport.....	West End Congregational.....	....	....	....	....	L. A. Norton.
Branford.....	Baptist.....	....	....	....	....	....
Bridgewater.....	Congregational.....	14	2	9	....	Lillie A. Treat.
Bristol.....	Baptist.....	40	19	47	8	Miss Nellie Gowdy, 16 Elm street.
Bristol.....	Congregational.....	28	38	....	6	C. E. Raymond.
Broad Brook.....	Congregational.....	....	....	....	....	E. C. Blodgett.
Brooklyn.....	....	....	....	....	....	Louis C. Lawton.
Canton Centre.....	Congregational.....	18	12	26	7	Clara E. Bidwell.
Chapinville.....	Union.....	....	....	....	....	Ernest C. Spurr.
Chapinville.....	Lakeville Congregational.....	....	....	....	....	....
Cheshire.....	Congregational.....	42	8	36	8	Hattie E. Beach.
Cheshire.....	Methodist.....	....	....	....	....	....
Clinton.....	Congregational.....	40	4	35	2	Lena E. Kelsey, Box 210.
Colchester.....	Congregational.....	24	6	22	....	Mrs. A. R. Bigelow, Westchester.
Collinsville.....	Congregational.....	58	29	56	11	William Hill.
Connwall.....	Congregational.....	28	2	18	13	Rev. O. G. McIntyre.

## CONNECTICUT—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Cromwell						
Danbury	Congregational	91	25	91	1	Fannie M. Osborne, 64 West street.
Darien	Congregational	30				Wm. M. Nash, Box 195.
Davenport						S. T. Landfear, 125 St. John street
Derby	First Congregational	35	20	26		W. S. Brown.
East Haddam	Congregational	21		19		
East Haven	First Congregational	54	7	46	2	Mrs. E. S. Dowe, 92 Main street.
East Canaan	Congregational					
East Hartford	Congregational	42	5	40	6	Jennie M. Williams.
Ellington		45	25	44	16	H. H. McKnight.
Easton	Easton Baptist					
Ekonk	Congregational					Rachel Frink, Sterling.
Enfield	First Congregational	50	25	48	2	Homer W. Patten.
Essex						
Fair Haven	Second Congregational					
Glastonbury	Congregational	42	20	39	3	S. H. Williams.
Glasco						Ellmore E. Kinney.
Greenfield Hill	Congregational	12	10	12		Miss Martha C. Meeker.
Griswold	First Congregational	25	15	20	10	Edw. A. Geer.
Gulford	Third Congregational	44	23	57		Belle C. Leete.
Hartford	Windsor Avenue Cong.	41	4	36	4	F. M. Dawson, 122 Clark street.
Hartford	Pearl St. Congregational	43	4	41		M. S. Tomlinson, 33 Capitol avenue.
Hartford	Union Mission	24	16	20	3	Miss E. J. Pratt, 30 Washington st.
Hartford	Fourth Congregational	45	70			F. A. Searle, 50 Bellevue street.
Hartford	New Britain Avenue	27	15	20	3	Henry S. House, 133 Washington st.
Higgenum	Congregational					Miss Estella E. Clark.
Hockanum	Congregational	44	11	38	19	M. Angas Bidwell.
Huntington	Congregational	27	1	23	1	Jessie B. Judson.
Kensington	Congregational	20	15	22	7	Henry C. Cowles.
Kensington	New Britain So.					A. J. Benedict.
Kent	Congregational	12	1	15		Mrs. E. S. Porter.
Litchfield	Congregational					H. E. Palmer, M. D.
Manchester	Centre Congregational	57	25	45	10	Annie I. House, So. Manchester.
Meriden	First Congregational	97	43	97	13	Lillian B. Smith, Box 783.
Meriden	Centre Congregational	42	40	41	20	Flora E. Buckley, 72 Curtis street.
Meriden	Broad Street Baptist	66	7	53	8	Miss Nettie A. Ives, 391 Broad street.
Meriden	First Methodist	45	9	52	4	Grace Lounsbury, 17 Pleasant street.
Middlebury	Congregational	33	17	20	6	Jeannette L. Townsend.
Middlefield	Union	29	4	29		Herbert L. Mills.
Middletown	South Ch. Cong.	64	88	83	15	Stephen A. Billings.
Middletown	Bethany Chapel Cong.	17	15	8	1	Rev. G. H. Cummings.
Milford	First Congregational	95	30	91	15	M. Ellen Clark.
Monroe	Congregational	24	15	21		Miss Hattie L. Curtiss.
Morris	Congregational	34	11	30	10	Flora M. Randall.
Mt. Carmel	Congregational	30	11	31	5	Laura L. Dickerman.
Naugatuck	Congregational	79	48	52	11	C. H. Booth.
New Britain	First Church Cong.	49	1	49		Miss Fannie Norris, 4 Winter street.
New Britain	South Church	97	17	95		Sarah H. Rogers.
New Britain	First Baptist	80	20	80	8	J. L. Stidham.
New Canaan	Methodist	38	3	38	3	Miss M. S. Raymond.
New Canaan	Congregational					Rev. Mr. Hopkins.
New Haven	2nd Fair Haven Cong. Ch.	74	81	57	7	J. E. C. Lancraft, cor. Chester & Bridge
New Haven	1st Fair Haven Cong. Ch.	86	54	98	4	Miss M. E. Groot, 45 Houston street.
New Haven	Humphrey Street Cong.	148	36	126		A. H. Hayes, 75 Humphrey street.
New Haven	Howard Avenue Cong.	92	35	71	7	Ell Manchester, Jr., Box 1199.
New Haven	Dwight Place Cong.	105	6	56	24	G. Y. McDermott, 1346 Chapel street.
New Haven	College Street Cong.	75	11	75	11	May B. Bodwell, 62 Washington st.
New Haven	Grand Avenue Baptist	37	39	41	4	Lillian Preston, 92 Woolsey street.
New Haven	Taylor Ch. Cong.	33	8	27		Miss Hettie E. Cooper, 729 Dixwell av
New Haven	United Congregational	78	72	78	16	Ed. B. Murray, P. O. Box 722.
New Haven	United Congregational					
New Haven	Ch. of Redeemer Cong.	46	31	58		Ed. L. Chapman, 520 Chapel street.
New Haven						
New Haven (Whitneyville)						C. A. Dinsmore.
New Hartford						
New London	First Baptist	41	1	38	5	Mrs. J. R. Saunders, 65 Huntington st.
New Milford	Congregational	100		100	12	M. S. Giddings.
New Preston	Congregational	16	5	15	1	Miss L. M. Whittlesey.
Newington	Congregational	45	12	40	7	George. E. Churchill.
Niantic	Congregational	18	30	18	5	Fannie C. Raymond.
Niantic	Baptist	23	8	20		Rev. J. Naylor.
North Branford	Congregational					Edw. Cole.
North Canaan	Congregational	15	13	18		Richard Bebee.
North Cornwall	Congregational					
North Haven	Congregational	42	6	37	9	John H. Todd.
North Manchester	Second Congregational	83	44	70	28	Miss Mary Williams, Buckland.
Norfolk	Congregational	24	8		15	J. D. Bassett.

## CONNECTICUT—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Northfield.....	Congregational.....	30	....	17	....	Minnie G. Morse.
Norwich.....	Second Congregational....	40	4	31	2	Miss Grace Holbrook, 103 River ave.
Norwichtown.....	First Congregational.....	71	4	52	7	Miss Helen Lathrop, Washington st.
Plymouth.....	First Congregational.....	27	20	29	1	H. E. Stoughton.
Plainfield.....	First Congregational.....	11	18	10	....	Miss Sarah E. Frances.
Plainville.....	Vauregan Congregation....	20	21	17	....	Mrs. W. H. Downer.
Plantsville.....	Congregational.....	69	8	55	10	Helen M. Pierce, Whiting street.
Prospect.....	Congregational.....	48	19	48	4	Miss Eugenia Wilcox.
Putnam.....	Union.....	56	23	48	2	Mrs. W. H. Phipps.
Portland.....	Congregational.....	....	....	....	....	Jennie Carpenter.
Putnam.....	Congregational.....	50	....	50	....	W. W. Foster, M. D.
Putnam.....	Second Congregational....	....	....	....	....	Luther R. Nash, Titicus.
Ridgefield.....	First Congregational.....	24	1	21	....	H. M. Loomis.
Rockville.....	First Congregational.....	45	15	40	5	L. H. Fuller, Box 282.
Rockville.....	Second Congregational....	61	....	58	....	L. C. Miner.
Salem.....	Union.....	20	4	20	5	....
Shelton.....	Methodist.....	....	....	....	....	....
Simsbury.....	....	....	....	....	....	....
Southington.....	Congregational.....	....	....	....	....	Mrs. F. P. Dunham.
Southington.....	First Baptist.....	....	....	....	....	Mrs. V. M. Laity.
So. Norwalk.....	Congregational.....	....	....	....	....	Mrs. W. L. Porter.
So. Killingly.....	Union.....	26	....	20	11	W. S. Beard.
Stratford.....	Congregational.....	35	42	42	4	H. C. Evans.
Sterling and Voluntown.....	Ekonk Congregational....	9	7	7	1	Rachel M. Frink, Sterling.
Talcottville.....	Congregational.....	47	24	39	....	Ida J. Alvord, Box 58.
Terryville.....	Congregational.....	43	54	45	2	Hattie C. Allen.
Thompsonville.....	First Presbyterian.....	36	14	34	3	Lizzie A. Bennett, Windsor street.
Thomaston.....	First Congregational.....	28	28	28	....	Geo. E. Stoughton.
Thompson.....	Union.....	22	7	16	....	Annie K. Dunning.
Torrington.....	Second Congregational....	24	9	20	9	Nellie Griswold.
Unionville.....	1st Cong. Ch. of Christ....	26	23	32	3	Miss L. A. Wilder.
Vernon Centre.....	Congregational.....	28	1	23	19	Evelyn E. Clark.
Wallingford.....	Baptist.....	....	....	....	....	....
Wallingford.....	Congregational.....	56	44	48	24	F. E. Olmstead, P. O. Box 481.
Wapping.....	Second Congregational....	22	28	18	4	George A. Collins.
Warren.....	First Congregational.....	19	5	18	12	C. W. Humphrey.
Waterbury.....	Second church.....	55	6	55	9	C. R. Lawrence, Wilson street.
Watertown.....	Congregational.....	41	13	32	2	Miss Abbie L. Sperry.
West Cornwall.....	Congregational.....	28	4	19	....	Jennie Cochrane.
West Haven.....	Congregational.....	118	6	67	7	Frederick W. Mar, P. O. Box 108.
West Haven.....	Wesleyan Methodist.....	....	....	....	....	Albert C. Coe.
West Canaan.....	....	....	....	....	....	....
Westport.....	Saugatuck Cong.....	30	15	27	15	Mrs. J. E. Tuttle.
Westport.....	Congregational.....	....	....	....	....	....
West Winstead.....	Second Congregational....	109	8	55	14	E. W. Jones, 385 Lake street.
West Winstead.....	Methodist.....	....	....	....	....	....
Westchester.....	....	....	....	....	....	....
Winchester.....	Congregational.....	31	10	29	1	S. Jennie Marsh.
Windsor.....	First Congregational.....	31	23	31	5	Alice E. Morgan.
Winsted.....	Congregational.....	....	....	....	....	....
Winsted.....	First Congregational.....	113	5	38	29	Jas. L. Bingham, 47 Main street.
Whitneyville.....	Congregational.....	38	80	32	....	Chas. H. Dinsmore.
Wolcott.....	Second church.....	....	....	....	....	....
Woodbridge.....	First Congregational.....	23	18	23	3	Leroy C. Beecher, P. O. Box 53.
Woodbury.....	South Congregational....	55	3	29	1	Helen A. Shore.

## DAKOTA.

Ashton.....	Congregational.....	20	8	10	1	Frank Emery.
Brookings.....	Agricultural College.....	41	14	35	10	A. A. Humphrey.
Deadwood.....	Congregational.....	15	27	5	2	Rev. Wm. H. Buss.
Glen Ullen.....	Congregational.....	6	2	5	....	Chas. A. Mack.
Lake Henry.....	Congregational.....	20	5	....	6	Josie Lamb.
Mitchell.....	....	....	....	....	....	Rev. A. A. Brown.
Redfield.....	....	....	....	....	....	....
Woonsocket.....	Presbyterian.....	....	....	....	....	Mrs. Geo. H. Baker.



## OF CHRISTIAN ENDEAVOR.

vii.

## DELAWARE.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Middletown.....	M. E.....					
Wilmington.....	St. Paul's Methodist.....	42	2	42	10	Julia S. Gist, S.W. cor. 7th & King sts.
Wilmington.....	Baptist.....					
Wilmington.....	Presbyterian.....					
Wilmington.....	West Presbyterian.....					
Wilmington.....	First Presbyterian.....					
Wilmington.....	Central Presbyterian.....					

## DISTRICT OF COLUMBIA.

Rock Hill.....	Baptist.....	12	...	12	...	P. C. Warman, 1520 Kingman street.
Washington.....	Unity Presbyterian.....	26	4	26	...	Janie Tavern, Lincoln Memorial.
Washington.....	Lincoln Mem. Cong.....					

## FLORIDA.

Jacksonville.....	Congregational.....	...	...	...	...	
Longwood.....	First Congregational.....	16	2	10	4	Nelson H. Parker.
Orlando.....	Presbyterian.....	32	...	11	...	Miss Mamie McLeod.
Ocala.....	Presbyterian.....	40	...	...	...	J. J. Gerig, Box 265.
Ocala.....	Methodist.....	...	...	...	...	
Ocala.....	Baptist.....	40	...	...	...	J. N. Strobahr.
Tampa.....	First Congregational.....	11	6	6	...	W. Howard Conover, Box 67.
Tampa.....	Methodist.....	...	...	...	...	
Tampa.....	Baptist.....	...	...	...	...	
Gainesville.....	.....	...	...	...	...	Rev. A. B. Curry.

## GEORGIA.

Augusta.....	Hosanna Baptist.....	...	...	...	...	Rev. Geo. Barnes, 1246 Market street.
Barnesville.....	Sardis.....	38	53	25	19	Rev. S. Alexander.
Cartersville.....	First Baptist.....	...	...	...	...	Wm. H. Cooper.
Milner.....	.....	...	...	...	...	
Social Circle.....	Liberty Hill Baptist.....	8	18	12	...	J. A. Henderson.
Social Circle.....	Methodist.....	8	18	12	...	J. A. Henderson.
Social Springs.....	Rocky Springs Baptist.....	...	...	...	...	J. A. Henderson.
Rome.....	Second Methodist.....	15	...	15	...	Miss Lillie Huffaker.
Woodstock.....	Baptist.....	15	3	15	...	W. H. Deane.

## INDIANA.

Crawfordsville.....	.....	...	...	...	...	Rev. Everett B. Thompson.
Delphi.....	Presbyterian.....	50	16	46	6	W. L. Seawright.
Evansville.....	Cumb. Presbyterian.....	...	...	...	...	Rev. W. J. Dacey.
Franklin.....	Christian Church.....	40	...	40	40	Rev. C. S. Scott.
Fort Wayne.....	.....	...	...	...	...	Julia Glidden.
Indianapolis.....	Fourth Presbyterian.....	...	...	...	...	Rev. G. L. McNutt.
Lima.....	Union.....	25	3	24	5	Miss K. R. Williams.
La Porte.....	Presbyterian.....	60	13	51	4	Anna L. Rogers.
Mishawaka.....	Presbyterian.....	28	1	28	2	C. A. Loring.
Richmond.....	.....	...	...	...	...	I. M. Hughes.
Rising Sun.....	Presbyterian.....	22	...	...	...	Rev. H. F. Olmstead.
South Bend.....	First Presbyterian.....	70	10	70	15	J. H. Beans, 721 Day street.
South Bend.....	Baptist.....	...	...	...	...	
South Bend.....	Second Presbyterian.....	16	2	16	...	R. R. Thomas, 811 E. Washington st.
Valparaiso.....	Presbyterian.....	45	26	35	10	Ella Jeffrey.

## ILLINOIS.

CITY.	CHURCH.	Act. Mem.	Ass. Mem.	Ch. Mem.	Unbapt. with C.	Secretary and Address.
Abington.....	Congregational.....	.....	.....	.....	.....	Miss May Pindy.
Aledo.....	First Presbyterian.....	40	.....	59	1	Fred B. Eames.
Alton.....	.....	.....	.....	.....	.....	.....
Alexis.....	Un. Brethren.....	16	.....	16	11	James M. Friel.
Alton (Upper).....	Presbyterian.....	.....	.....	.....	.....	Rev. E. M. Brown.
Amboy.....	Congregational.....	30	.....	28	.....	Flora Farwell.
Aurora.....	New England Cong.....	30	6	18	6	Julia Charles, 271 Galena street.
Aurora.....	First Congregational.....	.....	.....	.....	.....	D. J. Pike.
Batavia.....	Congregational.....	21	21	18	10	Rev. Chas. S. Leeper.
Beardston.....	First Congregational.....	.....	.....	.....	.....	Abbie Winden, Fifth street.
Belleville.....	Presbyterian.....	21	16	21	2	Cora L. Afleek.
Bement.....	Presbyterian.....	18	.....	17	6	Miss Ella Camp.
Bloomington.....	Second Presbyterian.....	75	18	72	29	Jessie C. Finch, 610 W. Jefferson st.
Bloomington.....	First Congregational.....	49	6	52	.....	Rev. Mr. Tobias.
Bloomington.....	Christian.....	.....	.....	.....	.....	Rev. Mr. Clark.
Blue Island.....	Union.....	19	10	12	.....	M. Jennie Keble.
Browns.....	Congregational.....	.....	.....	.....	.....	James G. Curtis.
Bunker Hill.....	Congregational.....	55	23	46	4	Emma R. Ross.
Buda.....	Congregational.....	21	9	29	7	Miss Mabel F. Prutsman.
Byron.....	Congregational.....	43	3	38	12	Miss Elsie C. Knowlton.
Cairo.....	Presbyterian.....	30	20	25	11	May Richards.
Cambridge.....	.....	.....	.....	.....	.....	.....
Carpentersville.....	.....	.....	.....	.....	.....	Wm. Orbly.
Carrollton.....	Baptist.....	20	6	.....	.....	.....
Cedarville.....	.....	.....	.....	.....	.....	J. H. Dillingham.
Champaign.....	.....	.....	.....	.....	.....	Frank Balcom.
Chebause.....	Congregational.....	28	16	.....	.....	Emma Schrader, P. O. Box 33.
Chebause.....	Methodist.....	.....	.....	.....	.....	.....
Chicago.....	St. Paul Ref. Episcopal.....	35	4	37	5	Geo. W. Oakes, 103 Hoyne avenue.
Chicago.....	Jefferson Park Cong.....	.....	.....	.....	.....	Wm. J. Sinclair, 330 A. S. Morgan st.
Chicago.....	Union Park Cong.....	68	2	1	.....	A. L. Farming, 46 River street.
Chicago.....	Moody's Church.....	22	3	18	2	Jennie K. Eckstrom, 1754 Freder'k st.
Chicago.....	Cal. Ave. Congregational.....	17	5	.....	.....	F. R. Gettman, 1256 Van Buren st.
Chicago.....	Leavitt Street Cong.....	46	5	40	20	L. D. Taylor, 154 Irving Place.
Chicago.....	West Side Presbyterian.....	.....	.....	.....	.....	.....
Chicago.....	Campbell Park Pres.....	19	.....	19	2	F. H. Booth, M. D., 4028 Oakley av.
Chicago.....	Second Baptist.....	.....	.....	.....	.....	Rev. W. M. Lawrence.
Chicago.....	St. John Ref. Episcopal.....	.....	.....	.....	.....	P. F. Chase, 3730 Johnson Place.
Chicago.....	Warren Avenue Cong.....	.....	.....	.....	.....	Miss F. B. Patterson, 656 Walnut st.
Chicago.....	Fifth Presbyterian.....	.....	.....	.....	.....	Rev. W. G. Woodbridge, 3657 Ind. av.
Cobden.....	Presbyterian.....	32	6	38	29	Mr. Broadway.
Cobden.....	Congregational.....	.....	.....	.....	.....	.....
Decatur.....	First Presbyterian.....	46	.....	46	.....	E. A. West, care of T. H. & P. R. R.
Decatur.....	First Methodist.....	65	3	.....	.....	W. C. Loughborn.
Decatur.....	First Baptist.....	56	9	56	15	Jessie E. Stevens, 426 No. Broadway.
Decatur.....	Stapp's Chapel, Methodist.....	80	7	85	.....	Miss Anna B. Henkle.
Decatur.....	United Brethren.....	25	.....	12	.....	Miss Zoa Gilbert.
Decatur.....	Christian Church.....	25	2	25	.....	Miss Alice Tyler.
Decatur.....	Christian Endeavor Union.....	.....	.....	.....	.....	Mr. W. L. Shellabarger.
Dixon.....	Baptist.....	.....	.....	.....	.....	Rev. John F. Howard.
Dover.....	Union.....	34	1	30	.....	Alice R. Carter.
Downers Grove.....	Congregational.....	16	8	7	.....	Miss Cora Blodgett.
Dwight.....	Congregational.....	47	1	38	31	Jennie Cadwallader.
Emington.....	Congregational.....	8	.....	7	1	Miss Edith Gilbert.
Earlville.....	First Congregational.....	22	23	16	4	Frank Wiley.
Englewood.....	First Congregational.....	31	6	26	.....	E. J. Johnston, 5758 La Salle street.
Englewood.....	North Congregational.....	77	25	.....	13	Rev. F. D. Rood.
Englewood.....	Baptist.....	.....	.....	.....	.....	W. A. Hill, 92 La Salle street.
Englewood.....	Presbyterian.....	.....	.....	.....	.....	Dr. D. W. Minaker.
Erving.....	Baptist.....	.....	.....	.....	.....	Rev. C. Allen.
Erving.....	Baptist.....	.....	.....	.....	.....	.....
Evanston.....	First Presbyterian.....	45	14	50	12	Frances S. Salsbury.
Evanston.....	First Congregational.....	54	8	52	2	Clarence M. Perkins.
Fairfield.....	First Presbyterian.....	25	.....	20	10	J. Scott Davis.
Flora.....	Presbyterian.....	.....	.....	.....	.....	Isaac Smith.
Forest.....	Congregational.....	.....	.....	7	.....	R. E. Helens.
Freeport.....	First Presbyterian.....	89	.....	79	10	Mabel L. Tandy.
Galesburg.....	Presbyterian.....	29	1	23	9	Ella M. Stilson.
Galva.....	Congregational.....	34	3	34	5	Mrs. Eva Ray Dickinson.
Geneseo.....	First Methodist.....	.....	.....	.....	.....	.....
Geneseo.....	First Congregational.....	.....	.....	.....	.....	Rev. Albert Bushnell.
Gibson City.....	Presbyterian.....	27	.....	18	5	Rev. H. P. Fullenroeder.
Hamlet.....	.....	.....	.....	.....	.....	Isaac T. Whittemore.
Highland Park.....	Baptist and Presbyterian.....	35	15	20	5	Clarence M. Downs, Box 75.
Hoopston.....	.....	.....	.....	.....	.....	.....
Hyde Park.....	Presbyterian.....	62	36	80	.....	Julia S. Higgins, 5424 Wash. avenue.
Irving Park.....	Am. Ref.....	30	.....	15	2	Rev. Wm. H. Praner.

## ILLINOIS—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	Un- ited with C.	Secretary and Address.
Jacksonville.....	First Congregational.....	..	..	..	..	Laura Brown, 110 College street.
Jacksonville.....	Westminster Presb.....	59	1	59	4	Grace C. Alexander, 616 Church st.
Jacksonville.....	Grace Methodist.....	..	..	..	..	Rev. W. V. McElroy.
Jacksonville.....	Congregational.....	40	2	36	7	Rev. E. H. Butler, 202 Koslusko st.
Juliet.....	First Baptist.....	..	..	..	..	Kate White, 209 W. Broadway.
Kankakee.....	First Presbyterian.....	50	..	..	25	Clarence E. Holt.
Lake View.....	..	..	..	..	..	E. A. Hunsinger, 542 La Salle ave.
Lake View.....	Evanston Ave. Cong.....	..	..	..	..	Emma Rubbaum, 244 Evanston st.
Lake View.....	Ch. of the Redeemer.....	36	11	22	15	Blanca L. Ruthenberg, 817 Belmont av
Lincoln.....	Presbyterian.....	..	..	..	..	Rev. A. Michaelo.
Levoir.....	Congregational.....	15	12	15	2	May M. Brishel.
Lebanon.....	Presbyterian.....	..	..	..	..	Isaac Smith.
Lockport.....	Congregational.....	..	..	..	..	Hiram Warton.
Mattoon.....	Cumb. Presbyterian.....	..	..	..	..	Rev. E. M. Johnson.
Macon.....	First Presbyterian.....	37	..	25	15	Rev. W. H. Hsley.
Mason City.....	Presbyterian.....	17	1	17	..	Miss Laura Ironmonger.
Monticello.....	Presbyterian.....	..	..	..	..	Rev. F. L. Forbes.
Monmouth.....	First Presbyterian.....	79	3	..	5	Katy Manchester.
Morvequa.....	..	..	..	..	..	..
McLean.....	Congregational.....	15	..	13	..	Rev. John Brenton.
Newman.....	Cumb. Presbyterian.....	..	..	..	..	Grace Berkly.
Normal.....	Congregational.....	25	..	25	3	Miss Anna P. Knight.
Odell.....	Congregational.....	..	..	..	..	Rev. J. E. Smith.
Ontario.....	Congregational.....	..	..	..	..	Miss Jennie Clark.
Oregon.....	First Presbyterian.....	31	30	23	..	Clara A. Leslie.
Oregon.....	Lutheran Society.....	..	..	..	..	..
Oswego.....	Union.....	11	9	14	16	Miss Mamie Smith.
Pana.....	..	..	..	..	..	..
Peoria.....	First Congregational.....	59	11	59	17	J. D. Kinney, Box 404.
Philottown.....	Presbyterian.....	8	30	20	..	Miss Angie Cole.
Phenix.....	Cumb. Presbyterian.....	20	3	19	1	Miss Laura Young.
Piano.....	Congregational.....	24	2	25	..	Lena Olsen, P. O. Box 225.
Port Byron.....	Congregational.....	19	24	17	6	C. H. Pratt.
Rockford.....	Second Congregational.....	51	5	43	..	Miss Emma Leech, 701 No. Court st.
Rockford.....	First Congregational.....	45	2	45	4	Hattie L. Herrick, 404 So. Fifth st.
Rockford.....	State Street Baptist.....	..	..	..	..	Mr. Geo. Thompson.
Rockford.....	First Presbyterian.....	..	..	..	..	..
Rock Island.....	..	..	..	..	..	Jennie T. Thompson.
Rossville.....	Presbyterian.....	31	..	3	..	Miss Lula McCoughey.
Rondhouse.....	..	3	..	..	4	M. W. Langley.
So. Chicago.....	Evan. Asso.....	31	11	23	8	H. L. Behnke.
So. Chicago (Tam).....	..	..	..	..	..	Mrs. J. H. Spilman.
Springfield.....	First Presbyterian.....	..	..	..	..	..
Springfield.....	Second Presbyterian.....	39	6	43	..	Edna Johnson, 602 So. Fourth street.
Springfield.....	Congregational.....	28	2	22	3	Miss Mary Johnson, 319 So. Fifth st.
Springfield.....	..	..	..	..	..	..
Streaton.....	Park Presbyterian.....	..	..	..	..	May Corbin.
Sterling.....	First Congregational.....	28	25	29	..	Chas. F. Russell.
Sycamore.....	..	40	..	..	..	Rev. J. Mitchell.
Sterling.....	Christian Church.....	23	28	23	51	Miss Mamie Cassel.
Taylorville.....	First Presbyterian.....	15	..	15	4	Miss Gertie Rockwell.
Towanda.....	Union.....	28	7	27	19	W. L. Rayburn.
Upper Alton.....	Presbyterian.....	34	12	25	21	Ella McRengolds.
Virren.....	..	..	..	..	..	J. R. Moore.
Warren.....	..	..	..	..	..	Rev. Albert F. Hale.
Wash. Heights.....	Bethany.....	28	28	27	12	Allice S. Barnard.
Wash. Heights.....	Lutheran.....	..	..	..	..	..
Waverly.....	..	..	..	..	..	..
Wayne.....	Congregational.....	7	8	9	..	Hettie Sayer.
West Hallock.....	Seventh Day Baptist.....	20	..	13	..	Miss Belle Butts.
Westminster.....	Presbyterian.....	..	..	..	..	..
Wenona.....	Presbyterian.....	..	..	..	..	Rev. E. N. Lord.
Winnetka.....	Congregational.....	..	..	..	..	Rev. L. L. Dowd.
Wheaton.....	Congregational.....	7	8	6	1	F. H. Bealy, F. O. Box 57.
Woodhull.....	Presbyterian.....	..	..	..	..	Rev. A. E. Chase.
Wyandot.....	Congregational.....	19	22	14	..	F. G. Brainard.
Yates City.....	Presbyterian.....	22	6	22	2	Emma McKelghan.
Yates City.....	Congregational.....	..	..	..	..	..

## X.

## LIST OF SOCIETIES

## INDIAN TERRITORY.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Muscogee.....	Tallehasse, Miss. Baptist.	14	....	14	1	Mrs. H. R. Dawes.

## IOWA.

Algonia.....	Congregational.....	26	....	26	4	Rev. W. H. Burnard.
Ackley.....	Presbyterian.....	37	5	34	3	Sadie Girtler.
Arthur.....	Union church.....	24	17	22	....	Rev. Chas. Wyatt.
Ames.....	.....	....	....	....	....	Rev. E. C. Moulton.
Anamosa.....	.....	60	....	....	....	.....
Atlantic.....	Congregational.....	....	....	....	....	Rev. E. S. Hill.
Baxter.....	Congregational.....	25	....	25	....	Miss Jennie Williamson.
Belle Plain.....	Congregational.....	19	10	9	7	A. C. Huston.
Belle Plain.....	Presbyterian.....	....	....	....	....	.....
Bellevue.....	Congregational.....	25	12	25	2	Nettie Hughey.
Burlington.....	.....	....	....	....	....	.....
Burlington.....	First M. E.....	....	....	....	....	.....
Burlington.....	Walnut Street Baptist.....	37	6	37	19	Maggie Bartlett, 1300 S. Tenth street.
Cedar Falls.....	Congregational.....	20	15	15	6	Miss Carrie Case.
Cedar Falls.....	Presbyterian.....	16	14	15	....	Clarence Boss.
Cedar Rapids.....	First Congregational.....	....	....	....	....	E. M. Scott.
Charles City.....	Congregational.....	46	8	34	....	Mrs. Della Burnham, Box 685.
Cherokee.....	Congregational.....	....	....	....	....	.....
Clarksville.....	Presbyterian.....	12	15	6	....	Mrs. Lizzie Thompson.
Clay.....	.....	20	3	....	....	Rev. Charles Little.
Cincinnati.....	First Congregational.....	14	1	14	11	Miss Ania Brimtnall.
Clarion.....	Union.....	....	....	....	....	Jessie E. Percy.
Clear Lake.....	First Congregational.....	19	18	13	5	.....
Clinton.....	.....	....	....	....	....	.....
Corning.....	Congregational.....	....	....	....	....	Warren Aukeny.
Creseo.....	Congregational.....	20	25	30	20	Mamie Jacobs.
Creston.....	First Baptist.....	25	5	....	....	Emma Cook.
Davenport.....	Congregational.....	30	55	40	14	Marion Atkinson, 308 E. Twelfth st.
Des Moines.....	North Park.....	....	....	....	....	.....
Des Moines.....	Calvary So. of C. E. (P.).....	....	....	....	....	Ella Reinking, 1308 E. Sycamore st.
Des Moines.....	Evangelical Church.....	30	3	30	5	Flora Wirest.
Des Moines.....	Baptist, East side.....	34	7	3	....	F. M. McGlothlen, 1206 Buchanan st.
Des Moines.....	Friends.....	....	....	....	....	.....
Des Moines.....	Cent. Presbyterian.....	....	....	....	....	B. A. Lockwood, High street.
Des Moines.....	Westminster Presb.....	23	....	22	....	Miss M. Settlemyer.
Des Moines.....	Plymouth Congregational.....	....	....	....	....	.....
Des Moines.....	Methodist.....	....	....	....	....	.....
Des Moines.....	Presbyterian.....	54	4	54	11	Clara C. Matthews.
Denmark.....	Congregational.....	....	....	....	....	Rev. A. K. Fox.
De Witt.....	Congregational.....	28	71	23	13	Ira Blodgett.
Dubuque.....	Second Presb.....	82	20	70	....	Miss Lizzie Coy, 60 Broad street.
Dubuque.....	Congregational.....	....	....	....	....	S. P. Adams.
Dubuque.....	Juvenile Presbyterian.....	....	....	....	....	Miss Lizzie Coy, 60 Broad street.
Dysart.....	.....	40	5	33	24	Miss Carrie McDonal.
Earlville.....	Congregational.....	29	58	31	18	Rev. Lyman W. Winslow.
Earlville.....	Junior Congregational.....	10	28	....	....	.....
Eidon.....	Congregational.....	....	10	....	....	Mary Howell.
East Des Moines.....	Presbyterian.....	51	11	49	4	Winard B. Sturgus, 524 E. Walnut st.
Fairfield.....	Congregational.....	20	7	18	11	Mabel T. Hanscom.
Fairfield.....	Baptist.....	....	....	....	....	.....
Fayette.....	Congregational.....	18	7	10	....	Rev. A. S. Huston.
Filer City.....	Oak Street.....	....	....	....	....	.....
Ford Dodge.....	Presbyterian.....	....	....	....	....	.....
Garden Grove.....	.....	....	....	....	....	Rev Robert Beer.
Genoa Bluffs.....	Congregational.....	10	6	....	....	Geo. R. Howard.
Gilman.....	Union.....	10	6	10	....	Annie Marerling.
Gilman.....	C. Junior Society.....	20	50	5	....	.....
Granger.....	.....	....	....	....	....	.....
Green Mountain.....	Congregational.....	10	....	10	5	Pearl Somers.
Grinnell.....	First Congregational.....	110	1	75	37	Martha S. Fisher.
Grundy Centre.....	First Presbyterian.....	22	24	25	5	Mrs. G. M. D. Sloum.
Hartsville.....	.....	....	....	....	....	Herbert Graham.
Hubbard.....	.....	....	....	....	....	.....
Independence.....	First Presbyterian.....	35	48	33	1	Miss Mamie Markham.
Harlan.....	.....	19	2	14	....	Ora Herman.
Janessville.....	.....	....	....	....	....	Rev. C. M. Howe.
Hull.....	Congregational.....	22	6	17	1	Bertha Averbright.
Kelly.....	Congregational.....	16	4	13	....	George Ball.
Kellogg.....	Congregational.....	13	10	14	3	Lala Gorton, Bolton st.

OF CHRISTIAN ENDEAVOR.

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IOWA—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Kingsley.....	Congregational.....	45	11	45		O. H. Round.
Le Mars.....	Congregational.....					May Rishel.
Lewis.....	Congregational.....					
Lost Nation.....	Congregational.....					
Lyons.....	Congregational.....					
Lynnville.....	Congregational.....	26	19	26	3	Libbie Smith.
Maquoketa.....	Congregational.....	32	20	27	7	Rev. J. G. Miller.
Manchester.....	Congregational.....					
Marble Rock.....	Congregational.....	45	15	40	10	T. J. Davis.
Marion.....	Baptist.....					
Marion.....	Presbyterian.....					E. E. Lathrop.
Mason City.....	First Congregational.....	35	7	35		Mrs. George Knowlton.
Mason City.....	Methodist.....	66	11	64	24	Mamie Kern.
Mason City.....	Baptist.....					
Marshalltown.....	First Congregational.....	81	18	18	1	May Clark.
McGregor.....	Congregational.....					Rev. W. A. Waterman.
Merwin.....	Presbyterian.....	7	2	5	2	J. J. McMakin.
Middletown.....	First Congregational.....	26	20	26	42	Archie Prime.
Mitchell.....	Congregational.....	35	20	15	20	Nettie Parker.
Monona.....	Congregational.....	49	18	40	11	Chas. Clyde Hunt.
Monticello.....	Presbyterian.....	12	14	12		Ada Gibson.
Monticello.....	Congregational.....	39	3	34		Mattie Stearns.
Nashua.....	Congregational.....	10	8	7	7	Henry Bartsch.
Nashua.....	First Congregational.....	60	22	69	32	E. V. Hough.
Newton.....	Congregational, Juvenile.....	23	23	20		Ella C. Hough.
Newburg.....	Union.....	14	5	14		A. B. Heltzel.
New Providence.....	Union.....	12	1	12	1	Flora Moore.
North Des Moines.....	Congregational.....	17	10	15	7	Emma Smith.
Osage.....	First Congregational.....	27	6	26		Belle Sweeney.
Oskaloosa.....	Second Congregational.....	19	5	19		Henry King, South Side.
Ottumwa.....	Baptist.....					Rev. F. Wigginson.
Ottumwa.....	Presbyterian.....					Rev. B. E. S. Ely.
Plymouth.....	Union.....	9	5			Miss Emily F. DeReinie.
Preston.....	Junior Society.....	95				Mrs. Lulie LaBelle.
Polk City.....	First Congregational.....	20	8	20		Mrs. Hattie Martz.
Polk City.....	Congregational.....	30	24	20	4	Mae Perry.
Postville.....	Congregational.....					
Prairie Du Chien.....	Congregational.....					Rev. J. H. Orvis.
Quasqueton.....	Congregational.....	45	1	42		Ray St. John.
Riceville.....	Congregational.....	20	10	12	7	W. L. Patton.
Rockford.....	Congregational.....					
Rockwell.....	Congregational.....	14		14		Mrs. Anna Withrow.
Salem.....	Congregational.....	6	3	8		Miss Jessie H. Long.
Sabula.....	Congregational.....					Rev. L. W. Brintnall.
Sheldon.....	Congregational.....					A. S. Lake.
Shenandoah.....	First Presbyterian.....	55		47	13	Chas. Benton.
Sioux City.....	First Presbyterian.....					
Slubbord.....	Congregational.....					Rev. W. D. Smith.
State Centre.....	Congregational.....	40		25		Miss Annie Twombly.
Stuart.....	Congregational.....					
Strawberry Point.....	Congregational.....					
Tabor.....	Junior.....	33	17	31	3	Luella E. Jones.
Tabor.....	Congregational.....	23	17	14		Luella E. Jones.
Tipton.....	Congregational.....	17	15	21		Emma R. Langley.
Traer.....	Congregational.....					
Van Cleve.....	Union.....	34	3	26	6	Maggie Lewis.
Victor.....	Congregational.....	30	1		4	Palmer Litts.
Waterloo.....	Presbyterian.....	15	4	16		L. C. Newcomb.
Waterloo.....	Congregational.....	51	24	49		Lucius J. Smith.
Waucoma.....	Congregational.....					
Webster City.....	Congregational.....					Wm. M. Beck.
Williamsburgh.....	Congregational.....	20	31	13		Rosa Pierce.
Winthrop.....	Congregational.....					Rev. J. J. Mitchell.
Wittenburg.....	Congregational.....					

## KANSAS.

CITY.	CHURCH.	Acl. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Anthony .....	.....	.....	.....	.....	.....	Rev. J. C. Halliday.
Bloomington .....	.....	.....	.....	.....	.....	.....
El Dorado .....	Baptist .....	.....	.....	.....	.....	.....
Elmdale .....	Union .....	20	2	17	2	S. B. Wood.
Emporia .....	Second Congregational .....	.....	.....	.....	.....	J. W. Davis.
Emporia .....	Union .....	.....	.....	.....	.....	Albert E. Ayers.
Harlan .....	Gould College Chapel .....	90	5	15	.....	P. M. Herrick.
Kansas City .....	Clyde (Junior) .....	.....	.....	.....	.....	.....
Lawrence .....	Plymouth Congregational .....	.....	.....	.....	.....	Rev. Richard Cordly.
Luctor .....	Reformed Dutch .....	15	1	4	.....	D. Scholten.
Mitchellville .....	.....	.....	.....	.....	.....	Edwin Hamilton.
North Cedar .....	No. Presbyterian .....	30	8	23	5	J. S. Colbin.
North Lawrence .....	Pilgrim Congregational .....	44	36	27	14	Geo. B. Edgar, 314 Elm street.
Nortonville .....	Seventh Day Baptist .....	.....	.....	.....	.....	G. M. Cottrell.
Ottawa .....	Congregational .....	28	26	22	8	Mollie J. Marcell.
Olathe .....	.....	.....	.....	.....	.....	.....
Ottawa .....	.....	.....	.....	.....	.....	.....
Paola .....	Congregational .....	28	4	27	9	Nettie Brayman.
Peabody .....	.....	.....	.....	.....	.....	.....
Pleasanton .....	Presbyterian .....	42	15	42	42	Evelyn Brosius.
Riverton .....	.....	.....	.....	.....	.....	.....
Russell .....	United Brethren .....	30	4	30	.....	Emma E. Hoover.
Seneca .....	Congregational .....	.....	.....	.....	.....	Dr. E. S. Johnson.
Waverly .....	First Presbyterian .....	33	9	31	.....	Miss Belle Foster.
Wichita .....	Lewis Academy .....	.....	.....	.....	.....	J. M. Naylor.

## KENTUCKY.

Louisville .....	Congregational .....	.....	.....	.....	.....	Rev. S. S. Waltz.
Midway .....	.....	.....	.....	.....	.....	.....

## LOUISIANA.

Delhi .....	True Vine Baptist .....	23	30	40	5	I. J. Gilmore.
Winnsborough .....	.....	.....	.....	.....	.....	A. Turner.

## MAINE.

Auburn .....	Court Street F. Baptist .....	30	4	25	.....	Guy C. Phillips.
Auburn .....	High Street Cong. ....	53	4	40	1	Mamie Daggett, 3 Maple street.
Auburn .....	Baptist .....	.....	.....	.....	.....	.....
Bath .....	Winter Street Cong. ....	53	10	48	20	C. C. Low.
Bangor .....	First Baptist .....	.....	.....	.....	.....	Miss H. M. Burr.
Bethel .....	Second Congregational .....	19	4	14	6	Clara F. Twitchell.
Bluehill .....	Congregational & Baptist .....	.....	.....	.....	.....	Emma S. Osgood.
Bucksport .....	Elm Street Cong. ....	50	60	28	4	W. H. Gardner.
Buxton .....	Union .....	.....	.....	.....	.....	.....
Castine .....	First Congregational .....	67	19	14	45	Luetta Robinson.
Cornish .....	Hillside Congregational .....	.....	.....	.....	.....	John B. Pike.
Cumberland Centre .....	Congregational .....	30	.....	23	1	Carrie F. Wilson.
Cumberland Mills .....	Warren Congregational .....	80	2	59	6	S. E. Cordwell.
Deer Isle .....	First Congregational .....	16	25	12	.....	.....
Deering .....	Congregational .....	85	6	74	3	H. A. Lincoln.
Deering P. O. ....	.....	.....	.....	.....	.....	.....
Ellsworth Falls .....	Congregational .....	25	25	18	.....	Henry W. Conley.
Falmouth .....	First Parish Cong. ....	20	8	20	3	Edgar B. Leighton.
Farmington .....	Union .....	30	5	30	.....	Carrie W. Tilcomb.
Freeport .....	First Congregational .....	21	2	21	1	B. M. Dennison.
Fryeburg .....	Congregational .....	.....	.....	.....	.....	.....
Gray .....	Union .....	53	15	37	7	Annie L. Bean.
Green's Landing .....	Union .....	40	20	14	5	Mrs. L. C. Haskell.
Gilead .....	.....	.....	.....	.....	.....	.....
Harrington .....	.....	.....	.....	.....	.....	.....
Hiram .....	Union .....	19	.....	9	5	Louise S. Eastman, E. Hiram.
Holden .....	Congregational .....	18	14	13	4	Mary S. Wiswell.
Kent's Hill .....	.....	.....	.....	.....	.....	E. E. Libby, P. O. Box 73.
Kennebunk .....	Union Congregational .....	30	13	25	3	Hattie E. Tripp.

## MAINE—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	Un- ited with C	Secretary and Address.
Lebanon.....	Freewill Baptist.....	14	.....	7	4	E. P. Wentworth.
Lewiston.....	Pine St. Congregational.....	.....	.....	.....	.....	.....
Lewiston.....	Main Street F. Baptist.....	.....	.....	.....	.....	.....
Lewiston.....	First Baptist.....	52	3	52	15	Miss Nellie Wentworth, Blake street.
Lewiston.....	Pine St. Free Baptist.....	35	6	27	2	Miss Josie Witham.
Lewiston.....	.....	.....	.....	.....	.....	.....
Lewiston.....	.....	.....	.....	.....	.....	.....
Ligonia.....	Welsh Congregational.....	25	17	21	10	Mrs. Sue J. Reese, 12 D street.
Lisbon Falls.....	Baptist.....	.....	.....	.....	.....	W. D. Plummer.
Machias.....	Centre St. Congregational.....	63	3	53	22	Miss M. O. Longfellow.
Mechanics Falls.....	Congregational.....	36	.....	31	14	E. A. Thomas.
Milford.....	First Congregational.....	25	10	25	10	G. W. Toser.
Morrill's Corner.....	.....	.....	.....	.....	.....	.....
North Bridgton.....	Union Academy.....	45	25	21	8	Miss Grace N. Bray.
North Yarmouth.....	.....	.....	.....	.....	.....	.....
Norway.....	Second Congregational.....	42	9	32	.....	Nellie Buswell.
Oakland.....	Union.....	32	3	28	10	Jeanette Benjamin, Box 205.
Oldtown.....	Baptist.....	30	8	14	.....	H. H. Bryant.
Orland.....	Union.....	54	6	22	10	Mary Page.
Parsonfield.....	Free Will Baptist.....	25	4	14	.....	Frankie A. Hilton, S. Parsonfield.
Pembroke.....	.....	.....	.....	.....	.....	C. A. Parker.
Portland.....	Williston Congregational.....	99	20	86	7	M. Alice Metcalf, 191 Pine street.
Portland.....	West Congregational.....	22	17	15	.....	C. F. Bolton, 2 Wharf street.
Portland.....	Second Parish Cong.....	61	8	58	10	Miss H. M. Leach, 178 Newbury st.
Portland.....	Free St. Baptist.....	51	16	48	4	Lucy A. Noyes, 36 Winter street.
Portland.....	St. Lawrence St. Cong.....	66	33	67	30	Alex. Merrish, 20 St. Lawrence st.
Portland.....	Plymouth Free Baptist.....	.....	.....	.....	.....	O. P. Wish, Argus Office.
Portland.....	State St. Church.....	.....	.....	.....	.....	.....
Portland.....	First Baptist.....	.....	.....	.....	.....	Albert B. Hall, 167 Court street.
Portland.....	Pine St. Methodist.....	54	24	54	3	Mary E. Mitchell.
Portland.....	Congress St. Methodist.....	58	20	40	.....	A. W. Puddington, 421 Congress st.
Saco.....	Methodist.....	28	3	26	.....	Howard W. Knight.
Sebec.....	Calvin Baptist.....	.....	.....	.....	.....	.....
Sedgwick.....	.....	.....	.....	.....	.....	.....
South Freeport.....	Congregational.....	25	8	20	3	Constance Waite.
South Paris.....	Congregational.....	30	10	25	10	M. A. Plummer.
South Paris.....	.....	40	.....	.....	.....	Laura E. Clifford.
Strong.....	Congregational & Meth.....	18	9	18	.....	Hattie Hartwell.
Upper Gloucester.....	Bald Hill.....	15	3	.....	.....	Hattie True.
Waterville.....	Methodist.....	44	11	44	44	Sarah A. Copp.
West Falmouth.....	Free Baptist.....	26	.....	20	.....	Freemie L. Sniall.
West Lebanon.....	.....	.....	.....	.....	.....	Evan F. Wentworth.
Wiscasset.....	Congregational.....	10	25	11	4	F. C. Coffin.
Woodsford.....	Congregational.....	80	6	65	.....	Howard A. Lincoln.
Yarmouth.....	First Parish Cong.....	.....	.....	.....	.....	A. H. True.

## MARYLAND.

Annapolis.....	First Presbyterian.....	35	5	35	.....	Emma Abbott, 33 Duke of Gloucester
Baltimore.....	Light st. Presbyterian.....	.....	.....	.....	.....	Luther Martin, 623 Hanover st. [st.
Baltimore.....	First Congregational.....	55	.....	.....	.....	Rev. W. F. Slocum, Linden ave. exten.
Baltimore.....	Second Presbyterian.....	.....	.....	.....	.....	Frank Culver, 52 N. Broadway.
Olney.....	Emery.....	.....	.....	.....	.....	.....

## MASSACHUSETTS.

Acton.....	Congregational (Evang.).....	15	20	15	9	Horace F. Tuttle.
Allston.....	Congregational.....	17	35	16	1	E. W. Appleton, Reedsdale street.
Amherst.....	South Congregational.....	.....	.....	.....	.....	Ada F. Baker, Box 63.
Amherst.....	East Church.....	.....	.....	.....	.....	Rev. J. W. Haley, Box 657.
Amherst.....	Second Congregational.....	28	22	29	6	E. W. Allen.
Amherst.....	Methodist.....	.....	.....	.....	.....	.....
Amesbury.....	Main st. Congregational.....	56	30	31	6	Clarence Schelling.
Amesbury.....	Union Congregational.....	17	10	13	.....	Sarah True, Salisbury Point.
Amesbury.....	Market street Baptist.....	25	10	20	7	Marion Clark.
Andover.....	Free Christian.....	43	9	38	6	John W. Bell.
Andover.....	West Ch. Congregational.....	39	10	40	8	Emma L. Ward, Box 262.
Andover.....	South Ch. Congregational.....	.....	.....	.....	.....	.....

## MASSACHUSETTS—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	Unaffiliated with C.	Secretary and Address.
Andover	Baptist	...	...	...	...	
Ashfield	Congregational	54	23	46	1	Gertrude E. Howes.
Ashland	Congregational	28	11	21	...	Ida Metcalf.
Ashburnham	First Congregational	25	10	15	2	
Atlantic	Congregational	7	13	5	...	Justin Emery.
Athol	Congregational	...	...	...	...	
Attleboro Falls	Congregational	21	4	20	5	E. W. Clapp.
Arlington	Congregational	47	19	39	4	Lizzie J. Merrifield, Broadway.
Artichoke	...	...	...	...	...	Lizzie Joseph Hall.
Auburndale	Congregational	68	10	55	10	J. P. B. Friske.
Ballardvale	Union Congregational	28	17	12	...	Miss S. E. Haynes, High street.
Baldwinsville	...	...	...	...	...	
Barre	...	...	25	25	...	J. F. Gaylord.
Bedford	Third Congregational	77	25	62	15	Mary C. Farrell, P. O. Box 23.
Berlin	Congregational	18	14	10	3	Miss Isabella C. Shattuck.
Beverly	Wash. St. Congregational	51	12	51	2	F. G. Lafavour, 17 Railroad avenue.
Blackington	Congregational	...	...	...	...	Lewis R. Evans.
Boston	Shawmut Congregational	111	12	111	11	John Albee, Jr., 122 West Concord st.
Boston (South)	Phillips Congregational	175	35	140	53	Miss Ada F. Hunkley, 119 F street.
Boston	First Free Baptist	67	4	61	...	Clara A. Perkins, 48 Rutland street.
Boston	Boylston Congregational	38	30	27	...	Veta Chandler, 117 School st.,
Boston	N. E. Con. of Music (men)	62	22	62	...	O. E. Mills. [Egleston square.
Boston	" " (ladies)	100	...	83	...	
Boston	North End Mission Union	...	...	...	...	Miss F. Augusta Burnett, 29 Marion st.
Boston	First Mariners' Ch. Bapt.	55	6	56	10	C. S. McFarland, 59 Kingston st.
Boston	Church of Christ	34	...	34	6	J. H. Clark, 17 Woodbine street.
Boston	Berkley Street Cong.	56	5	36	8	Edson L. Whitney, 5 St. Charles st.
Boston	South End Tabernacle	...	...	...	...	Jennie Marquis, Hotel Warwick, Mad.
Boston	Park Street Church	124	11	88	...	Emma F. Crosby, 35 W. Cedar st. [sq.
Boston	Warren Street Methodist	...	...	...	...	
Boston	Reformed Episcopal	...	...	...	...	
Boston (South)	Fourth Presbyterian	...	...	...	...	W. C. C. Matthews, 6th st. So. Boston.
Boxford	First Congregational	34	8	19	...	Miss A. L. Cleaveland.
Bradford	Congregational	102	...	32	...	W. Eugene Ellis.
Brighton	Congregational	27	2	20	...	Rev. Wm. Fullerton.
Brockton	...	...	...	...	...	
Brookline	Harvard Congregational	72	74	49	16	Alice M. Libby, Prospect av., Corey
Buckland	Shepherd Congregational	18	6	16	5	C. S. Hodges. [Hill.
Boylston	Congregational	...	...	...	...	
Cambridge	First Congregational	155	3	97	12	Gordon H. Taylor, 49 3d st., E. Camb.
Cambridge	North Avenue Cong.	99	34	96	4	Ed. F. Fobes, 18 Beech st., N. Camb'ge.
Cambridge	Prospect st. First Evan.	54	22	44	3	Irving W. Cotton, 308 Harvard st.
Cambridge	Charles River Baptist	45	33	43	11	R. Edget, 344 Pearl street.
Cambridgeport	Wood Memorial	18	27	18	3	Clara A. Peterson, 46 Cherry street.
Cambridgeport	Pilgrim Church	57	4	57	5	Randall D. Gardner, 38 Erie street.
Cambridgeport	Grace Methodist	...	...	...	...	
Cambridgeport	Broadway Baptist	...	...	...	...	
Charlemont	Union	28	12	27	...	Alice Eldridge.
Charlestown	First Parish Cong.	50	7	37	14	Joseph J. Hambleton, 49 Bow street.
Charlestown	Bunker Hill Baptist	46	...	43	9	Florence A. Byam, 75 Baldwin street.
Charlestown	Trinity Methodist	98	13	96	31	Beth Mailman, 27 Mystic street.
Charlestown	First Baptist	122	...	...	...	Florence I. Morse, 11 Concord street.
Charlestown	Winthrop Congregational	100	30	85	31	C. L. M. Prime, E. Baldwin street.
Charlestown	Harvard Street Church	...	...	...	...	
Charlestown	Monument Sq. Methodist	40	8	39	15	Linta A. Nichols.
Chelsea	First Congregational	59	32	...	...	Annie E. Tucker, 728 Broadway.
Chesterfield	Congregational	15	15	15	3	Thomas E. Smith,
Chester Depot	Second Congregational	14	9	9	2	Estelle Kelley.
Chicopee Falls	Methodist	17	10	21	...	Florence Fay, 77 East street.
Chicopee	First Congregational	16	8	15	...	W. J. Baker.
Chicopee	Second Congregational	...	...	...	...	
Chicopee	Third Congregational	36	31	36	6	Minnie A. Patrick, 339 Front street.
Clinton	First Congregational	72	41	42	7	Miss Jennie B. Bourne.
Clinton	Baptist	...	...	...	...	
Cohasset	Second Congregational	20	21	15	...	M. Louise Cutler.
Concord	Trinity Congregational	34	59	...	2	G. H. Hopkins.
Conway	Congregational	...	...	...	...	
Cummington	Congregational	33	16	27	...	Mrs. H. L. Hamlin.
Curtisville	First Congregational	...	...	...	...	Rev. T. A. Hazen.
Danvers	Maple st. Congregational	83	53	65	4	Miss Edna M. Legro, 7 Franklin st.
Danversport	Baptist	18	22	16	2	W. J. Slade, P. O. Box 323.
Dalton	Congregational	70	30	70	20	F. B. B. Sears.
Dalton	Congregational	...	...	...	...	Lillie Booth.
Dedham	Allin Congregational	34	21	31	3	Eliza M. Darling, P. O. Box 283.
Dedham	E. Dedham Baptist	14	8	14	...	Etta F. Howell.
Deerfield	Congregational	28	2	9	5	Miss Julia H. Chapin.
Dorchester	Pilgrim Congregational	45	25	44	6	Miss J. A. Jones, Lincoln street.



MASSACHUSETTS — *Continued.*

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Dorchester.....	Second Church.....	33	68	31	6	Winnifred V. Blanchard.
Dorchester.....	Moreland Street Church.....	22	12	19	8	Roselle L. Holt.
Dover.....	Second Congregational.....	15	8	15	2	Rev. Henry M. Perkins.
Dunstable.....	Congregational.....	15	8	15	2	Anna F. Hunt, Main street.
East Dennis.....	Second Congregational.....	56	40	56	1	Lizzie I. Bishop, 88 Putnam street.
East Douglas.....	Central Square Baptist.....	56	40	56	1	Anna F. Hunt, Main street.
East Boston.....	Methodist Episcopal.....	75	11	75	1	Lizzie I. Bishop, 88 Putnam street.
East Harwich.....	Methodist Episcopal.....	75	11	75	1	Fannie P. Lyman, Main street.
Easthampton.....	Payson Congregational.....	75	11	75	1	Charles Andrews.
East Medway.....	Payson Congregational.....	75	11	75	1	Alice B. Dunklee, 223 Medford street.
East Pepperell.....	Payson Congregational.....	75	11	75	1	Mary R. McIntosh.
East Somerville.....	Franklin Street.....	47	37	41	6	Clara C. Farnham.
East Longmeadow.....	Congregational.....	14	15	13	2	Benj. D. Blanchard.
East Saugus.....	Methodist Episcopal.....	16	11	15	1	Lucretia S. Norton.
East Weymouth.....	First Congregational.....	16	14	13	2	S. L. Burnham.
Edgartown.....	Union.....	48	14	24	6	N. W. Frye, jr., Chelsea street.
Essex.....	Congregational.....	37	39	39	6	Mary A. Baker, 32 Highland avenue.
Everett.....	Congregational.....	52	32	49	12	Janet Y. Wright.
Fall River.....	Central Congregational.....	70	50	61	13	Addie E. Sanborn, 28 Kimball st.
Farmerville.....	Central Congregational.....	70	50	61	13	Geo. Winch.
Fitchburg.....	Rollstone.....	120	24	118	27	Geo. Winch.
Fitchburg.....	First Baptist.....	35	9	35	11	Geo. Winch.
Fitchburg.....	Calvin Congregational.....	63	12	63	4	Geo. Winch.
Fitchburg.....	Methodist.....	63	12	63	4	Geo. Winch.
Framingham Centre.....	Plymouth Congregational.....	61	8	61	10	Annie E. Hartwell.
Florence.....	Congregational.....	33	6	35	11	W. R. Wood, Northampton.
Franklin.....	Congregational.....	79	21	72	25	Elsie M. Smith, P. O. Box 106.
Franklin.....	Baptist.....	79	21	72	25	Elsie M. Smith, P. O. Box 106.
Foxboro.....	Baptist.....	35	1	30	7	Edith L. Winn.
Foxboro.....	Congregational.....	23	8	18	11	Annie M. Boyden.
Fulton.....	Congregational.....	19	25	20	20	E. D. Boyce, Free town.
Gardner.....	First Congregational.....	30	9	29	5	Helen Haywood.
Georgetown.....	First Ch. Congregational.....	38	22	38	5	Lewis H. Giles.
Georgetown.....	Memorial Church.....	39	19	39	5	Lewis H. Giles.
Gloucester.....	Evangelical Cong.....	82	43	65	5	Blanche M. Swett, 11 Hovey street.
Grafton.....	Congregational.....	22	21	19	2	Nellie F. Fay, P. O. Box 44.
Grafton.....	First Baptist.....	26	20	26	1	Mrs. M. D. Fisher.
Granville.....	Congregational.....	12	7	11	1	E. M. Dickinson.
Granville.....	Baptist.....	12	7	11	1	E. M. Dickinson.
Granby.....	Baptist.....	85	12	30	11	Anna E. Ferry.
Greenfield.....	Congregational.....	50	20	30	11	Miss L. D. Griswold.
Greenwich.....	Congregational.....	35	7	34	3	Miss C. E. Bartlett.
Groton.....	Congregational.....	36	2	34	2	O. B. Dodge.
Groton.....	Congregational.....	36	2	34	2	O. B. Dodge.
Groveland.....	Congregational.....	26	10	12	5	Miss Hattie Pike.
Hadley.....	First Congregational.....	51	6	38	5	C. B. Newton.
Hatfield.....	South Congregational.....	64	4	56	5	Miss Emma J. Morton.
Hamilton.....	Congregational.....	14	19	14	5	Mrs. E. F. Davis.
Harvard.....	Congregational.....	15	19	11	5	Fannie Bradley.
Harvard.....	Congregational.....	16	19	13	5	Louise W. Dyer.
Haverhill.....	West Congregational.....	42	2	39	7	Edna Haseltine.
Haverhill.....	North Congregational.....	95	70	67	14	Chas. M. Kimball, Box 1483.
Haverhill.....	South Congregational.....	95	70	67	14	Rev. J. A. Goss.
Haverhill.....	Center Ch. Cong.....	68	59	55	10	Flora L. Cluff, 12 Orchard street.
Haverhill.....	Winter St. Free Baptist.....	70	20	55	17	Alice S. Farrington, 60 Hurd street.
Haverhill.....	W. Ayers' Vill.....	70	20	55	17	Alice S. Farrington, 60 Hurd street.
Haydenville.....	W. Ayers' Vill.....	70	20	55	17	Alice S. Farrington, 60 Hurd street.
Hingham Centre.....	Congregational.....	35	12	35	4	E. Cyrus Miller.
Hinsdale.....	Congregational.....	57	21	55	5	Rev. E. A. Robinson.
Hinsdale.....	Congregational.....	57	21	55	5	Miss S. M. Warriner.
Highlands.....	Congregational.....	53	37	11	2	John W. Martin, Hillside avenue.
Highlandville.....	Methodist.....	53	37	11	2	W. B. Whiting, Wash. street.
Holliston.....	Congregational.....	56	3	45	2	Wm. H. Davis.
Holyoke.....	Second Congregational.....	68	68	69	5	Thomas W. Spencers, 220 Pine street.
Holyoke.....	Second Baptist.....	79	9	69	5	Thomas W. Spencers, 220 Pine street.
Holyoke.....	First Baptist.....	54	7	53	5	Alice G. Leach, Box 172.
Holbrook.....	Winthrop Church.....	16	5	11	1	Susie L. Austin, Jeffersonville.
Holden.....	Union Baptist.....	20	12	19	4	Miss Louie Hall.
Hopkinton.....	Methodist.....	47	52	32	1	Carrie L. Giddings.
Housatonic.....	Congregational.....	26	7	20	13	Alice E. Underwood.
Hubbardston.....	Congregational.....	11	2	10	3	Hamilton Lewis, 10 Pearl street.
Hudson.....	Baptist.....	43	18	39	6	E. W. Lewis, 14 Oak street.
Hyde Park.....	First Congregational.....	38	22	39	6	Lucy Cogswell.
Ipswich.....	Second Church.....	21	36	16	1	Will F. Durgin, Box 439.
Ipswich.....	Second Church.....	21	36	16	1	Will F. Durgin, Box 439.
Jamaica Plain.....	Christian Workers Cong.....	16	4	12	1	Susie L. Austin.
Jeffersonville.....	Union.....	23	20	20	7	Byron Holmes.
Kingston.....	Union C. and B.....	23	20	20	7	Grace Glidden.
Lanesville.....	Congregational.....	23	21	7	7	Grace Glidden.

## MASSACHUSETTS—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	Un- ited with C.	Secretary and Address.
Lanesville.....	Junior Society.....	.....	.....	.....	.....	Rev. Lewis W. Mowry.
Lancaster.....	Congregational.....	.....	.....	.....	.....	Dottie A. Ames, Milton street.
Lawrence.....	First Free Baptist.....	.....	.....	.....	.....	
Lawrence.....	Congregational.....	.....	.....	.....	.....	
Lee.....	Congregational.....	86	58	88	12	B. F. Gale, Box 454.
Lee.....	Methodist.....	26	8	21	.....	Miss Rena Hurd, 23 E. Park street.
Leicester.....	Congregational.....	59	.....	30	.....	Miss H. L. Holman.
Lenox.....	Congregational.....	11	4	11	1	Chas. S. French.
Leverett.....	Congregational.....	25	13	19	10	Chas. H. Beanian.
Lexington.....	Congregational.....	30	15	23	14	Miss Lillian Wing, Hancock avenue.
Littleton.....	Congregational.....	48	.....	33	11	Martha H. Kimball.
Littleton.....	Congregational.....	.....	.....	.....	.....	Lola E. Pond.
Littleton.....	Congregational.....	.....	.....	.....	.....	
Lincoln.....	Congregational.....	22	.....	18	2	M. C. Flint.
Lowell.....	Fifth Street Baptist.....	48	21	47	.....	I. Watts Whitman, 69 Bridge street.
Lowell.....	Pawtucket Cong.....	47	19	42	16	Lilla Ward, 10 Varnum avenue.
Lowell.....	High Street Cong.....	65	58	73	17	Mattie S. Whittemore, 55 Chestnut st.
Lowell.....	Eliot Congregational.....	78	127	70	9	Miss L. A. Wallingford, 4 Osgood st.
Lowell.....	John St. Congregational.....	.....	.....	.....	.....	Prof. C. Whitaker, 24 P. O. Block.
Lowell.....	Kirk St. Congregational.....	96	24	80	5	Miss Maria A. Mack, 2 Mt. Wash. st.
Lowell.....	Mt. Zion.....	.....	.....	.....	.....	Mary Turner, 78 Howard street.
Lowell.....	French Protestant Coll.....	19	22	24	1	Miss H. Carou, 410 Merrimack st.
Lowell.....	First Congregational.....	105	33	94	23	E. B. Colby.
Lowell.....	Highland Congregational.....	52	4	36	14	Esther E. Davis, Box 352.
Lowell.....	Highland Junior Society.....	.....	.....	.....	.....	Rev. S. W. Adriance.
Lowell.....	Mt. Vernon Free Baptist.....	.....	.....	.....	.....	Edwin Stiles, 15 Merrimack Corp.
Lynn.....	East Baptist.....	45	4	44	13	Sam. M. Thompson, 8 Violet street.
Lynn.....	Central Congregational.....	80	26	60	.....	Miss A. R. Phillips, 20 1-2 Stephens st.
Lynn.....	North Cong.....	62	24	48	5	Ella E. Severance, 1 Brimblecon st.
Lynn.....	Christian Congregational.....	43	9	35	5	Carrie O. Thrasher.
Lynn.....	Chestnut St. Cong.....	44	30	32	7	Geo. E. Sargent, 5 Parrott street.
Lynn.....	North Church, Jun. Soc.....	.....	.....	.....	.....	
Malden.....	First Baptist.....	20	.....	28	.....	Mary A. Benton, Box 1524.
Malden.....	First Congregational.....	41	15	30	2	Mary E. Stevens, 12 Clement street.
Magnolia.....	Congregational.....	11	22	10	2	Lydia E. Smith.
Manomet.....	Second Congregational.....	22	17	13	4	Lydia A. P. Sampson.
Medford.....	Mystic Congregational.....	100	70	81	16	C. N. Goodrich.
Medford.....	Baptist.....	60	15	.....	12	Mr. W. H. Breed.
Medford.....	Methodist.....	40	25	37	.....	Rev. Wm. Bragg.
Medfield.....	Second Congregational.....	.....	.....	.....	.....	Edith S. Crane, Box 46.
Melrose.....	Congregational.....	87	30	79	6	Annie M. Chapin.
Melrose Highlands.....	Congregational.....	32	13	33	9	Lennie A. White.
Melrose.....	Baptist.....	.....	.....	.....	.....	S. S. Leighton, 42 Central st., Boston.
Melrose.....	First Baptist.....	90	30	90	.....	Alice B. Tolman.
Maplewood.....	First Baptist.....	24	3	21	.....	Katherine Chesterton, Lebanon st.
Marion.....	Congregational.....	27	22	18	1	Mary H. Hathaway.
Marshfield.....	First Congregational.....	15	2	10	3	Grace P. Hatch.
Mattapoisett.....	Congregational.....	43	26	27	4	Coras S. W. Boodry.
Marblehead.....	Stone Church Cong.....	58	22	50	10	W. H. Orne, 23 State street.
Marblehead.....	North.....	.....	.....	.....	.....	Hannah Tutt, Box 330.
Marlboro.....	Congregational.....	47	7	40	13	Florence A. Howe, 130 E. Main st.
Medway.....	Second Congregational.....	42	9	31	17	Frank P. Plummer.
Methuen.....	First Congregational.....	46	3	23	6	Mary E. Sargent, 2 Tremont street.
Merrimac.....	Congregational.....	70	34	50	20	Miss Mary Head.
Merrimac.....	Baptist.....	53	13	44	21	C. A. Ashley.
Middleton.....	Congregational.....	29	27	26	2	Lillian P. Fletcher.
Middleboro.....	First Congregational.....	.....	.....	.....	.....	
Millbury.....	Second Congregational.....	32	6	31	7	Chas. H. Lincoln.
Mills.....	Rockville Congregational.....	24	3	13	1	H. T. Richardson.
Mittineague.....	Congregational.....	36	27	45	.....	A. N. Forsythe, Front street.
Mittineague.....	Methodist.....	.....	.....	.....	.....	
Mittineague.....	Park St. Congregational.....	.....	.....	.....	.....	Lyman E. Smith.
Milton.....	First Evangelical.....	21	1	16	.....	Miss Ida M. Sears.
Monterey.....	Congregational.....	42	26	36	4	Hattie Townsend.
Montague.....	First Congregational.....	.....	.....	.....	.....	Flora E. Kendall.
Monson.....	.....	.....	.....	.....	.....	Rev. E. H. Byington.
Monson.....	First Congregational.....	49	3	33	3	Lila D. Whitney, Main street.
Natick.....	Congregational.....	75	25	75	.....	H. M. Wilson, Box 433.
Natick.....	Baptist.....	.....	.....	.....	.....	Rev. J. Barstow.
Needham.....	Burgess Congregational.....	41	33	28	4	Miss Frances A. Carpenter.
Newburyport.....	First Church Cong.....	.....	.....	.....	.....	Miss L. F. Mullikin, 46 High street.
Newburyport.....	North Congregational.....	50	32	42	9	Fred L. Townsend, 19 Boardman st.
Newburyport.....	Prospect St. Cong.....	44	6	41	16	C. A. Bliss, Mechanics' Bank.
Newburyport.....	First Presbyterian.....	47	21	44	11	Miss Abbie P. Noyes, 72 Lime street.
Newburyport.....	Baptist Ch. Greene St.....	48	49	44	40	J. H. Babb.
Newbury.....	First Congregational.....	23	20	16	3	Emma F. Andrews, Marlboro street.
Newton Upper Falls.....	Union.....	20	40	15	.....	Mamie J. Scott, High street.

## MASSACHUSETTS—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Newton	Eliot Church Cong.	43	15	53	...	Emilie F. Emerson, Richardson st.
Newtonville	Central Congregational	42	19	42	8	Geo. W. Auryansen, Walnut st.
Newton Highlands	N. H. Congregational	57	20	31	13	Anna S. Thompson.
New Boston	Congregational	28	10	23	...	C. K. Shepard.
New Salem	Congregational	20	18	15	...	Mrs. A. R. Plummer.
North Amherst	North Congregational	45	22	45	...	F. W. Harrington.
North Brookfield	Congregational	21	...	19	4	Frank L. Harris.
Northboro	Congregational	32	2	27	5	Minnie L. West.
North Attleboro	Baptist	16	1	15	...	Mrs. Lucy A. Willett, 21 Leonard st.
Northbridge Centre	Congregational	17	4	13	2	J. H. Childs.
Northbridge	Rockdale Cong.	24	31	16	10	Jennie A. Pierce.
Northfield	...	...	...	...	...	...
North Cambridge	North Avenue Baptist	75	12	67	8	Warren M. Draper, 292 N. A.
North Carver	...	...	...	...	...	...
North Hadley	...	...	...	...	...	...
Nonantum	Congregational	30	8	26	3	E. A. Richardson, Newtonville.
Nantucket	North Congregational	11	23	9	1	Adelaide Fish.
Norwood	Congregational	34	10	34	1	Cora J. Perry, Walpole street.
Northampton	First Church Cong.	39	43	36	...	Mrs. Herbert W. Lathe.
Norfolk	Union	21	16	11	...	Bernie R. Rockwood.
North Wilbraham	Grace Union	30	24	27	1	H. Willis Cutler.
North Weymouth	Pilgrim Congregational	...	...	...	...	Hattie Jackson.
North Middleboro	Congregational	14	...	14	1	Percy W. Keith.
Orleans	Congregational	16	10	12	...	Miss M. E. Hopkins, E. Orleans st.
Orange	Central Congregational	30	15	28	...	Mrs. Geo. P. Metcalf.
Palmer	Congregational	86	12	52	1	W. E. Breckenridge.
Pepperell	...	...	...	...	...	[Peabody.
Peabody	Rockville Cong.	15	9	11	3	Miss E. J. Williams, Cauty st., So.
Peabody	South Congregational	47	12	35	4	Annle S. Thorndike, 117 Main st.
Peabody	Rock Congregational	20	10	17	5	Frank McIntire, West Peabody.
Phillipston	...	...	...	...	...	Rev. Samuel B. Andrews.
Pittsfield	First Baptist	68	6	65	...	Mrs. M. H. Perkins, 18 Francis ave.
Pittsfield	South Congregational	...	...	...	...	...
Pittsfield	Baptist	51	2	...	...	...
Plainfield	Congregational	20	7	11	1	Martha D. Holyoke, 25 Summer st.
Plimpton	Congregational	16	4	12	4	Miss C. L. White, 4 Central street.
Plymouth	Pilgrim Congregational	67	3	60	15	Edward G. Loring, Box 31.
Quincy Point	Congregational	27	24	27	...	Jennie S. Hubbard.
Quincy	...	...	...	...	...	John Federhen, 86 Tremont street.
Randolph	Congregational	40	...	...	...	W. H. Leavitt.
Revere	First Congregational	37	10	22	...	Ada P. Bixby, Winthrop avenue.
Rochester	First Congregational	20	14	12	...	Mrs. Geo. B. Haskell.
Rockdale	...	...	...	...	...	Jennie I. Pierce, Northbridge.
Rockdale Mills	...	42	47	28	...	Jeanette E. Platt.
Rockland	First Congregational	36	3	29	1	Julia D. Lane, 39 Market street.
Rockland	Baptist	15	6	15	...	Alice S. French, 35 Union street.
Rockport	First Congregational	31	52	22	4	Lizzie Jewett.
Rockville	Congregational	9	7	7	2	Mrs. S. F. Bucklin.
Roslindale	...	...	...	...	...	...
Roxbury	Eliot Street Cong.	65	19	62	10	Miss Laura M. Marston, 68 Zeigler st.
Roxbury	Walnut Avenue Cong.	67	31	67	12	Mary L. Tucker, 13 Rockland avenue.
Roxbury	Immanuel Church	74	19	75	10	Miss I. E. Kittridge.
Salem	Crombie St. Cong.	28	15	27	4	Miss M. F. Strout, 22 Linden st.
Salem	First Baptist	...	...	...	...	Rufus B. Gifford, jr., 11 Dean street.
Salem	South Congregational	56	47	53	11	Lilla R. Atwood, 136 Federal street.
Salem	Central Baptist	40	1	40	...	J. C. Pulsifer, 65 1-2 Essex.
Saundersville	Congregational	18	17	17	3	Miss Annie Killen.
Saxtonville	Congregational	23	3	23	4	Rev. M. A. Stevens.
Saugus	Congregational	27	13	23	...	Anna F. Newhall.
Sharon	...	...	...	...	...	...
Shelburne Falls	Congregational	48	...	42	5	Carrie E. Field.
Shelburne Falls	Baptist	...	...	...	...	...
Shelburne	First Congregational	25	12	24	4	Mrs. Austin L. Peck, 2d.
Sheffield	Church of Christ Cong.	27	9	27	27	Mrs. Henry R. Little.
Shrewsbury	Congregational	15	...	3	...	Rev. F. H. Allen.
Somerville	Broadway Cong.	33	28	36	5	C. W. Coleman, 54 Marshal street.
Somerville	Prospect Hill Cong.	45	5	50	4	Chas. W. Elsbee.
Somerville	Winter Hill Cong.	18	18	19	3	Emma S. Keyes, 154 Central street.
Somerville	Day Street Cong.	85	15	85	19	S. A. Collinson, Newbury street.
Somerville	Perkins Street Baptist	...	...	...	...	C. Ed. Gerrish.
Somerset	First Congregational	19	...	11	5	Wm. S. Gray, Box 171.
South Braintree	South Congregational	18	22	17	...	Miss Marlon B. Potter.
South Brookfield	...	...	...	...	...	...
South Amherst	Congregational	7	18	10	...	Miss M. L. Dana.
Southampton	Union	26	14	30	2	Miss Etia F. Ranger.
South Deerfield	Congregational	26	15	11	3	Minnie L. Ames.
South Dennis	Congregational	36	19	28	2	Nellie H. Underwood.

## MASSACHUSETTS—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
South Danvers.....	Congregational.....	30	25	25	4	Miss Lizzie Wilcox.
South Egremont.....	Congregational.....	58	11	56	...	Rebecca W. Folsom.
South Framingham.....	South Congregational.....	24	11	20	2	Ada M. Caswell, Elliot street.
South Natick.....	John Elliot Cong.....	50	19	34	4	Grace Skinner.
South Hadley Falls.....	Congregational.....	15	9	11	3	E. J. Williams.
South Peabody.....	Rockville Congregational.....	51	42	56	12	Miss Helen M. Rockwood.
South Weymouth.....	Congregational.....	54	13	...	...	H. M. McGregory, 36 Fremont st.
Springfield.....	State St. Baptist.....	90	7	...	...	Chas. W. Williams, 278 Walnut st.
Springfield.....	1st Church of Christ Cong.....	...	...	...	...	H. L. Warren, Union Office.
Springfield.....	Hope Congregational.....	33	...	21	6	G. E. Buchanan, 414 Union street.
Springfield.....	Olivet Congregational.....	40	17	32	...	Clara M. Payne, 125 Walnut street.
Springfield.....	State Street Methodist.....	72	29	70	5	C. R. Alden, 2d National Bank.
Springfield.....	North Congregational.....	37	36	41	...	C. R. Gale.
Springfield.....	Memorial.....	47	12	35	5	Miss Jeanette Prince.
Spencer.....	Congregational.....	47	5	46	1	Kate P. Arms.
Sunderland.....	Congregational.....	29	11	29	1	Clara M. Colcord.
Sudbury.....	Congregational.....	20	12	19	2	Freink Heath.
Swampscott.....	Congregational.....	20	11	19	2	Minnie O. Ford.
Swampscott.....	Congregational.....	46	4	32	15	Lila B. Williams, 5 Bow street.
Sterling.....	Congregational.....	31	71	25	1	Emma G. Pomeroy, 92 Britannia st.
Stockbridge.....	Curtisville Cong.....	76	43	64	4	Maude Foristall.
Stockbridge.....	Winslow Congregational.....	...	...	...	...	Alfred T. Wood, West Upton.
Stockbridge.....	Union Congregational.....	55	8	47	9	Annie C. Skeeel.
Taunton.....	First Congregational.....	...	...	...	...	Etta F. Harvell.
Taunton.....	Union Congregational.....	59	37	30	6	Miss Helen R. Stanley.
Taunton.....	Methodist Episcopal.....	25	7	...	...	A. S. Campbell.
Taunton.....	Congregational.....	31	4	28	...	Maydie W. Powers.
Tewksbury.....	Philips Congregational.....	56	17	50	11	Miss E. A. Burnham.
Tewksbury.....	Congregational.....	18	17	14	2	Miss Susie M. Ward, 34 Summer st.
Upton.....	Congregational.....	52	25	32	1	W. F. Stearns.
Upton.....	First Congregational.....	97	26	91	4	Kate A. Sprague, South street.
Upper Falls.....	Second Congregational.....	...	...	...	...	Quincy W. Day.
Waltham.....	First Congregational.....	22	7	18	...	Lillian G. Parsons.
Walnut Hill.....	Union Congregational.....	47	6	47	...	Mr. Geo. S. Greene.
Walpole.....	Congregational.....	42	4	35	10	A. G. Hurd, Westminster depot.
Ware.....	Congregational.....	42	4	35	10	Myra L. Boynton, E. Main street.
Warren.....	Methodist Episcopal.....	41	86	30	3	Laura A. Pierce, 46 Main street.
Watertown.....	Congregational.....	45	35	40	12	Elliott C. Smith.
Wayland.....	Second Congregational.....	28	5	27	...	Mrs. C. G. Phillips.
Wayland.....	Second Congregational.....	42	26	45	3	Clara A. Poore.
Wellesley.....	Congregational.....	21	8	20	7	Sumner Osgood, Temple street.
Wellesley Hills.....	Congregational.....	36	4	30	4	Wm. E. Clark, 27 Appleton street.
Westfield.....	Day Street Cong.....	85	15	70	19	Herbert L. Henderson, 3 Wallace st.
Westfield.....	Baptist.....	49	12	42	...	Mrs. J. E. Tuttle.
Westfield.....	Saugatack Cong.....	30	15	27	18	Rev. G. A. Viets.
Westford.....	Methodist.....	35	1	27	3	Robert L. White.
Westhampton.....	Park Congregational.....	23	27	21	...	Libbie Edwards.
Westminster.....	Congregational.....	...	...	...	...	M. Jessie Cole.
Westminster.....	Congregational.....	51	3	45	2	Helen H. Buck.
West Newbury.....	First Congregational.....	23	17	23	12	Rev. J. R. Thurston.
West Newbury.....	Congregational.....	21	5	21	...	Fidella Warner.
West Newbury.....	Congregational.....	33	49	36	5	Mrs. Frank H. Page, Pine st.
West Somerville.....	First Congregational.....	52	22	40	24	Harriette M. Wyman, 16 Central st.
West Somerville.....	Congregational.....	32	4	29	11	Henry S. Higgins, jr.
Westport.....	Holyoke 2d Cong. Church.....	49	1	45	...	Mrs. S. W. Fox, Kilby street.
West Springfield.....	First Congregational.....	19	11	19	13	W. J. Thompson, Arlington street.
West Stockbridge.....	Congregational.....	31	5	25	...	Etta H. Wilcox, 14 Kilby street.
Weston.....	Pilgrim Congregational.....	45	5	41	1	Miss Emma S. Cutting, 32 Newbury st.
Williamstown.....	Union Congregational.....	40	...	40	9	Chas. D. Nye, Putnam, Davis, & Co.
Williamstown.....	Old South Congregational.....	50	...	51	100	Chas. L. Shaw, 11 Benefit street.
Wilmington.....	Salem St. Church Cong.....	39	6	26	4	Carrie A. Gorham.
Whitinsville.....	Congregational.....	...	...	...	...	...
Williamsburg.....	Congregational.....	...	...	...	...	...
Winchester.....	First Congregational.....	...	...	...	...	...
Winchendon.....	Congregational.....	...	...	...	...	...
Whately.....	Holyoke 2d Cong. Church.....	...	...	...	...	...
Woburn.....	First Congregational.....	...	...	...	...	...
Wollaston.....	Congregational.....	...	...	...	...	...
Worcester.....	Pilgrim Congregational.....	...	...	...	...	...
Worcester.....	Union Congregational.....	...	...	...	...	...
Worcester.....	Old South Congregational.....	...	...	...	...	...
Worcester.....	Salem St. Church Cong.....	...	...	...	...	...
Yarmouth.....	Congregational.....	...	...	...	...	...

## MICHIGAN.

CITY.	CHURCH.	Act. Mem.	Ass. Mem.	Ch. Mem.	United with C.	Secretary and Address.
Alamo.....	.....	.....	.....	.....	.....	Stelta A. Barber.
Almont.....	Presbyterian.....	.....	.....	.....	.....	Jennet Roman.
Allegan.....	Congregational.....	.....	.....	.....	.....	.....
Addison.....	Congregational.....	.....	.....	.....	.....	.....
Augusta.....	Congregational.....	.....	.....	.....	.....	.....
Bangor.....	Congregational Meth.....	66	25	60	.....	A. B. Chase.
Big Rapids.....	Congregational.....	.....	.....	.....	.....	.....
Bay City.....	First Baptist.....	40	7	40	.....	J. H. Henry, Obey House, 408 5th st.
Benton Harbor.....	First Congregational.....	35	18	33	.....	Miss Maud Eastman.
Benton Harbor.....	Baptist.....	75	16	68	21	J. R. Barker.
Benton Harbor.....	Methodist.....	.....	.....	.....	.....	.....
Bridgeman.....	.....	.....	.....	.....	.....	.....
Charlotte.....	First Congregational.....	90	23	.....	10	Anna Brockett.
Charlevoix.....	.....	.....	.....	.....	.....	Ina Gage.
Cheboygan.....	Congregational.....	22	10	22	5	Clara S. Burdick.
Churches Corners.....	.....	.....	.....	.....	.....	.....
Clinton.....	Congregational.....	.....	.....	.....	.....	.....
Clio.....	Congregational.....	8	4	8	.....	Lena Griswold.
Corunna.....	Presbyterian.....	12	.....	11	3	A. L. McIntyre.
Crystal Falls.....	Presbyterian.....	.....	.....	.....	.....	Rev. Mr. Dogelt.
Detroit.....	First Congregational.....	.....	.....	.....	.....	Rufus N. Crossman, 360 Congress st.
Detroit.....	First Presbyterian.....	.....	.....	.....	.....	.....
Douglass.....	First Congregational.....	38	34	26	13	Mary Andrus.
Edmore.....	Congregational.....	.....	.....	.....	.....	.....
East Saginaw.....	First Congregational.....	.....	.....	.....	.....	.....
Eaton Rapids.....	Congregational.....	18	.....	15	.....	Lillian Walker.
Edwardsburgh.....	Presbyterian.....	25	5	23	.....	Geo. W. Healy.
Filer City.....	Congregational.....	28	15	25	16	Nellie Hoffman.
Flertown.....	Baptist.....	.....	.....	.....	.....	.....
Flertown.....	Congregational.....	.....	.....	.....	.....	.....
Flint.....	First Presbyterian.....	25	8	25	.....	Miss Bessie Hicock.
Freeport.....	Congregational.....	.....	.....	.....	.....	.....
Fruitport.....	Congregational.....	21	18	7	4	Mrs. J. E. Jones.
Galesburg.....	First Congregational.....	.....	.....	.....	.....	.....
Grand Rapids.....	Presbyterian.....	20	6	15	.....	Susie A. Welton, 133 Mt. Vernon st.
Grand Rapids.....	South Congregational.....	46	6	40	1	May C. Lathrop, 62 Green street.
Grand Haven.....	.....	.....	.....	.....	.....	.....
Greenville.....	.....	.....	.....	.....	.....	.....
Hancock.....	Congregational.....	.....	.....	.....	.....	.....
Hillsdale.....	Methodist.....	.....	.....	.....	.....	.....
Howell.....	First Presbyterian.....	24	15	21	.....	Lizzie J. Curtiss.
Imlay City.....	Congregational.....	.....	.....	.....	.....	.....
Ishperning.....	Presbyterian.....	.....	.....	.....	.....	Le Roy Christian.
Ionia.....	Presbyterian.....	.....	.....	.....	.....	.....
Jackson.....	First Free Will Baptist.....	22	2	21	3	Lizzie Feather, 222 Merriam street.
Jackson.....	First Congregational.....	64	4	.....	.....	Grace W. Ford, 1310 E. Main street.
Kalamazoo.....	Congregational.....	50	1	42	3	Helen Cowbeck, 831 Lovell street.
Lansburg.....	Congregational.....	.....	.....	.....	.....	.....
Lapier.....	Presbyterian.....	.....	.....	.....	.....	Rev. Chas. N. Frost.
Lake Linden.....	Congregational.....	22	30	22	3	J. M. Savage.
Litchfield.....	Union.....	74	32	58	19	Agnes Gilbert.
McBride.....	Methodist and Baptist.....	14	8	12	6	E. J. Quackenbush.
Manistee.....	Congregational.....	45	3	37	.....	Miss Eloise Marcy.
Manistee.....	Baptist, Maple St.....	14	.....	14	.....	A. E. Poulson.
Manistee.....	Oak Street.....	.....	.....	.....	.....	.....
Mattawan.....	.....	.....	.....	.....	.....	.....
Memphis.....	Congregational.....	23	8	23	12	Savilla J. Thompson.
Menominee.....	First Presbyterian.....	30	33	15	.....	Fred Sherman.
McBrides.....	.....	.....	.....	.....	.....	.....
Middleville.....	Congregational.....	12	.....	10	.....	Ethelwyn Whalley.
Muskegon.....	Congregational.....	50	32	39	24	Lulu Rice, 18 Jefferson street.
New Haven.....	.....	.....	.....	.....	.....	Rev. P. Schermerhorn.
Niles.....	Presbyterian.....	19	12	14	.....	Esther Clapp.
North Adams.....	.....	.....	.....	.....	.....	.....
Niles.....	Presbyterian.....	18	10	15	.....	Robert K. Wharton.
Onkama.....	Congregational.....	12	16	12	3	Clara P. Smith.
Owasso.....	Congregational.....	.....	.....	.....	.....	.....
Port Huron.....	Congregational.....	.....	.....	.....	.....	.....
Perry.....	Congregational.....	.....	.....	.....	.....	.....
Reading Village.....	Union.....	72	25	72	30	Miss Minnie Booth.
Reading.....	Baptist.....	20	3	14	.....	Minerva Vaughn.
Romeo.....	Congregational.....	50	.....	28	18	Helen Giddings.
Salem.....	Congregational.....	.....	.....	.....	.....	.....
Saline.....	First Presbyterian.....	48	.....	30	9	Miss Minnie R. Jones, Box 374.
Stanton.....	Congregational.....	.....	.....	.....	.....	.....
Saugatuck.....	First Congregational.....	54	20	42	23	Mrs. L. A. Phelps.
Sheriden.....	First Congregational.....	25	.....	22	10	Emma Hunt.

## MICHIGAN—Continued.

CITY.	CHURCH.	Act.	Ass.	Ch.	United	Secretary and Address.
		Memb.	Memb.	Memb.	with C.	
South Bay City.....	Baptist.....	20	1	20	...	Effa Colbath.
South Haven.....	First Congregational.....	27	21	31	5	Florence Ramsdell.
St. Ignace.....	Congregational.....	32	3	21	1	H. H. Fitzgerald.
St. Johns.....	First Congregational.....	23	17	26	14	Rev. John V. Hickmott.
Traverse City.....	Congregational.....	32	28	...	...	Flora Campbell.
Utica.....	First Congregational.....	9	16	5	...	W. H. Abernethy.
Vermontville.....	Union.....	48	4	40	18	Ettie Demming.
Vernon.....	Congregational.....	...	...	...	...	
Vicksburg.....	Congregational.....	...	...	...	...	
Watervliet.....	Congregational.....	...	...	...	...	

## MINNESOTA.

Alexandria.....	Nonsectarian.....	24	25	24	5	E. A. Hinds.
Alexandria.....	Methodist.....	...	...	...	...	
Blue Earth City.....	Presbyterian.....	10	8	12	...	Rev. L. H. Mitchell.
Cannon Falls.....	Congregational.....	...	...	...	...	James M. Smith.
Clearwater.....	Congregational.....	25	...	22	1	Mrs. F. A. Ranney.
Crookston.....	Congregational.....	...	...	...	...	
Crookston.....	Baptist.....	47	23	47	...	Nettie I. Brown.
Crookston.....	Presbyterian.....	...	...	...	...	
Crookston.....	Baptist.....	37	3	37	...	
Dover Centre.....	Methodist.....	26	1	26	3	Laura A. Tyler.
Duluth.....	Pilgrim Congregational.....	52	23	26	12	Miss Helen L. Olmstead, W. 5th av. [and 1st street.
Duluth.....	Immanuel Baptist.....	...	...	...	...	
Excelsior.....	Congregational.....	12	...	12	1	Miss Ella Stratton.
Fairmont.....	Congregational.....	24	...	22	14	Cora A. Nason.
Farmington.....	Presbyterian.....	12	14	14	7	Lizzie E. Withrow.
Glyndon.....	Ind. Union.....	13	12	9	...	Rev. C. W. Bird.
Hastings.....	First Presbyterian.....	54	...	48	...	Miss Addie Meeks.
Helena.....	Congregational.....	19	16	19	2	Wm. Selover.
Lake City.....	Baptist.....	...	...	...	...	
Lake City.....	...	...	...	...	...	Rev. F. L. Fiske.
Le Roy.....	...	...	...	...	...	
Litchfield.....	First Presbyterian.....	11	15	11	2	Wm. R. Burns.
Matteawan.....	Presbyterian.....	...	...	...	...	Rev. F. Carsons.
Mazeppa.....	...	...	...	...	...	
Minneapolis.....	Plymouth Congregational.....	...	...	...	...	F. Thwing, 5 Temple court.
Minneapolis.....	Franklin Ave. Pres.....	25	15	20	4	Miss Hattie Thompson, 2143 23rd ave.
Minneapolis.....	Second Congregational.....	...	...	...	...	
Minneapolis.....	Emmanuel Baptist.....	...	...	...	...	Arthur M. Anderson.
Minneapolis.....	Bloomington Ave. Pres.....	...	...	...	...	
Minneapolis.....	Olivet Baptist.....	...	...	...	...	Frank J. Llewellyn.
Morris.....	First Congregational.....	...	...	...	...	D. F. Wheaton.
Morristown.....	...	14	1	...	...	E. E. Jackson.
Owatonna.....	Congregational.....	...	...	...	...	Alice Younglove.
Plainview.....	Cong. and Methodist.....	18	...	18	3	W. A. Robinson.
Pleasantview.....	Congregational.....	...	...	...	...	A. C. Steinman.
Rochester.....	Congregational.....	37	2	31	7	Alice Younglove.
Rochester.....	Presbyterian.....	...	...	...	...	Rev. C. H. Smith.
Spring Valley.....	...	25	3	15	...	Maggie Gordon.
Sank Rapids.....	Congregational.....	...	...	...	...	Rev. P. S. Smith.
St. Cloud.....	...	...	...	...	...	
St. Paul.....	Plymouth Congregational.....	...	...	...	...	Alice Warner, 21 Aurora ave.
St. Paul.....	House of Hope, Pres.....	42	12	49	15	Miss Mary C. Houghtaling, 370 Ex- [change street.
St. Paul.....	Ninth Presbyterian.....	...	...	...	...	
St. Paul.....	Goodrich Ave. Pres.....	12	6	18	4	J. Staples.
St. Paul.....	Westminster Ave.....	...	...	...	...	
Waterville.....	Baptist.....	...	...	...	...	
Wabasha.....	Congregational.....	28	16	15	2	Flora Oliver.
Waseca.....	Baptist.....	...	...	...	...	W. D. Athearn.
Winona.....	Presbyterian.....	35	8	15	6	Rev. Robert J. Thompson.
Yarmouth.....	...	...	...	...	...	
Zumbrota.....	Congregational.....	...	...	...	...	Lettie Rogers.

## MISSISSIPPI.

Starkville.....	Pine Grove Baptist.....	19	13	32	....	W. A. Colcolough.
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## MISSOURI.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Carthage.....	Congregational.....	23	11	23	2	Miss Flora E. Pool, 507 Orner street.
Carthage.....	Presbyterian.....	..	..	..	..	..
Cameron.....	Congregational.....	11	4	12	..	Bertha Ensign.
Joplin.....	Congregational.....	48	40	14	7	Craig P. Johnson.
Kansas City.....	Clyde Congregational.....	57	9	49	11	A. L. Cross, cor. 9th and Broadway.
Kansas City.....	Olivette Congregational.....	..	..	..	..	Mrs. L. S. Austin, 2223 Vine street.
Kansas City.....	Christian Union.....	..	..	..	..	..
Kidder.....	Clyde Juvenile Society.....	..	..	..	..	..
Lebanon.....	Central Methodist.....	15	..	..	..	Rev. J. M. Bowers.
Sedalia.....	Congregational.....	..	..	..	..	Miss Winnifred Serl.
Springfield.....	First Congregational.....	45	20	..	..	Rev. B. F. Boller.
Springfield.....	Congregational.....	..	..	..	..	Emma Hardie, N. Springfield.
Springfield.....	First Baptist.....	23	1	23	13	Miss Ethel Benedict, 460 Cherry st.
Springfield.....	Presbyterian.....	..	..	..	..	Rev. D. G. Putnam.
St. Louis.....	Missionary Baptist.....	30	1	30	93	Lizzie Trenary, 507 New street. [ave.
St. Louis.....	Pilgrim Congregational.....	58	24	68	15	Miss Mamie L. Richards, 1337 Garrison
St. Louis.....	Lafayette Park Pres.....	..	90	50	4	W. D. Biggers, 2808 Russell avenue.
St. Louis.....	Mt. Calvary Episcopal.....	20	7	..	3	R. M. Ludlow, 2621 So. Compton ave.
St. Louis.....	St. Mark's Lutheran.....	53	7	55	6	Annie Moody, 2609 Olive street.
St. Louis.....	Second Baptist.....	50	10	40	5	Clarence Obear, 307 No. 7th street.
St. Louis.....	Third Congregational.....	36	8	36	..	Ida Roeder, 6901 Plateau avenue.
St. Louis.....	First Cong. Mission.....	15	7	8	..	Mrs. A. E. G. Howes, 1216 Bayard st.
St. Louis.....	Lucas ave. Cumberl'd Pres.....	33	..	31	1	Rev. W. H. Black, 4361 Laclede ave.
St. Louis.....	Second Presbyterian.....	34	7	31	..	Lillie W. Wolfe, 3119 Wash. avenue.
St. Louis.....	Amherst Pl. Cong.....	..	..	..	..	Mamie Mitchell, 1210 Bayard avenue.
St. Louis.....	North Presbyterian.....	35	8	34	..	Mary Israel, 2113 No. 13th street.
St. Louis.....	Memorial Tabernacle.....	..	..	..	..	..
St. Louis.....	Westminster Pres.....	..	..	..	..	..
St. Louis.....	Centenary Methodist.....	..	..	..	..	..
St. Louis.....	United Presbyterian.....	..	..	..	..	..
St. Louis.....	United Presbyterian.....	..	..	..	..	..
St. Louis.....	United Presbyterian.....	..	..	..	..	..
St. Louis.....	United Presbyterian.....	..	..	..	..	..
St. Louis.....	Ambert Pl. Soc. 1st Ch. Mis.....	15	7	8	..	Mrs. S. P. Merriam.

## MONTANA.

Helena.....	.....	.....	.....	.....	.....	.....
Helena.....	.....	.....	.....	.....	.....	.....
Helena.....	.....	.....	.....	.....	.....	.....

## NEBRASKA.

Ashland.....	Congregational.....	..	..	..	..	..
Beatrice.....	First Congregational.....	25	5	23	10	Lillie Molony.
Chadron.....	Congregational.....	..	..	..	..	Miss Lizzie Moulton.
Clay Centre.....	Congregational.....	..	..	..	..	A. V. Hanse.
Crete.....	Doane College.....	..	..	..	..	Alice Eyster.
Crete.....	First Congregational.....	66	7	38	20	Maggie M. Miller.
David City.....	First Congregational.....	6	18	5	..	..
Fairfield.....	Congregational.....	..	..	..	..	..
Friend.....	.....	..	..	..	..	Sydney Strong.
Friend.....	Congregational.....	7	12	7	4	Robert Hoxsey.
Geneva.....	Congregational.....	..	..	..	..	G. A. Taylor.
Genoa.....	.....	..	..	..	..	Mrs. N. C. Bosworth.
Greenwood.....	Congregational.....	12	6	10	8	Lizzie A. Foster.
Hastings.....	Presbyterian.....	..	..	..	..	..
Hattington.....	Baptist.....	20	15	17	..	Mrs. R. D. Merrill.
Lincoln.....	First Congregational.....	32	4	30	..	W. A. Selleck, 1127 O street.
Milford.....	Congregational.....	..	..	..	..	W. S. Dillenbrick.
Nebraska City.....	Congregational.....	129	1	80	28	..
Neligh.....	Gates College.....	..	..	..	..	Rev. W. L. Holt.
Omaha.....	First Congregational.....	68	2	56	26	Dr. A. G. Smith, 168 Webster street.
Omaha.....	St. Mary's Avenue Cong.....	..	..	..	..	Miss Nellie Hall, 606 South 25th st.
Red Cloud.....	.....	..	..	..	..	..
Strong.....	.....	..	..	..	..	Glen A. Taylor, Geneva.
St. Paul.....	Presbyterian.....	..	..	..	..	Rev. Fred Johnson.
Weeping Water.....	Congregational.....	64	6	47	15	Miss Nellie Munroe.
York.....	First Congregational.....	27	5	26	..	Miss Geneva Grippen.

## NEW HAMPSHIRE.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	Un- ited with C.	Secretary and Address.
Amherst .....	Congregational.....	21	3	18	1	Miss Emma Fuller.
Antrim.....	Baptist.....	32				Rev. G. W. Rigler.
Brookline.....	Congregational.....					Rev. F. D. Sargent.
Barrington.....	Congregational.....	10	3			
Brentwood Corner.....						Mabel B. Taylor.
Candia .....	Congregational.....	14	4	14		Geo. W. Bean.
Concord.....	First Congregational.....	44	16	34		Lizzie A. Brickett, 24 Montgomery st.
Concord.....	Baptist.....					Florence Payson.
Derry.....	First Congregational.....	29	25	20	1	C. M. Underhill.
Derry Depot.....	Baptist.....	14	2			Fred S. Pillsbury.
Dover.....						
East Rochester.....	Methodist.....	17		10		Emma A. Hayes.
East Barrington.....	Congregational.....	17	13	12		Rhoda Locke.
Epping.....	Congregational.....	25	2	15		Lizzie Bartlett.
Exeter.....	First Congregational.....	22	19	20	1	Miss Frances Perry.
Exeter.....	Second Congregational.....					
Exeter.....	Baptist.....	22	8		2	Grace Frenyear.
Farmington.....	Union.....	30	8			Miss Sadie Cook.
Franklin.....	Christian.....	52	18	35	14	Grace G. Woodward, Box 137.
Franklin.....	Congregational.....	31	8	28	1	Nellie S. Dickey.
Franklin Falls.....	First Baptist.....	28	3	26		Sadie J. Dearborn.
Goffstown.....	Congregational.....	15	21	9		Miss Belle M. Hoyt.
Great Falls.....	Free Will Baptist.....					
Great Falls.....	First Congregational.....	43	6	44	7	Marion F. Thurston, Box 419.
Hampstead.....						Albert Watson.
Hancock.....	Congregational.....	20		19	2	M. L. Knight.
Hanover.....	Union.....	61	43	38	9	Miriam E. Demond.
Hartford.....						
Hillsboro' Bridge.....	Congregational.....	14	5			Rev. R. J. Mooney.
Hinsdale.....	Congregational.....	38	3	30	4	Miss Cora Wellman.
Hollis.....	Congregational.....					
Hopkinton.....	First Baptist.....	13	3	12	6	H. A. Dalrymple.
Keene.....	Second Congregational.....	79		61	14	H. C. Aldrich.
Lake Village.....	Free Will Baptist.....	33		24		C. H. Read, 155 Main street.
Lancaster.....	Congregational.....	30	7	32	3	Frank Spooner, M. D.
Littleton.....	Congregational.....					
Lyndeboro'.....	Congregational.....	17	3	17	4	Grace E. Putnam, So. Lyndeboro.
Manchester.....	Second Baptist.....					Mr. N. L. Colby.
Manchester.....	First Congregational.....	79	8	71	15	Clara N. Brown.
Manchester.....	Junior Society.....	52				
Manchester.....	Second Congregational.....	43	20	45	3	Carrie R. Everett, 936 Elm street.
Mason.....	Congregational.....	18	36	22	16	Luna M. Elliot.
Milford.....	First Congregational.....	60	14	57		C. S. Emerson.
Milford.....	First Baptist.....	39	2	37		Myrtie A. Parker, Amherst street.
Milford.....	Pilgrim Society.....					
Milton.....	Congregational.....	16			2	Allie M. Ricker, Keene.
Mt. Vernon.....	Mt. Vernon Cong.....	28	13	20		Will S. Stimson.
Nashua.....	First Congregational.....	48	46	48	5	Miss Josie Stevens, Box 270.
Nashua.....	Pilgrim Congregational.....	91	26	78	5	Hattie A. Nichols, Box 1604.
Newmarket.....	Congregational.....					
Newport.....	Congregational.....	30	16			Emma F. Gilman.
N. Hampton.....	Congregational.....	24	2	24	1	Henry C. Yate.
Northwood Centre.....	Congregational.....	27	9	20	12	Mamie F. Browne.
Northwood Ridge.....	Baptist.....	34	11	30	3	Emma B. Hill.
Nottingham.....						
Piermont.....	Union.....	42	6	30	3	Katella Jones.
Peterboro'.....	Union.....	10	2	9		Mary E. Knight.
Pembroke.....	Congregational.....					Rev. A. M. Ward.
Pittsfield.....	Congregational.....					
Plymouth.....	Congregational.....	20	5	10		Carrie T. Foster.
Portsmouth.....	North Congregational.....	32	36	29		Annie E. Fletcher.
Portsmouth.....	Baptist.....					
Rye.....	Congregational.....	32	8			Fred D. Parsons.
Salem.....						
Suncook.....	Baptist.....	28	9	4		Theo. A. Howe.
Warner.....	Union.....	13	11	11		Mrs. C. H. Jones.
West Lebanon.....	Congregational.....	44	44	42	27	Mrs G. S. Gilchrist.
Wilton.....	Second Congregational.....	25	4	25		Emma C. Cram.



## NEW JERSEY.

CITY.	CHURCH.	Act. Mem.	Ass. Mem.	Ch. Mem.	United with C.	Secretary and Address.
Basking Ridge.....	Presbyterian.....	39	...	37	2	Julia P. Roberts, Benardsville.
Belleville.....	Dutch Reformed.....	31	28	32	8	Miss Annette Van Voorst.
Bergen.....	Presbyterian.....	...	...	...	...	
Bergen.....	Reformed.....	...	...	...	...	
Beverly.....	Presbyterian.....	41	5	38	10	Eleanor Kerr.
Brick Church.....	...	...	...	...	...	
Bridgeton.....	First Presbyterian.....	...	...	...	...	
Bridgeton.....	Central Methodist.....	55	8	55	4	Reuben C. Hunt, 41 Elmer street.
Bridgeton.....	Methodist Reformed.....	68	...	67	25	Rev. T. Carter.
Boonton.....	Presbyterian.....	35	...	...	...	Rev. H. B. MacCauley.
Boundbrook.....	Methodist Episcopal.....	22	2	22	...	J. Haddon.
Chester.....	Congregational.....	22	15	24	3	Amelia Dawson.
Clayton.....	...	14	3	14	...	Miss Della Hall.
Colts Neck.....	Reformed.....	80	22	...	...	Miss Sadie Statesir.
Dover.....	Presbyterian.....	...	...	...	...	M. B. Condit.
Dover.....	Reformed.....	25	40	25	...	Miss M. L. Condict.
Elizabeth.....	First Baptist.....	36	15	36	1	A. H. Kent, 322 Jefferson Ave.
Elizabeth.....	East Baptist.....	76	3	74	6	J. D. Lowden, 318 Fulton street.
Elizabeth.....	Congregational.....	...	...	...	...	Geo. S. Leary, 1155 Washington st.
Elizabeth.....	Third Presbyterian.....	...	...	...	...	Albert Thorn.
Elizabeth.....	Chapel.....	...	...	...	...	
Elizabeth.....	Third Ave. Chapel.....	...	...	...	...	
Franklin.....	Christian.....	...	...	...	...	Grace Woodward, P. O. Box 187.
Franklin.....	Congregational.....	...	...	...	...	
Freehold.....	Second Reformed.....	30	6	30	2	W. D. Thompson, West Freehold.
Freehold.....	Presbyterian.....	19	1	12	8	Genevieve H. Schanck.
Freehold.....	Young Ladies Seminary.....	108	...	62	10	Miss Corrie McRae, Main street.
Hackensack.....	Second Reformed.....	42	104	104	15	Nora Stephens.
Hackettstown.....	First Presbyterian.....	27	15	27	1	A. S. Voorhies, Main street.
Hightstown.....	Baptist.....	90	25	90	10	Hattie Dalrymple.
Hightstown.....	Presbyterian.....	101	29	101	14	F. B. Everett.
Jamesburg.....	First Congregational.....	160	52	150	...	Bertha Chamberlain, 284 Pavonia ave.
Jersey City.....	Bergan Presbyterian.....	...	...	...	...	E. M. Doane, 68 Montgomery street.
Jersey City.....	...	...	...	...	...	
Jersey City.....	...	...	...	...	...	
Lakewood.....	Presbyterian.....	...	...	...	...	
Matawan.....	Presbyterian.....	...	...	...	...	
Marlboro.....	Reformed.....	36	13	36	6	D. Du Bois Smock.
Metuchen.....	Dutch Reformed.....	35	12	31	7	James A. Barr.
Metuchen.....	Presbyterian.....	16	12	19	4	Miss Lizzie Emery.
Metuchen.....	Methodist.....	...	...	...	...	
Morristown.....	Baptist.....	...	...	...	...	
Newark.....	Immanuel.....	...	...	...	...	
Newark.....	Belleville Ave. Cong.....	47	3	47	...	Rev. E. B. England, 13 E. Park street.
Orange Valley.....	Congregational.....	45	6	45	5	W. J. Hamilton, 312 Halsey street.
Ocean Beach.....	Presbyterian.....	13	7	10	1	Caldwell Morrison, So. Orange.
Paterson.....	Congregational.....	28	25	29	6	Robert P. Miller.
Paterson.....	First Presbyterian.....	30	30	35	3	F. S. Wiggin, cor. Auburn and Van
Perth Amboy.....	Presbyterian.....	...	...	...	...	Mary E. Crane, 81 Ward st. (Houten st.
Perth Amboy.....	Simpson Methodist.....	20	4	20	10	J. L. Crowell.
Perth Amboy.....	Presbyterian.....	28	14	33	...	G. W. Parisen, Box 68.
Plainfield.....	Congregational.....	...	...	...	...	Miss Meribah Roe.
Plainfield.....	Trinity Reformed.....	...	...	...	...	M. C. Van Ausdale.
Plainfield.....	First Presbyterian.....	27	...	27	...	Fannie E. Mattison, 53 Somerset st.
Pluckamin.....	Presbyterian.....	...	...	...	...	Alvin E. Hoogland.
Pluckamin.....	...	...	...	...	...	
Salem.....	Memorial Baptist.....	32	10	30	13	Mary A. Hackett.
South Amboy.....	Methodist.....	19	6	19	6	Geo. V. Bogart.
South Amboy.....	Presbyterian.....	...	...	...	...	Rev. A. D. N. Mason.
So. Brooklyn.....	Reformed.....	27	11	27	...	J. D. Messner.
Springfield.....	Presbyterian.....	...	...	...	...	
Terment.....	...	16	15	...	...	Amy Slade.
Trenton.....	...	...	...	...	...	T. L. Van Gilson.
Upper Montclair.....	First Presbyterian.....	64	40	59	11	Maurice Gay.
Vineland.....	First Baptist.....	...	...	...	...	
Vineland.....	Grace Methodist.....	...	...	...	...	
Vineland.....	...	...	...	...	...	
West Freehold.....	Reformed Church.....	15	9	15	5	Ella T. E. Schomp.
White House.....	First Presbyterian.....	14	...	14	3	Miss Josie Harriotte.
Woodbridge.....	Congregational.....	24	...	7	2	May E. Fink, Box 185.
Woodbridge.....	First Baptist.....	27	3	24	...	Albert E. Simmons, 95 Broad street.
Woodbury.....	Baptist.....	...	...	...	...	
Woodstown.....	...	...	...	...	...	

## NEW MEXICO.

CITY.	CHURCH.	Act. Memh.	Ass. Memh.	Ch. Memh.	United with C.	Secretary and Address.
Socorro.....	First Presbyterian.....	8	6	8	.....	Frank A. Leonard.

## NEW YORK.

Adams Centre.....	First Baptist.....	25	5	.....	.....	Miss Mary Bidwell.
Adams.....	First Presbyterian.....	35	6	31	15	Nettie Dodge.
Adams.....	First Baptist.....	38	11	38	2	Ina M. Carter.
Adams Basin.....	.....	.....	.....	.....	.....	Ada Marshal.
Albion.....	Baptist and Methodist.....	29	10	.....	.....	Mrs. Marcus Brown.
Albany.....	Trinity Methodist.....	58	6	.....	.....	H. I. Knickerbocker.
Albany.....	First Baptist.....	.....	.....	.....	.....	Wm. H. Head, M. D.
Albion.....	First Baptist.....	93	6	96	28	Miss Lottie Chester.
Albion.....	Presbyterian.....	72	33	80	36	Margaret R. Cain.
Alednia.....	.....	.....	.....	.....	.....	.....
Amsterdam.....	Second Presbyterian.....	44	8	42	.....	Miss Allie Shieler.
Auburn City.....	Second Presbyterian.....	28	.....	28	10	Nettie J. Moore, 47 Mechanic street.
Auburn City.....	Central Presbyterian.....	27	29	.....	.....	Alice Stoppard.
Auburn City.....	First Baptist.....	42	9	50	13	May A. Payne, Box 51.
Auburn City.....	Westminster Presb.....	16	17	27	15	Winifred Thornton, 100 Cornell st.
Auburn City.....	Calvary Presbyterian.....	30	5	30	3	Sarah Ostrander.
Avon Springs.....	Central Presbyterian.....	30	10	28	1	J. C. Davenport.
Arcade.....	Baptist.....	38	8	37	23	Ellen Wilson, W. Main street.
Arcade.....	Methodist.....	12	15	9	3	Emma Odell.
Arcade.....	Congregational.....	.....	.....	.....	.....	.....
Arpport.....	Presbyterian.....	31	9	31	3	Mary Hurlbert.
Athens on-Hudson.....	Reformed.....	40	9	29	13	Lydia C. Downing.
Augusta.....	Presbyterian.....	34	4	35	2	Geo. H. Norton.
Ballston Springs.....	.....	30	4	.....	.....	Carrie E. Gilchrist.
Bay Shore.....	Congregational.....	18	1	15	4	A. M. Thompson.
Bath.....	Presbyterian.....	53	43	55	7	Kate Rutherford, 59 Steuben street.
Bath.....	.....	.....	.....	.....	.....	Rev. H. S. Hull.
Baldwinsville.....	Presbyterian.....	95	9	86	27	Miss Bessie M. Reynolds.
Ballston Spa.....	First Baptist.....	22	.....	22	.....	F. W. Patchen.
Ballston Spa.....	Methodist Episcopal.....	24	.....	.....	.....	.....
Bethlehem.....	Presbyterian.....	.....	.....	.....	.....	.....
Bellport.....	Reformed.....	13	19	13	3	Gertrude C. Haswell.
Bellport.....	First Presbyterian.....	20	.....	15	10	Rev. F. V. Frisbie.
Bethany.....	.....	.....	.....	.....	.....	.....
Binghampton.....	Methodist.....	.....	.....	.....	.....	.....
Booneville.....	Presbyterian.....	45	39	49	19	F. R. Putnam, P. O. Box 64.
Bridgeport.....	Baptist.....	10	18	10	.....	Genevieve Bushnell.
Bridgewater.....	Congregational.....	20	25	20	1	Chas. H. Brown.
Brier Hill.....	First Congregational.....	18	.....	15	.....	Luther I. Tilton.
Brooklyn.....	.....	.....	.....	.....	.....	.....
Brooklyn.....	Memorial Presbyterian.....	40	6	16	.....	James Knox, 236 Sixth ave.
Brooklyn.....	Greepoint Reformed.....	.....	.....	.....	.....	Mamie F. Ogden, 189 Kent street.
Brooklyn.....	Ainslie St. Presbyterian.....	40	25	30	.....	Rev. A. Z. Conrad, 232 Ainslie street.
Brooklyn.....	So. Reformed Church.....	40	.....	25	5	Miss L. W. Rendt, 132 Fifty-second st.
Brooklyn.....	Stuyvesant Ave. Cong.....	18	7	15	2	Annie Holywell, 419 Macon street.
Brooklyn.....	Clinton Ave. Cong.....	55	6	52	.....	Chas. E. Little, 59 Fulton street.
Brooklyn.....	Strong Place Baptist.....	88	42	109	4	.....
Brooklyn.....	Strong Pl. Bap., Jr. Soc.....	.....	.....	.....	.....	.....
Brooklyn.....	Presbyterian.....	19	13	.....	.....	John Van Arsdale, Hally street.
Brunswick.....	.....	20	15	20	2	Aggie H. Decker.
Binghampton.....	Methodist Episcopal.....	.....	.....	.....	.....	.....
Brushton.....	Christian Church.....	18	10	10	.....	Rev. B. S. Crosby.
Buffalo.....	Wells St. Chapel, Pres.....	.....	.....	.....	.....	.....
Buffalo.....	Lafayette Street Presb.....	88	2	65	20	May L. Perry, 134 Richmond ave.
Buffalo.....	East Presbyterian.....	54	2	54	5	Anna J. Krummel, 224 Van Rensselaer
Buffalo.....	First Congregational.....	56	18	56	7	W. H. Grein, 117 Oak street.
Buffalo.....	Pilgrim Congregational.....	32	16	37	37	Lucia A. Demond, 99 Fourteenth st.
Buffalo.....	Cedar St. Baptist.....	52	4	52	7	Emma M. Inskip.
Buffalo.....	Hudson St. Free Baptist.....	67	5	43	20	Geo. B. Vaughan, 372 Prospect st.
Buffalo.....	First Presbyterian.....	17	6	20	1	Wm. B. Taylor, 114 Morgan street.
Buffalo.....	Washington St. Baptist.....	67	5	63	14	.....
Buffalo.....	Emanuel Baptist.....	.....	.....	.....	.....	.....
Camillus.....	Presbyterian.....	.....	.....	.....	.....	.....
Camillus.....	First Baptist.....	53	3	52	9	Cella B. Rowe.
Camillus.....	Methodist.....	14	8	9	1	Edwin Galoin.
Camden.....	Congregational.....	60	20	76	1	Mary E. Julian.
Camden.....	Presbyterian.....	.....	.....	.....	.....	Edith Sanford, Union street.
Catskill.....	First Reformed.....	10	5	11	.....	H. C. Cussler.

## NEW YORK—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Castleton Cor., L. I.	Moravian	..	..	..	..	Rev. Clarence E. Eberman.
Cazenovia	First Baptist	41	15	35	3	Mr. Geo. Loomis.
Cazenovia	Methodist	..	..	..	..	E. L. Bradt, Box 229.
Carmel	Presbyterian	13	15	11	..	Clara Slawson.
Carmel	Baptist	..	..	..	..	..
Canandaigua	Baptist	50	7	47	13	Clara B. Howe.
Canandaigua	Presbyterian	46	16	46	33	Geo. Johnson, Box 107.
Canastota	First Presbyterian	33	9	35	15	Gussie M. New.
Canastota	Methodist	..	..	..	..	Julia Perkins.
Canastota	Methodist	..	..	..	..	Aggie Reynolds.
Canton	First Presbyterian	30	15	33	5	Cynthia Nickelson.
Canajoharie	Baptist	..	..	..	..	..
Canajoharie	Reformed	..	..	..	..	..
Cambridge	Congregational	50	39	80	6	Harvey Green, No. Park street.
Cambria	Congregational	40	10	40	20	C. F. Constock.
Cape Vincent	Presbyterian	14	30	15	..	Ida Horr.
Catskill	Reformed	..	..	..	..	..
Cambridge	First Congregational	..	..	..	..	Rev. H. G. Blinn.
Cate	..	..	..	..	..	..
Chittenango	First Baptist	35	22	28	1	Carrie Maffitt, Box 343.
Chittenango	Reformed Church	25	25	25	8	Susie Wager.
Chittenango	Presbyterian	..	..	..	..	..
Champlain	Presbyterian	27	..	27	..	Mrs. L. G. Boardman.
Chenango Forks	Congregational	18	..	..	..	Will H. Hoadley.
Churchville	Union Congregational	28	37	20	..	Deane Smith.
Cicero	Reformed	..	..	..	..	..
Claverack	..	..	..	..	..	Prof. Wm. McAfee.
Clyde	First Methodist Episcopal	44	4	43	7	Edith Schindler, 34 W. Genesee st.
Cortland	First Baptist	60	20	63	2	Geo. L. Sweetland, 13 Clayton ave.
Cortland	First Congregational	45	10	..	..	Miss Edith Shults.
Corona	Un.	23	32	23	10	Mr. Harry Rowland.
Cuba	First Presbyterian	34	29	26	6	Genevieve Taylor.
Deposit	Presbyterian	38	3	..	..	Taylor Moore.
Deansville	Congregational	33	8	..	..	Mary E. Lyman.
Delmar	Second Reformed	19	20	19	..	Gertrude Haswell.
Dryden	First Presbyterian	45	..	18	4	Miss Frances M. Phillips.
Dunkirk	..	..	..	..	..	..
Eaton	Union	35	10	..	..	Chas. E. Hamilton.
East Bloomfield	Congregational	36	5	28	10	Chas. F. Durfee.
East Bloomfield	Presbyterian	33	4	..	..	Walter E. French.
East Albany	Methodist	..	..	..	..	W. A. Buckbee.
Earlville	Baptist	21	14	20	2	E. May Williamson.
Earlville	Union	21	14	20	2	..
East Albany	First Congregational	27	21	18	..	D. C. McNair.
East Patouchque	..	..	..	..	..	..
East Syracuse	Presbyterian	27	6	27	10	Miss Lulu Swift.
East Webster	..	..	..	..	..	..
Elmira	Grace Church	..	..	..	..	..
Elmira	..	..	..	..	..	..
Elmira	Lake Street Presbyterian	50	7	..	..	Libbie Bogardus.
Elmira	First Presbyterian	56	28	57	17	Miss H. B. Godfrey.
Elmira	First Baptist	117	..	107	26	Edna H. Squires, 712 E. Church st.
Elmira	Park	..	..	..	..	..
Elmira	Franklin St. Presbyterian	..	..	..	..	..
Ellsburg	Congregational	38	..	15	..	D. H. Yaird.
Elbridge	Baptist	26	21	24	..	Gertrude M. Seeley.
Ellenville	..	..	..	..	..	..
Edmeston	Second Baptist	17	15	15	..	Lulle Reed.
Fairville	First Presbyterian	..	..	..	..	..
Fairport	Free Will Baptist	28	10	33	3	Miss Carrie E. Pintier.
Fairport	Congregational	30	5	32	14	A. W. Palmer.
Fairport	Methodist	..	..	..	..	..
Fairport	Baptist	..	..	..	..	..
Fayetteville	Baptist	37	6	81	32	Mrs. F. P. Carr.
Fishkill-on-Hudson	Reformed	37	10	37	..	Mr. Benj. H. Platt.
Fleming	Methodist	12	5	..	..	Wm. E. Mosher.
Freeport	..	..	..	..	..	..
Fort Plain	Reformed	38	70	75	41	Eva Zoller.
Fort Plain	Methodist Episcopal	..	..	..	..	..
Franklinville	First Presbyterian	..	..	..	..	Belle Kingsley.
Fredonia	First Presbyterian	52	9	..	..	Annie M. Tremaine.
Fredonia	Presbyterian	52	8	48	4	Mrs P. R. Bartram.
Flushing	First Congregational	79	14	46	12	J. Willard Demorest, 80 Lyndon ave.
Flushing	First Reformed	20	31	16	..	Miss A. G. Scott, 65 Locust street.
Fowlerville	Presbyterian	..	..	..	..	Rev. B. D. Sinclair.
Fulton	First Baptist	25	9	27	..	L. L. Green.

## NEW YORK—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Fulton.....	Presbyterian.....	41	39	53	27	Elmer E. Morrill.
Fulton.....	Methodist Episcopal.....	19	11	18	.....	Jacob Smeaton.
Fultonville.....	Reformed Church.....	19	11	18	.....	Carrie E. Kerney, P. O. Box 561.
Gaines.....	Congregational.....	20	10	7	.....	Murray Mudge.
Gasport.....	Congregational.....	20	10	7	.....	Bertha M. Barnum.
Geneva.....	Reformed.....	25	9	25	.....	Spencer S. Potter.
Glenville.....	Reformed Dutch.....	.....	.....	.....	.....	Everett Groot.
Glenville.....	Reformed Dutch.....	.....	.....	.....	.....	.....
Glens Falls.....	Reformed Dutch.....	.....	.....	.....	.....	.....
Glen Cove.....	Congregational.....	26	14	20	3	W. B. Robinson.
Gloversville.....	Congregational.....	26	14	20	3	Emma S. Mills.
Greenport (L. I.).....	Presbyterian.....	33	29	8	.....	D. L. Bardwell.
Greenport.....	Presbyterian.....	33	29	8	.....	Hattie Hallock, P. O. Box 379.
Greenport.....	Baptist.....	33	29	8	.....	.....
Greenpoint.....	Dutch Reformed.....	50	20	50	.....	Maria F. Ogden.
Greenpoint.....	Presbyterian.....	.....	.....	.....	.....	.....
Gorham.....	Methodist.....	40	40	.....	.....	J. S. Babcock.
Gouverneur.....	Presbyterian.....	40	40	.....	.....	W. A. Markevick.
Groton.....	Congregational.....	35	19	30	12	Rev. W. A. Smith.
Halford.....	Presbyterian.....	40	10	.....	.....	.....
Hammond.....	Free Baptist.....	20	10	16	.....	Mary B. McGregor.
Hamburgh.....	Free Baptist.....	20	10	16	.....	Marion L. Van Durzee.
Hamilton.....	Free Baptist.....	20	10	16	.....	Rev. J. H. Brown.
Harlem.....	Methodist.....	15	18	13	.....	.....
Hannibal.....	Methodist.....	15	18	13	.....	Amey Sykes.
Hannibal, Kinney's Corner.....	Baptist.....	18	10	15	.....	May Campbell.
Hartford.....	Baptist.....	34	12	38	1	A. J. Maynard.
High Falls.....	Reformed Church.....	29	4	29	.....	Debbie Snyder.
Honeoye Falls.....	Reformed Church.....	29	4	29	.....	Rev. S. A. Freeman.
Homer.....	Methodist Episcopal.....	12	18	.....	.....	Alice White.
Holley.....	First Presbyterian.....	22	7	22	4	Sara J. Cook.
Hornellsville.....	First Presbyterian.....	36	1	.....	.....	William Walbridge.
Hornellsville.....	Baptist.....	.....	.....	.....	.....	.....
Housac Falls.....	Presbyterian.....	.....	.....	.....	.....	.....
Hudson.....	Baptist.....	.....	.....	.....	.....	.....
Illion.....	First Presbyterian.....	17	23	16	.....	John C. Suits.
Illion.....	First Baptist.....	46	20	45	.....	E. E. Delano.
Jamestown.....	Congregational.....	25	21	37	.....	Wm. B. Pitts.
Jamesport.....	Baptist.....	27	6	27	.....	.....
Jordan.....	Baptist.....	27	6	27	.....	Ada Rodger.
Knoxboro.....	Presbyterian.....	34	4	35	2	Miss E. D. Tubbs.
Kirkland.....	Union.....	17	5	17	9	Matie French.
Kingston.....	First Baptist.....	35	18	42	5	Edward Synder, Henry street.
Knowlesville.....	Baptist.....	.....	.....	.....	.....	.....
Lake.....	Baptist.....	11	1	11	.....	Chas. S. Hutchins.
Lake Mahopac.....	Methodist.....	.....	.....	.....	.....	.....
Lansingburg.....	Presbyterian.....	37	16	38	1	J. E. Sipperly.
Lisle.....	Presbyterian.....	35	10	.....	.....	Chas. Burgess.
Little Valley.....	Congregational.....	.....	.....	.....	.....	Rev. J. H. McKeith.
Long Island City.....	East Ave. Baptist.....	40	12	34	13	A. N. New, 44 East ave.
Lockport.....	Methodist.....	.....	.....	.....	.....	.....
Lockport.....	First Presbyterian.....	98	31	97	30	Miss Sarah Compton.
Lodi.....	Reformed Dutch.....	15	.....	.....	.....	Judith Lott.
Lysander.....	Congregational.....	75	19	59	12	J. B. Gillett.
Lyons.....	Presbyterian.....	34	1	34	2	Miss Cheerful I. Matthews.
Madison.....	Baptist.....	.....	.....	.....	.....	.....
Martinsburg.....	Presbyterian.....	46	20	25	.....	M. H. Ralston.
Mahopac Falls.....	Presbyterian.....	.....	.....	.....	.....	Irving Wright.
Mahopac Falls.....	Baptist.....	50	2	45	16	Emma J. Barnett.
Marbletown.....	Reformed Dutch.....	30	3	30	.....	Miss Deborah Smyth, High Falls.
Mattewan.....	Presbyterian.....	22	22	34	6	Nettie P. Hyatt.
Marcellus.....	Presbyterian.....	16	2	17	.....	Louis C. Armstrong.
Medina.....	Presbyterian.....	.....	.....	.....	.....	.....
Medrose.....	Presbyterian.....	.....	.....	.....	.....	Rev. M. A. Denman.
Mexico.....	Presbyterian.....	32	16	34	.....	A. M. Becker.
Middletown.....	Second Presbyterian.....	62	6	61	.....	Emma L. Hunter, P. O. Box 423.
Middletown.....	First Congregational.....	24	30	.....	.....	Mary J. McNish.
Millbrook.....	Reformed.....	8	.....	.....	.....	W. R. Anderson.
Morristown.....	Congregational.....	23	1	21	5	Warren R. More, Brier Hill.
Munnsville.....	First Congregational.....	21	16	14	.....	Miss Loena M. Ketcham.
Mont Hemen.....	Presbyterian.....	.....	.....	.....	.....	.....
McGrawville.....	Presbyterian.....	27	17	22	.....	Rev. E. H. Dickinson.
Navarino.....	Baptist.....	10	5	10	.....	Mrs. Alice Haskins.
Newark.....	Presbyterian.....	53	12	56	3	Miss Anna Blackmar.

## NEW YORK—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Newburg.....	Reformed.....	47	....	42	....	Nora P. Low, 147 Chambers street.
New Lebanon Spr.....	Congregational.....	35	28	23	3	Walter H. Harrison.
New Haven.....	Congregational.....	60	....	30	9	George Hale.
New Hartford.....	Presbyterian.....	43	44	43	16	Cecelia A. Shirrell.
New Hurley.....	Methodist.....	20	48	19	6	M. C. Walker.
New Berlin.....	Reformed Dutch.....	24	5	21	....	Mrs. B. L. Card.
Newfield.....	Presbyterian.....	12	....	4	....	Fred B. Hinds.
Newtown.....	Methodist.....	....	....	....	....	[road.]
New Y <sup>k</sup> (Fordham).....	Reformed.....	20	5	18	....	M. V. Bussing, Kingsbridge (Fordham)
New York.....	Baptist ch. of Epiphany.....	38	20	40	....	Dr. Demarest Morse.
New York.....	North Presbyterian.....	10	2	10	....	Miss M. Van Oordt, 368 W. 31st st.
New York.....	Ch. of Strangers.....	64	5	64	4	Louise Weldon, 4 Winthrop place.
New York.....	Baptist.....	....	....	....	....	Aug. V. Neely, 406 W. 24th street.
New York.....	Norfolk Street Reformed.....	35	....	35	....	Rev. J. F. Elder, D. D., 49 E. 59th st.
New York.....	Fordham Reformed.....	....	....	....	....	Rev. Fred C. Erhardt, 129 Norfolk st.
New York.....	Wash. Heights Pres.....	25	3	25	8	Chas. J. Frye, Fordham, N. Y.
New York.....	16th Street Baptist.....	....	....	....	....	Rev. Dr. Bliss.
New York.....	Clinton Avenue.....	67	10	....	....	Chas. E. Little, 59 Fulton st.
New York.....	4th German Reformed.....	....	....	....	....	Rev. J. H. Oerter, D. D.
New York.....	University Pl. Pres.....	....	....	....	....	....
New York.....	23d St. Baptist.....	54	4	54	1	Julia M. Hall, 125 E. 93d street.
New York Mills.....	Presbyterian.....	20	58	40	....	Annie M. Young.
New Rochelle.....	Methodist.....	31	13	....	....	Stanley K. Phraner.
New Rochelle.....	Presbyterian.....	45	19	36	2	Miss Lottie A. Robinson.
North Hector.....	Baptist.....	....	....	....	....	....
North Stockholm.....	First Baptist.....	22	3	22	11	Laura S. Pratt, 15 Gold street.
Norwich.....	Free Baptist.....	19	1	18	10	....
Norwich.....	Congregational.....	56	5	54	10	Agnes McCord.
New Paltz.....	First Methodist.....	....	....	....	....	....
Norwood.....	First Congregational.....	37	14	34	5	Emma La Fornetain.
Norwood.....	Methodist.....	39	42	27	2	Mrs. E. S. Phelps.
North Stockholm.....	Baptist.....	....	....	....	....	Gertie Knapp.
North Hector.....	O. C. Baptist.....	35	31	40	8	Maggie E. Swarthout.
North Parma.....	First Baptist.....	36	11	36	9	Bertha Randall.
North Parma.....	Methodist Episcopal.....	27	6	26	....	Ira Johnson.
North Ridge.....	First Baptist.....	50	....	46	....	Altha Curtis.
Nyack.....	First Congregational.....	20	40	15	....	Addie J. Hale, 8 Railroad avenue.
Ogdensburg.....	Baptist.....	30	6	30	9	Libbie McBane.
Ogdensburg.....	Congregational.....	....	....	....	....	A. Goodenough.
Ogden.....	Baptist.....	27	3	28	15	H. M. Hiel.
Ogden.....	Presbyterian.....	50	17	....	45	Rev. A. S. Hoyt.
Olean.....	First Baptist.....	11	13	....	....	Emma Ramsey, 11 Henley street.
Oneida.....	Presbyterian.....	130	32	130	4	Mr. Wm. Baker.
Oneida.....	Baptist.....	77	20	77	14	E. E. Torrey, Broad street.
Oneida.....	First Methodist.....	77	20	77	14	I. B. Miles, 18 Cedar street.
Oneonta.....	Baptist.....	20	....	20	....	A. B. Coste.
Oneonta.....	Free Baptist.....	....	....	....	....	....
Orchard Park.....	Presbyterian.....	93	3	76	30	Rev. E. P. Robinson.
Oswego.....	Congregational.....	16	10	....	....	Grace Owen.
Oxford.....	Congregational.....	83	25	85	9	E. M. Pool.
Otto.....	Presbyterian.....	42	8	46	6	Miss Martha E. Root.
Palmyra.....	First Baptist.....	14	....	11	2	Minnie Scofield.
Palmyra.....	Congregational.....	....	....	....	....	Louise Ormsby.
Paris.....	Bethany Church.....	39	12	49	....	Lincoln Davis.
Paris Hill.....	Methodist.....	28	....	20	5	Mrs. Chas. Greene.
Parishville.....	Congregational.....	27	....	27	15	Geo. O. Roe, Box 61.
Patchogue, L. I.....	School District No. 9.....	20	8	25	17	A. E. Hard.
Penfield.....	Methodist, Bap. & Pres.....	33	27	28	9	Alonzo E. Hart.
Penfield.....	Presbyterian.....	58	2	53	9	C. P. St. John, P. O. Drawer 85.
Penn Yan.....	First Baptist.....	....	....	....	....	Miss Nettie Brown.
Penn Yan.....	Methodist.....	42	14	35	21	Chas. F. McCurley.
Peterboro.....	Congregational.....	....	....	....	....	Lizzie Sparrow.
Phoenix.....	Methodist.....	....	....	....	....	....
Phoenicia.....	Reformed.....	19	20	....	....	S. S. Jessup, 128 Broadway.
Piermont.....	Methodist.....	17	13	18	....	Robert Guilford.
Pleasant Hill.....	Baptist.....	80	50	65	7	Ed. L. Smith, 8 Loraine street.
Plattsburg.....	Presbyterian.....	....	....	....	....	Mary E. Brown, 56 Main street.
Potsdam.....	....	....	....	....	....	....

## NEW YORK—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Poughkeepsie.....	First Baptist.....	89	52	126	7	E. G. Dean.
Poughkeepsie.....	Friends.....					Lavina Cooley, 51 Carroll street.
Poughkeepsie.....	Presbyterian.....					Helen Loomis, Garfield street.
Port Chester.....	Baptist.....					
Port Leyden.....		36		15		
Pulaski.....	Congregational.....					L. Grace Henderson.
Prattsburgh.....	First Presbyterian.....	52	18	27		Mary Waldo.
Rensselaer Falls.....	Congregational.....	17	19	18		Miss Mary Chapman.
Richville.....						
Rochester.....	Central Presbyterian.....	57	122	176	25	Alice Sutherland, 269 W. ave.
Rochester.....	North Presbyterian.....	41	44	72	10	Hattie M. Davidson, 22 Locust st.
Rochester.....	Westminster Pres.....	39	45	55	7	W. R. Gates, 15 St. Clair street.
Rochester.....	Plymouth Baptist.....	20	8			Miss Ada H. Kent.
Rochester.....	First Presbyterian.....	43	59	97	7	John C. Schroeder, 135 N. ave.
Rochester.....	Second Baptist.....	60	11	57	11	Miss Ada S. Terry, 48 Rowley street.
Rochester.....	South Baptist.....					
Rochester.....	Brick Church.....	55	60			M. A. Sontag, 20 Upton street.
Rochester.....	Calvary Presbyterian.....	36	3	30	6	Mrs. Henry Conklin, 67 Alexander st.
Rome.....	Baptist.....					
Rockland.....	Methodist.....	16	8	10	11	Miss Etta Merrick.
Rockland.....						Mrs. Temperance Gray.
Round Lake.....	Sumner School.....					Rev. N. C. Farrar, D. D.
Sauquoit.....						
Saratoga Springs.....	N. E. Congregational.....	22	18	23		Lizzie G. Holmes, 107 Lawrence st.
Saratoga Springs.....	First Presbyterian.....	45	9	45	5	Miss S. Lester, 694 No. Broadway.
Salamanca.....	Baptist.....	30	15	25	12	James Swan, 208 Jefferson street.
Salamanca.....	First Congregational.....	34	12	30	4	Myrtie A. Hoag, 13 Church street.
Schenectady.....	Second Reformed.....					C. A. Rome, P. O. Box 1057.
Schenectady.....	Congregational.....					
Schenectady.....	First Reformed.....	20	15	15	4	Ella M. Nee, 5 Church street.
Schenectady.....	Pres. Union Col.....					J. E. Winne.
Schuylerville.....	Reformed.....					
Seneca Falls.....	Presbyterian.....	82	47			Earl Van Benschoten.
Sennett.....	Presbyterian.....	31	19	23		Clara A. Waldron, Box 54 Auburn.
Sennett.....	First Baptist.....	26	12			
Scottsville.....	Presbyterian.....	34	15			Miss Louisa McVean.
Skaneateles.....	Presbyterian.....	48	11	48		Mrs. Channey Clark.
Skaneateles.....	Congregational.....					
Sherburne.....	Baptist.....	38	1	31	13	Kittie J. Purdy.
Sherburne 4 Corners.....						
Shortsville.....	Presbyterian.....	43		36	22	Thomas Melvin, jr.
Smithtown Branch.....	Presbyterian.....	23	16	31	2	Annie V. Edwards.
Stanfordville.....	Christian.....	12	15	5		Minnie Bowman.
Sterling Val.....						
Stockbridge.....	Methodist Episcopal.....	23	5			O. Newcomb.
Stillwater.....	Second Baptist.....	64	7	64	15	Miss Mary Newland.
Stillwater.....	First Presbyterian.....	30		30		Miss Mary F. Tucker.
Syracuse.....	Pres. Mission So.....	41	19			Ella Kemp.
So. W. Oswego.....	Baptist.....	45	9	32	11	Marcia Pease, P. O. Box 1239.
So. W. Oswego.....	Congregational.....					
Southampton.....	South Presbyterian.....					Rev. Walter Condict.
Southampton.....	First Presbyterian.....	57		48	4	H. T. Thelsey.
South Kortright.....		15				F. B. Murch.
Spencer, L. I.....	Presbyterian.....					Harlon M. Seeley.
Spencerport.....	White Church Cong.....	56	40			Celia M. Day.
Spencerport.....	Presbyterian.....	45	25			Mrs. A. S. Hoyt.
Sterling Centre.....						
Smyrna.....	Union.....	44		40		C. H. Hunt, P. O. Box 19.
Syracuse.....	First Ward M. E.....					
Syracuse.....	Freeman st. M. E.....	38	10			Jennie Webber.
Syracuse.....	G. W. Congregational.....	45	11	40	28	Bertha Markell, 9 Holland street.
Syracuse.....	Danforth Ch. Cong.....					Rev. D. F. Harris.
Syracuse.....	First Baptist.....	99	28	12		I. S. Colwell, 4 Wolcott & W. Vander-
Syracuse.....	Park Presbyterian.....	90	80	128	23	J. Allen, 165 Montgomery st. [bilt sq.
Syracuse.....	Centenary Methodist.....	105	36	120	20	Carrie Thurston, 18 South ave.
Syracuse.....	Central Baptist.....	122	11	122	22	Miss Elsie Schenck, 8 Holland street.
Syracuse.....	Immanuel Baptist.....	61	11	44	18	Della Martin, 19 Gertrude street.
Syracuse.....	German Baptist.....	17	2	17		Rev. C. H. Schmidt, 112 Catherine st.
Syracuse.....	Scattergood Presb.....	38	21	27	2	Rev. A. E. Myers, 617 Chestnut st.
Thorn Hill.....	Baptist.....	14	19	14		Addie Chapman.
Tonawanda.....	First Presbyterian.....	35	1	35	10	E. F. Wilson.
Tonawanda.....						
Troy.....	First Presbyterian.....	43	7	23	9	H. Adelaide De Freest, 106 Second st.
Troy.....	Ninth Presbyterian.....	97	39	75		Joseph D. Alden, 210 Fifth street.
Utica.....	Bleeker St. Baptist.....	44	10	44	11	Sara E. McGulcken, 19 Lansing st.

## NEW YORK—Continued.

CITY.	CHURCH.	Act. Mem.	Ass. Mem.	Ch. Mem.	United with C.	Secretary and Address.
Utica.....	Memorial Presbyterian.....	36	12	37	2	Rosalie Whitney, 28 Hart st.
Union Centre.....	.....	.....	.....	.....	.....	.....
Verbank Village.....	.....	.....	.....	.....	.....	.....
Verona.....	First Presbyterian.....	79	14	75	19	R. W. Vincent.
Vernon Centre.....	Presbyterian.....	20	23	20	5	Merritt Smith.
Waterville.....	Presbyterian.....	.....	.....	.....	.....	Belle Benedict.
Warsaw.....	Congregational.....	56	5	49	.....	Frank Relyea.
Warners.....	Baptist.....	.....	.....	.....	.....	.....
Washington.....	Reformed.....	8	.....	8	.....	Wm. R. Anderson.
Waterloo.....	Presbyterian.....	41	30	46	11	Kittie K. Fatzinger.
Walworth.....	Methodist.....	.....	.....	.....	.....	.....
Woodville.....	Congregational.....	.....	.....	.....	.....	.....
Watertown.....	Emmanuel.....	35	.....	.....	.....	A. L. Rice, 13 Harrithon street.
Watertown.....	Baptist.....	.....	.....	.....	.....	.....
Watertown.....	Stone St. Presbyterian.....	35	81	36	2	Geo. G. Lee, 45 Franklin street.
Watkins.....	Presbyterian.....	44	12	43	8	Nora M. Frost.
Water Mills.....	Presbyterian.....	26	7	22	9	James Corwith.
Weedsport.....	Baptist.....	39	16	40	17	Mrs. Arthur Putnam.
West Winfield.....	Congregational.....	27	6	28	1	A. B. Park.
West Webster.....	.....	.....	.....	.....	.....	Jerome Hart.
Wellsville.....	Congregational.....	.....	.....	.....	.....	.....
Wellsville.....	Baptist.....	27	24	27	.....	Ida Schuable.
Westmoreland.....	Congregational.....	56	16	48	23	J. P. Beckwith.
Westernville.....	Presbyterian.....	.....	.....	.....	.....	.....
Whitehall.....	Union.....	76	31	67	13	Ella Bascom.
Wolcott.....	First Presbyterian.....	55	.....	47	4	Clayton Johnson.
Wolcott.....	Methodist.....	.....	.....	.....	.....	Benj. Talcott.
Woodville.....	Congregational.....	.....	.....	.....	.....	Rev. W. D. Jones.
Yonkers.....	First Reformed.....	44	.....	44	17	Chas. H. Bertholf, 43 So. Broadway.

## OHIO.

Akron.....	First Baptist.....	39	5	34	10	Lulu Abbott, 537 E. Middlebury st.
Akron.....	First Congregational.....	350	.....	350	105	Dr. H. W. Pierson, 14 Arcade Block.
Amherst.....	.....	.....	.....	.....	.....	.....
Andover.....	.....	.....	.....	.....	.....	.....
Ashtabula.....	First Congregational.....	44	3	36	2	Clara Smith.
Bellevue.....	Evangelical.....	16	5	15	16	Sallie Bowers.
Bellevue.....	Methodist.....	.....	.....	.....	.....	.....
Bellevue.....	.....	.....	.....	.....	.....	.....
Bellevue.....	.....	.....	.....	.....	.....	.....
Bellevue.....	.....	.....	.....	.....	.....	.....
Belden.....	Congregational.....	16	4	16	.....	Rev. Rose Schwartz.
Berlin Heights.....	First Congregational.....	19	14	20	.....	Miss Ida M. Hill.
Berlin Heights.....	Congregational and Meth.....	29	20	26	.....	E. M. Cobb.
Bloomfield.....	Methodist.....	13	2	14	9	Nora Duncanson.
Bridgeport.....	.....	.....	.....	.....	.....	.....
Bristolville.....	Congregational.....	30	15	29	4	Gertrude Gardner.
Brownhelm.....	Congregational.....	.....	.....	.....	.....	Miss Mary E. Perry.
Burton.....	.....	.....	.....	.....	.....	.....
Canton.....	Baptist.....	85	18	85	25	Jessie Roberts, 81 S. Plum street.
California.....	.....	.....	.....	.....	.....	.....
Central College.....	Presbyterian.....	20	12	20	.....	Miss Hattie Condit.
Chatham Centre.....	First Congregational.....	30	13	28	5	Edith Beach.
Chatham.....	.....	.....	.....	.....	.....	.....
Cincinnati.....	.....	.....	.....	.....	.....	Lou C. Judd, 35 Stone street.
Cincinnati.....	Columbia Baptist.....	18	.....	17	.....	.....
Cincinnati.....	Riverside.....	.....	.....	.....	.....	.....
Cincinnati.....	Westm'r Pres. Price Hill.....	17	13	25	.....	Miss M. Wilder, Warsaw ave.
Cincinnati.....	First Presbyterian.....	52	.....	52	.....	Wm. F. Schelle.
Cincinnati.....	.....	.....	.....	.....	.....	Miss M. Louise Woodward, Cornell st.
Cleveland.....	Euclid Ave. Cong.....	.....	.....	.....	.....	Cora DeWitt, 258 Franklin ave.
Cleveland.....	First Cong.....	45	2	39	.....	Sarah Dickinson.
Cleveland.....	.....	18	2	.....	.....	.....
College Hill.....	.....	65	1	65	18	M. Dove Coons, 852 E. Long street.
Columbus.....	Eastwood.....	15	18	11	.....	Jno. Haugh Dell Roy.
Connotion.....	United Presbyterian.....	27	2	29	.....	Lucy W. Sullivan, 435 W. Second st.
Dayton.....	Grace Methodist.....	.....	.....	.....	.....	Mary Gaddes, Oakwood.
Dayton.....	Broadway Methodist.....	.....	.....	.....	.....	.....
Dayton.....	Oak St. Mission.....	.....	.....	.....	.....	.....
Dayton.....	Presbyterian.....	.....	.....	.....	.....	.....
Delhi.....	Congregational.....	63	17	78	7	Carrie E. Miller.
Dover.....	.....	.....	.....	.....	.....	.....
Dover.....	Methodist.....	.....	.....	.....	.....	.....
Dover.....	Union Church.....	.....	.....	.....	.....	.....
Dover.....	Congregational.....	16	.....	13	.....	H. B. Bingham.
Edinburg.....	Methodist.....	.....	.....	.....	.....	.....
Elmira.....	Methodist.....	88	21	88	21	Miss Frankie Bath.
Elyria.....	.....	.....	.....	.....	.....	.....

## OHIO—Continued.

CITY.	CHURCH.	Act. Mem.	Ass. Mem.	Ch. Mem.	Entered with C.	Secretary and Address.
Élyria.....	First Baptist.....	56	46	.....	.....	Ines Peckham.
Élyria.....	First Congregational.....	40	6	33	32	Mary S. Williams.
Fallmadge.....	Congregational.....	22	1	22	.....	C. B. Skinner.
Findlay.....	Union Cong. and Meth.....	.....	.....	.....	.....	.....
Franklin.....	Presbyterian.....	25	10	16	.....	Maggie Clark.
Freedom.....	Congregational.....	23	.....	19	.....	E. L. Babb.
Fredericksburg.....	Union.....	36	40	50	.....	Maggie Peppard.
Fredericksburg.....	Un. Presbyterian.....	.....	.....	.....	.....	.....
Forest.....	Methodist.....	30	5	40	5	Miss Eva Todd.
Geneva.....	First Congregational.....	30	.....	25	11	M. E. Votlaw.
Garrettsville.....	Congregational.....	33	3	30	.....	Miss Minnie Ellenwood.
Grafton.....	Congregational.....	12	18	15	.....	Rev. Elisha A. Hoffman.
Granville.....	Baptist.....	.....	.....	.....	.....	.....
Harrisburg.....	Methodist.....	77	9	81	8	Ella M. Chenoweth, Box 76.
Harmar.....	Congregational.....	25	.....	25	2	Kate Kropp.
Hicksville.....	Methodist.....	26	3	26	10	W. S. Roop.
Hudson.....	Congregational.....	88	12	.....	17	Miss May Slaughter.
Ironton.....	.....	.....	.....	.....	.....	J. M. Thomas.
Jefferson.....	Congregational.....	51	20	35	4	Rev. J. S. Edwards.
Kent.....	Congregational.....	46	6	46	40	Lura Newberry, Summit avenue.
Kenton.....	Presbyterian.....	.....	.....	.....	.....	Chas. Bogle.
Kingsville.....	Baptist.....	.....	.....	.....	.....	Hattie Barton.
Lexington.....	Congregational.....	26	4	22	.....	Miss Cyrena M. Wolford.
Loraine.....	Methodist.....	.....	.....	.....	.....	.....
Loveland.....	Methodist.....	6	.....	6	.....	.....
Madison.....	Central Congregational.....	60	20	40	.....	Miss Alice Dodge.
Mansfield.....	Congregational.....	225	75	225	.....	Etta I. Gilkison, Box 195.
Mansburg.....	.....	.....	.....	.....	.....	.....
Marietta.....	Baptist.....	28	.....	28	.....	Chas. P. Shaw.
Marietta.....	First Congregational.....	35	50	30	.....	Florence Curtis, 4th street.
Martin's Ferry.....	.....	35	5	37	7	May Robinson.
Medina.....	Grange Methodist.....	.....	.....	.....	.....	.....
Medina.....	First Congregational.....	111	15	111	20	J. D. Dannley.
Miamsburg.....	.....	.....	.....	.....	.....	.....
Mt. Healthy.....	Un. Brethren.....	22	.....	22	8	Becky A. Hoffner.
Mt. Vernon.....	Presbyterian Ch.....	30	5	25	.....	John Sanderson.
Mt. Vernon.....	First Congregational.....	70	15	65	15	Earl Smith.
Mt. Vernon.....	Congregational.....	.....	.....	.....	.....	.....
Mt. Liberty.....	.....	.....	.....	.....	.....	.....
Mt. Gilead.....	Baptist.....	32	10	52	.....	Kate Carvin.
North Amherst.....	Congregational.....	10	5	10	.....	Hattie Kline.
North Amherst.....	Methodist Episcopal.....	20	7	10	1	Cora Hurlbert.
No. Bloomfield.....	Congregational.....	.....	.....	.....	.....	William C. Savage.
Norwalk.....	Congregational.....	.....	.....	.....	.....	Amey Hayes, 48 Prospect street.
Oberlin.....	First Congregational.....	106	8	.....	.....	Rev. James Brand, D. D.
Oberlin.....	Baptist.....	.....	.....	.....	.....	Stella Ralston.
Pandling.....	First Presbyterian.....	.....	.....	5	.....	Hattie Collins.
Patterson.....	.....	.....	.....	.....	.....	.....
Piqua.....	Calvary Baptist.....	20	5	25	3	Hattie E. Manetta, Box 382.
Reynoldsburg.....	United Presbyterian.....	35	15	40	.....	Miss Maud Martin.
Ridgeville.....	Congregational.....	.....	.....	.....	.....	.....
Rome.....	Presbyterian.....	.....	.....	.....	.....	E. H. Stiles.
Rootstown.....	Congregational.....	20	.....	18	20	Cora L. Clark.
Sandusky.....	Trinity Methodist.....	29	9	36	17	C. D. Lee, E. W. U., 7 Co. Water st.
South Amherst.....	Methodist.....	.....	.....	.....	.....	.....
Spring Hill.....	Presbyterian.....	29	.....	29	5	Dr. S. H. Elliott.
Springfield.....	First Congregational.....	78	56	78	17	Hattie Meilen, 258 S. Market street.
Steubenville.....	Congregational.....	38	14	28	13	Harry Buchanan.
Steubenville.....	Hamlin Methodist.....	.....	.....	.....	.....	Rev. E. P. Edwards.
Steubenville.....	Second Presbyterian.....	34	1	35	.....	G. A. Goriach.
Steubenville.....	First Methodist.....	.....	.....	.....	.....	.....
Steubenville.....	Second Methodist.....	.....	.....	.....	.....	.....
Sylvania.....	Union.....	25	4	21	7	Mrs. Emma Coinstock.
Tallmadge.....	Congregational.....	.....	.....	.....	.....	Rev. A. E. Thompson.
Troy.....	.....	.....	.....	.....	.....	F. E. Coles.
Toledo.....	First Congregational.....	42	21	36	56	Mabel Croulsey, 136 12th street.
Toledo.....	Congregational.....	.....	.....	.....	.....	.....
Toledo.....	Presbyterian.....	.....	.....	.....	.....	.....
Twinsburgh.....	Congregational.....	.....	.....	.....	.....	Rev. Wm. Haynes.
Twinsburgh.....	Methodist and Cong.....	69	.....	.....	.....	Carrie A. Lane.
Urbana.....	Presbyterian.....	60	.....	58	.....	Miss Flora Ayers, W. Church st.
Urbana.....	Methodist.....	.....	.....	.....	.....	.....
Vermillion.....	First Congregational.....	29	9	26	3	Miss Lucy Morgan.
Wauseon.....	Congregational.....	24	1	24	2	Lizzie E. Knapp.
Wellington.....	Congregational.....	41	25	46	15	W. S. Metcalf.
Windham.....	.....	.....	.....	.....	.....	.....
Welsfield.....	.....	.....	.....	.....	.....	.....



OHIO — *Continued.*

CITY.	CHURCH.	Memb.				Secretary and Address.
		Act.	Ass.	Ch.	United with C.	
West Liberty.....	First Presbyterian .....	22	8	24	9	Kate L. Smith.
West Jefferson.....	Methodist.....	.....	.....	.....	.....	Miss Etta Boyd.
Westerville.....	.....	.....	.....	.....	.....	.....
Wooster.....	Bethany Baptist.....	41	16	.....	.....	E. A. Day.
Wyandot.....	.....	.....	.....	.....	.....	.....
Xenia.....	United Presbyterian .....	38	15	38	4	W. G. Dice, 64 E. Main st., Box 75.
Xenia.....	Third U. Presbyterian.....	30	2	26	7	Elizabeth Langhead.
Xenia.....	First and Second Meth.....	.....	.....	.....	.....	.....
Xenia.....	Baptist.....	.....	.....	.....	.....	.....
Xenia.....	Presbyterian.....	.....	.....	.....	.....	.....
Zanesville.....	First Presbyterian .....	52	35	.....	1	Lina Larzalere, Oak Ward.
Zanesville.....	Second Presbyterian.....	.....	.....	.....	.....	.....
Zanesville.....	Putnam Presbyterian.....	.....	.....	.....	.....	.....

## OREGON.

East Portland.....	First Congregational.....	45	30	30	24	Mr. Harry Holgate, First Nat. Bank.
Eugene City.....	First Presbyterian.....	56	14	55	4	Arthur P. McKinley.
Forest Grove.....	.....	.....	.....	.....	.....	.....
Oregon City.....	Congregational.....	29	3	23	4	Miss Retta Beattie.
Oregon City.....	Baptist.....	20	20	40	10	Balfe De Von Johnson.
Portland.....	First Congregational.....	.....	.....	.....	.....	Geo. N. Haines.

## PENNSYLVANIA.

Altoona.....	.....	.....	.....	.....	.....	J. E. Wallace, 2015 Second Ave.
Alleghany City.....	.....	185	56	30	.....	Irene L. Partridge, 67 High street.
Audenried.....	Trinity Lutheran.....	15	2	13	.....	.....
Bangor.....	Presbyterian.....	30	1	15	12	Andrew Dyer.
Bennett.....	Methodist.....	.....	.....	.....	.....	.....
Blossburg.....	Second Congregational.....	27	10	27	27	Geo. M. Stoll.
Brandywine.....	Manor Presbyterian.....	27	10	27	27	Rev. Geo. McColl.
Brandywine.....	Methodist Episcopal.....	.....	.....	.....	.....	.....
Bridgeville.....	Bethany Presbyterian.....	.....	.....	.....	.....	Rev. V. G. Sheely.
Bustleton.....	S. D. Baptist.....	24	3	24	16	Mamie De Kalb, 23 Ward street.
Carbondale.....	Presbyterian.....	57	2	58	6	Maggie Varman.
Churchville.....	Second Reformed Dutch.....	15	4	13	15	Wm. D. Cornell.
Cochranville.....	Presbyterian.....	.....	.....	.....	.....	.....
Columbia.....	First Presbyterian.....	7	4	7	1	Rev. Geo. W. Ely.
Danville.....	Presbyterian.....	47	18	47	3	Bertha Wetzell.
Easton.....	First Presbyterian.....	48	70	48	6	Eva F. Peters, College Hill.
East Mauch Chunk	.....	.....	.....	.....	.....	.....
Edwardsdale.....	Congregational.....	16	1	38	4	Charlotte Davies, Center street.
Erle.....	Park Presbyterian.....	53	47	58	12	Belle Jones, West Fifth street.
Faggs Manor.....	.....	.....	.....	.....	.....	Sam Folk.
Franklin.....	Methodist.....	14	.....	14	.....	Mrs. C. M. Sykes, 1227 Liberty st.
Greenville.....	Methodist.....	.....	.....	.....	.....	.....
Greenville.....	Union Presbyterian .....	125	.....	80	35	M. L. Hengist.
Greenville.....	First Presbyterian.....	27	5	27	.....	H. M. Kaessinger.
Hatboro.....	First Baptist.....	21	13	24	4	Geo. Fisher, Willow Grove.
Hatboro.....	Methodist.....	.....	.....	.....	.....	.....
Hatboro.....	Market Sq. Presbyterian.....	125	28	114	21	Annie L. Hawly, 210 Hen street.
Harrisburg.....	.....	30	3	30	6	Geo. B. Stuart, 215 N. Second st.
Harrisburg.....	Fourth St. Ch. of God.....	24	15	23	.....	Miss Rosa Gault.
Harrisburg.....	Presbyterian.....	105	30	50	2	Sadie J. Bishop.
Hawley.....	Presbyterian.....	.....	.....	.....	.....	Jessie F. Collins.
Kingston.....	Congregational .....	.....	.....	.....	.....	Charlotte Davis, Slocum street.
Kingston.....	Christian Church.....	.....	.....	.....	.....	.....
Kingston.....	Evang. Association.....	.....	.....	.....	.....	.....
Leighton.....	Baptist.....	.....	.....	.....	.....	.....
Lindsay.....	Presbyterian.....	28	25	28	6	Rev. Geo. A. Marsh.
Mansfield Valley.....	.....	22	.....	32	8	S. Eugene Dickens.
Maplewood.....	Evangelical .....	58	59	36	.....	Carrie B. Leonard.
Mauch Chunk.....	Presbyterian.....	25	3	25	.....	Mary A. Hough, Box 37.
Media.....	Presbyterian.....	28	.....	25	.....	Rev. Phillip Grafs.
Mifflentown.....	Lutheran.....	20	11	26	1	Annie W. Bollinger.
Millerstown.....	Presbyterian.....	55	3	49	17	Fanny L. Read.
Montrose.....	First Presbyterian .....	35	6	35	1	Mabel M. Olds.
Moosic.....	Presbyterian.....	60	20	20	10	G. M. Davis.
Nanticoke.....	First Presbyterian .....	.....	.....	.....	.....	.....

## PENNSYLVANIA—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Nicholson.....	First Presbyterian.....	61	41	56	28	W. H. Iselt, 210 E. Main st.
Norristown.....	Central Presbyterian.....	35	7	35		J. Weir Crankshaw.
Norristown.....	Cap Street Methodist.....	35	9	35		Claude R. Smith, Box 202.
Oil City.....	First Baptist.....	83	28	80	2	Elva Alexander.
Oxford.....	First Presbyterian.....	83	28	80	2	J. H. Hudson, 1428 Columbia avenue.
Philadelphia.....	Episcopal.....	53	30	53	4	G. A. Benson, 1515 Spruce street.
Philadelphia.....	W. Spruce St. Pres.....	53	30	53	4	J. Allen Clapp, 1323 N and 12th st.
Philadelphia.....	Tenth Presbyterian.....	53	30	53	4	Rev. J. T. Beckley.
Philadelphia.....	West Arch St.....	53	30	53	4	C. E. Trumpler, 1342 Spring Garden st.
Philadelphia.....	West Arch St.....	53	30	53	4	Rev. S. R. Murray, 1312 Butler street.
Philadelphia.....	Temple Presbyterian.....	53	30	53	4	
Philadelphia.....	Central Baptist.....	53	30	53	4	
Philadelphia.....	Central.....	52	29	37	10	W. H. Wanamaker, jr., 1625 Mt. Ver- non st.
Philadelphia.....	Reformed Episcopal.....	24	2	24	10	Miss Ida Quigley, 1703 No. 20th st.
Philadelphia.....	(Bustleton) Baptist.....	173				Mamie De Kalb, Bustleton.
Philadelphia.....	Walnut St. Presbyterian.....	173				Miss Trumbull, cor. 41st & Walnut sts.
Philadelphia.....	Ref. Episcopal (Juv.).....	13	7	13		Miss Mary Summers, 1706 Wellington st.
Philadelphia.....	Fourth Christian Church.....	13	7	13		F. R. Galt, 1203 Norris st.
Pennixville.....	First Presbyterian.....	165	18	164	14	Josephine B. Mellon.
Pittsburg.....	Butler St. Methodist.....	165	18	164	14	H. N. Cameron, 256 44th st.
Pittsburg.....	Trinity Ch. Cong.....	165	18	164	14	
Pittsburg.....	Third Presbyterian.....	165	18	164	14	Robert B. Harrison.
Pittston.....	Trinity Ch. Cong.....	165	18	164	14	
Pleasant Mt.....	Trinity Ch. Cong.....	165	18	164	14	
Pleasant Valley.....	Primitive Methodist.....	9		9		
Plymouth.....	Primitive Methodist.....	9		9		
Plymouth.....	Congregational.....	61	36	56	2	Rev. R. T. Williams.
Pottsville.....	Evan. Association.....	61	36	56	2	Daniel Reed, jr., 108 E. Norwegian st.
Providence.....	Congregational.....	50		50		
Scranton.....	Plymouth Congregational.....	50		50		Ella O. Evans, 113 Hyde Park avenue.
Scranton.....	Second Presbyterian.....	45	4	45	13	H. W. Luce, 338 Madison avenue.
Scranton.....	First Presbyterian.....	48	5	49	28	Arthur R. Foote, 330 Wash. avenue.
Scranton.....	Grace Ref. Episcopal.....	48	3	40	15	R. R. Weissenflue, 513 Webster ave.
Scranton.....	Jackson Street Baptist.....	54	1	53		John Lloyd.
Scranton.....	Young Men.....	54	1	53		M. F. Hand, 315 Wash. ave.
Sharpsburg.....	Methodist.....	52	15	45	21	Eloise DeWitt, Box 33.
Troy.....	First Presbyterian.....	52	15	45	21	Carrie E. Bemis.
West Chester.....	State Normal School.....	50	12			
West Chester.....	Presbyterian Ch.....	50	12			
West Mill Creek.....	Westminster Pres.....	50	12			
West Pittston.....	Pres. Independent.....	50	12			Thomas Nichols.
Wilkesbarre.....	Covenant Presbyterian.....	50	12			
York.....	First Presbyterian.....	50	12			Rev. H. E. Niles.

## RHODE ISLAND.

Ashaway.....	First S. D. Baptist.....	30	25	20	5	Miss Amy L. Babcock.
Central Falls.....	Congregational.....	30	44	29	6	Miss Desda A. Allen.
Central Falls.....	Baptist, Lonsdale.....	55	18	50	8	[ucket.
Central Falls.....	Broad Street Baptist.....	55	18	50	8	J. Alice Davis, 166 Broad street, Paw-
East Providence.....	Newman Congregational.....	55	18	50	8	Harry B. Ellis, Rumford.
Hopkinton.....	First S. D. Baptist.....	30	10	27	8	Rev. Ira L. Cottrell.
Hope Valley.....	Second Baptist.....	30	10	27	8	Mary S. Joslin.
Johnson.....	Mt. Pleasant Cong.....	23		20	1	Emma Clifford.
Johnson.....	Plainfield St. F. W. Bapt.....	23		20	1	Rev. A. B. Wilson.
Lincoln.....	First Baptist.....	37	12	26	8	Lewis Gardner.
Old Warwick.....	Shawmut Baptist.....	5	10	4		
Pawtucket.....	Broad St. Baptist.....	27	7	27		Alex McGregor, jr. 24 Cottage st.
Pawtucket.....	Park Place Cong.....	81	13	81	4	Frank O. Bishop.
Pawtucket.....	Park Place.....	81	13	81	4	Mabel E. A. Waite, 226 Prairie ave.
Providence.....	Ch. of Yohalla.....	33	9	29		Albert C. Day, 81 Canal street.
Providence.....	Union Congregational.....	68	12	70	7	Emma A. Durfee, 45 Brighton st.
Providence.....	Cranston St. Baptist.....	28	18	26		Edith W. Larry, 20 Forest street.
Providence.....	Richmond St. Cong.....	19	12	19	6	Mrs. J. J. Anderson, 2 Hendricks st.
Providence.....	Academy Avenue.....	19	12	19	6	S. Janette Vaughn, 33 Governor st.
Providence.....	Broad St. Baptist.....	19	12	19	6	Emma Hobson, 10 Kepler st.
Providence.....	Mt. Pleasant Baptist.....	36	3	31		Albert C. White, jr., 263 Broad street.
Providence.....	Beneficent Church.....	36	3	31		Nellie Snow, 195 Broadway.
Providence.....	Pilgrim Congregational.....	49	19	45	15	Mrs. F. H. Fowler, 98 John street.
Providence.....	Central Congregational.....	49	19	45	15	

## RHODE ISLAND—Continued.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Providence.....	Chestnut St. Methodist....	29	...	29	1	E. H. Tiffany, 209 Westminster st.
Providence.....	Stuart St. Baptist.....	29	1	26	3	Alice A. Waldron, 21 Knight st.
Providence.....	Broad St. Christian.....	19	4	16	3	Grace A. Lisson, 95 Wesleyan ave.
Providence.....	Elmwood Congregational	34	7	30	5	Adele Brudon, 66 Mitchell street.
Providence.....	No. Congregational.....	36	28	36	...	Mr. W. O. Shurrocks, 17 Pleasant st.
Providence.....	Central Baptist.....	...	...	...	...	W. J. Merrill.
Providence.....	...	...	...	...	...	A. H. Hopkins, 2 West Clifford st.
Rumford.....	Newman Congregational.	29	7	26	...	Harry B. Ellis.
Slatersville.....	Congregational.....	50	...	11	1	Grace E. Perry.
Valley Falls.....	Baptist.....	...	...	...	...	...
Warren.....	West Baptist.....	30	19	21	...	Chas. T. Warner, 50 N. Water st.
Westerly.....	Pawcatuck S. D. Baptist..	32	6	32	19	N. A. Collins, 18 Mass st.
Westerly.....	Pawcatuck Cong.....	27	19	21	11	Mrs. G. L. Clark, Grove ave.
Westerly.....	First Baptist.....	79	23	80	45	Annie L. Saunders.
Westerly.....	Congregational.....	...	...	...	...	L. D. B. Ashaway.
Woonsocket.....	Globe Congregational....	21	11	16	...	Helen M. Cook.

## SOUTH CAROLINA.

Anderson.....	St. Paul Baptist.....	39	1	39	15	L. C. Smith, Box 304.
Ansel.....	Wash. Baptist.....	12	3	11	...	J. D. Henery.
Black Creek.....	...	...	...	...	...	...
Chester.....	Baptist.....	29	10	30	...	Rev. R. W. Sanders,
Columbia.....	...	...	...	...	...	Rev. C. E. Becker.
Doversville.....	Antioch Baptist.....	7	47	39	...	J. F. Wilson.
Doversville.....	Black Creek.....	7	35	20	15	J. H. Gandy.
Florence.....	...	...	...	...	...	E. A. Roberts.
Greenville.....	Baptist.....	135	4	136	1	Chas. Manly, D. D.
Hartsville.....	Baptist.....	75	40	75	30	A. F. Miller.
Hagood.....	Rafting Creek Baptist..	48	21	52	15	Wm. Cohen.
Port Royal.....	Baptist.....	...	...	...	...	Rev. J. P. Jenkins.
Rock Hill.....	Baptist.....	...	...	...	...	Jas. Gavison.
Society Hill.....	Baptist.....	43	20	38	5	Rev. Jno. Stout.
Spartanburg.....	Mt. Moriah.....	...	...	...	...	R. W. Baylor.
Weeping Mary.....	...	...	...	...	...	...

## TENNESSEE.

Clarksville.....	Methodist.....	20	40	60	...	Miss Pearl Graham, Madison street.
Dayton.....	First Avenue Methodist..	22	6	22	...	B. L. Gilmore.
Grand View.....	Congregational.....	20	9	20	10	E. A. Palmer.
Nashville.....	First Cumberland Pres....	...	...	...	...	Rev. Wm. Graham.

## TEXAS.

Groveton.....	Union.....	...	...	...	...	Mrs. L. T. Swan.
San Antonio.....	First Presbyterian.....	11	7	11	...	Duncan Hensley, Box 586.
San Antonio.....	Madison Square Pres....	34	12	20	2	Helen M. Hand.

## UTAH.

Coleville.....	...	...	...	...	...	...
Ogden.....	Congregational.....	...	...	...	...	Rev. A. J. Bailey.
Salt Lake.....	First Congregational....	22	14	17	4	Ella S. Danforth, 335 E. 3d South st.
Salt Lake.....	Congregational.....	32	13	8	...	Edith L. Woodmansee, 648 E. 7th So.
Salt Lake.....	Mission School, 10th Ward	...	...	...	...	Mrs. H. A. Newell, 438 E. 3d So. st. [st.
Salt Lake.....	Mission School, 20th Ward	...	...	...	...	...
Salt Lake.....	Westminster.....	24	20	17	6	C. H. Parsons.
Salt Lake.....	Burlington Soc.....	...	...	...	...	...

## VERMONT.

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	United with C.	Secretary and Address.
Bakersfield.....	Congregational.....	31	23	19	10	Anna Randall.
Barre.....	Congregational.....	22	3	21	3	John Hutcheon, Box 172.
Barnet.....	Congregational.....	26	7	.....	1	Miss Carrie W. Morgan.
Berlin.....	.....	13	.....	.....	.....	John J. Hall.
Bethel.....	First Congregational.....	26	8	22	9	Lucy M. Graham.
Brandon.....	Congregational.....	30	20	23	13	Edwin H. Dutcher.
Brattleboro.....	.....	.....	.....	.....	.....	.....
Brookfield.....	Second Congregational.....	87	8	53	19	Mrs. A. G. Whiteber.
Burlington.....	Third Congregational.....	40	19	55	21	A. E. Willard, 244 Pearl street.
Burlington.....	First Congregational.....	107	15	103	26	Miss May W. Lemon, 88 College st.
Burlington.....	Berean Baptist.....	24	1	20	7	Sarah A. Martin, 110 Pearl street.
Burlington.....	First Baptist.....	.....	.....	.....	.....	F. J. Parry.
Burlington.....	St. Paul's Episcopal.....	.....	.....	.....	.....	.....
Burlington.....	Methodist.....	.....	.....	.....	.....	.....
Charlotte.....	Congregational.....	35	2	26	17	Rev. A. W. Wild.
Chester.....	First Congregational.....	30	2	27	10	Emma A. Martin.
Cornwall.....	.....	.....	.....	.....	.....	.....
East Fairfield.....	Union.....	14	24	9	1	Ernest A. Sturtevant.
Gaysville.....	Union Den.....	10	3	8	.....	Kate Kimball.
Georgia.....	.....	.....	.....	.....	.....	.....
Georgia.....	Congregational.....	13	.....	8	.....	Abbie Hurlburt.
Hartford.....	Congregational.....	61	30	58	.....	Louis S. Newton, Box 74.
Hartland.....	Congregational.....	37	33	26	9	Cora M. McArthur.
Jamaica.....	Congregational.....	19	11	14	.....	Mrs. W. H. Taft.
Johnson.....	.....	.....	.....	.....	.....	Genie B. Austin.
Lyndonville.....	Congregational.....	.....	.....	.....	.....	.....
Middlebury.....	Congregational.....	.....	.....	.....	.....	Edward E. Bond.
Milton.....	Congregational.....	44	26	33	13	Alice G. Jackson.
New Haven.....	Congregational.....	.....	.....	.....	.....	Mrs. L. S. Dowd.
No. Bennington.....	First Congregational.....	16	18	16	1	Mrs. Geo. Hewitt.
No. Bennington.....	Second Congregational.....	.....	.....	.....	.....	.....
No. Bennington.....	Baptist.....	.....	.....	.....	.....	Mrs. C. A. Woodward.
North Pomfret.....	Congregational.....	12	6	12	.....	R. W. Newton, No. Pomfret street.
Norwich.....	Congregational.....	45	14	26	3	H. W. Hutchinson.
Pawlet.....	.....	.....	.....	.....	.....	.....
Peacham.....	Union.....	72	.....	63	5	Mrs. Alice G. Blanchard.
Plainfield.....	Cong. and Methodist.....	18	22	9	.....	.....
Pomfret.....	.....	.....	.....	.....	.....	.....
Putney.....	Congregational.....	11	17	12	1	Jennie Perry.
Randolph.....	First Congregational.....	31	11	20	7	Miss Anzetta S. Murphy.
Royalton.....	Congregational.....	.....	.....	.....	.....	Inez E. Culver.
Royalton Centre.....	First Congregational.....	27	8	24	4	Mrs. Frank Rand.
Sharon.....	Congregational.....	.....	.....	.....	.....	.....
South Burlington.....	Eldredge S. S. Union.....	.....	.....	.....	.....	Henry Petty.
South Royalton.....	Union Den.....	.....	.....	.....	.....	Pearl Belknap.
South Hero.....	Congregational.....	29	14	27	20	Mrs. H. D. Allen.
Springfield.....	Congregational.....	50	14	45	9	Rev. Chas. S. Mills.
St. Albans Bay.....	.....	.....	.....	.....	.....	.....
St. Albans.....	Congregational.....	94	21	70	8	W. J. Jennison.
St. Albans.....	Baptist.....	.....	.....	.....	.....	Harry Randall.
St. Johnsbury.....	North Congregational.....	38	.....	4	.....	.....
St. Johnsbury.....	South Congregational.....	62	1	40	6	Miss H. E. Blodgett.
Swanton.....	First Congregational.....	30	15	29	2	Miss Grace Hogal, 14 Lake street.
Taftsville.....	Un.....	8	20	6	1	Mabel A. Strong.
Underhill.....	Congregational.....	.....	.....	.....	.....	Rev. J. H. Williams.
Vergennes.....	Congregational.....	47	18	55	19	C. A. Strong.
Waitsfield.....	Un.....	33	.....	27	18	Miss Abbie L. Jones.
Weathersfield Cen.....	.....	.....	.....	.....	.....	.....
West Brattleboro.....	Congregational.....	78	20	61	7	Mamie A. Tyler.
West Hartford.....	Union Den.....	21	10	16	5	Rev. S. L. Vincent.
West Randolph.....	.....	.....	.....	.....	.....	.....
Westminster, West.....	Congregational.....	19	11	17	6	Miss Dell R. Ranney.
Westminster.....	Congregational.....	34	35	28	1	Miss S. E. Hills.
Woodstock.....	.....	.....	.....	.....	.....	.....
Windsor.....	Union.....	.....	.....	.....	.....	.....

## VIRGINIA.

Winchester.....	.....	.....	.....	.....	.....
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## OF CHRISTIAN ENDEAVOR.

XXXV.

## WASHINGTON TERRITORY.

CITY.	CHURCH.	Act. Mem.	Ass. Mem.	Ch. Mem.	United with C.	Secretary and Address.
Colfax .....	Congregational.....	22	8	18	3	J. H. Sutherland.
Houghton.....	First Church of Christ .....					Miss Amanda C. Nelson.
Seattle.....	Plymouth Congregational .....	67	21	59	10	Miss Louise Root.
Seattle.....	First Methodist.....					
Seattle.....	First Baptist.....					
Spokane Falls.....	First Presbyterian.....					F. J. Eaken.
Spokane Falls.....	First Baptist.....					Rev. J. F. Baker.
Tacoma.....	First Congregational.....	10	5		1	J. W. Wood, 1515 Yakima ave.
Walla Walla.....	First Congregational.....	12	17	12		Louise F. Anderson, P. O. Box 331.
Walla Walla.....	Cumberland Pres.....	53	21	51	43	Lizzie Justice.
Walla Walla.....	Union.....	33	15	34	9	Abbie E. Cushman, P. O. Box 487.

## WEST VIRGINIA.

Charlestown .....						
New Richmond.....						

## WISCONSIN.

Afton.....						
Amigo.....	Congregational.....	23	1	22	5	Geo. Pettis.
Appleton.....	First Congregational.....	83	49	92	30	Elmer C. Dunn.
Appleton.....	Presbyterian.....	30	12	29	8	A. M. Smith, South street.
Appleton.....	Baptist.....	25	6	25	11	Kittie Byrnes.
Baraboo.....	First Congregational.....	19	9	15		Gordon True.
Baraboo.....	Presbyterian.....	16	5			Ella McFetridge.
Beloit.....	Second Congregational.....	78	20	65	8	C. A. Osborne.
Beloit.....	First Congregational.....	64	86			Miss Laura Cheney.
Beloit.....	Baptist.....					Miss Lillie Dean.
Beloit.....	Presbyterian.....					Miss Dudley.
Baraboo.....						Jessie Huntington.
Beaver Dam.....	Baptist.....					Edward Bebec.
Berlin.....	Baptist.....	29	5	29		Edward Deibler.
Bloomington.....						
Boscobel.....	Congregational.....	20	9	18		Annie S. Young.
Broadhead.....						I. L. Hanaford.
Burlington.....	Plymouth Congregational .....	40	18	26	10	Frank E. Norton, P. O. Box 75.
Carthage.....		23	11	23	2	Miss Flora E. Pool, 507 Omer st.
Centre.....						Hattie E. Spoon.
Clinton.....	Congregational.....					Chas. E. Peet.
Clintonville.....	Congregational.....	38	14	34	9	Mr. W. Holdredge.
Columbus.....	First Congregational.....	36	28	25	9	Frank W. Chadbourn.
Depere.....	Congregational.....			19		Horace Van Galder.
Eau Claire.....						Wm. H. Bartlett.
Elkhorn.....	First Congregational.....	44	2	27	12	Chas. Mayne.
Elroy.....	Congregational.....	29	11	9	2	Louis Talbert.
Elroy.....	Congregational.....					Rev. E. L. Morse.
Emerald Grove.....	First Congregational.....	52	14	42	4	Miss Nettie Jones.
Evansville.....	Union, Cong. and Bap.....	25	4	23	7	Mary Backenstoe.
Florence.....	Presbyterian.....	16	5	3		Eugene Velle.
Fond du Lac.....	Methodist.....	55	17	54	20	Ellis Sweet.
Fond du Lac.....	Congregational.....	80		42	20	Chas. K. Low.
Fond du Lac.....	Presbyterian.....	80				
Fond du Lac.....	Baptist.....					
Fort Atkinson.....	First Congregational.....	38	47	27	1	Miss Ella L. Buck.
Fort Atkinson.....	Congregational.....					
Footville.....	Congregational.....	21	11	16	7	Effie L. Barlow.
Geneseo.....	Congregational.....	29		14	4	W. H. Hardy, Jr.
Geneva.....						
Grand Rapids.....	Congregational.....	53	16	25	13	Ella Farrish.
Green Bay.....	Presbyterian.....					Mabel Dickinson.
Hammond.....						
Hudson.....	Baptist.....					Frankie Clark.
Ithaca.....	Union.....	10		7		O. B. Pickard.
Janesville.....	Congregational.....					F. D. Jackson.
Janesville.....	First Presbyterian.....	32	13	32		E. M. Clark, P. O. Box 1186.
Janesville.....	First Baptist.....	35		28		Jessie Dierborn.
Janesville.....	Second Congregational.....					H. S. Cook.
Kaukaia.....						H. C. Crook.
Kenosha.....	Methodist.....	51	23	47	29	

WISCONSIN — *Continued.*

CITY.	CHURCH.	Act. Memb.	Ass. Memb.	Ch. Memb.	Unaffiliated with C.	Secretary and Address.
Kenosha.....	Congregational.....	.....	.....	.....	.....	Bessie Wells.
Kenosha.....	Baptist.....	.....	.....	.....	.....	E. P. Cole.
Kinnickinnick.....	.....	.....	.....	.....	.....	.....
Koshkonong.....	.....	.....	.....	.....	.....	.....
LaCrosse.....	.....	.....	.....	.....	.....	.....
Lake Geneva.....	First Congregational.....	14	.....	12	2	Grace E. Kilmore.
Lake Mills.....	Congregational.....	28	32	14	.....	Emeline Joeckel.
Lancaster.....	Congregational.....	12	43	7	.....	Fannie Smith.
Lodi.....	Union.....	30	3	28	2	W. E. Bartholomew.
Madison.....	First Congregational.....	.....	.....	.....	.....	Geo. B. Merrick.
Madison.....	First Presbyterian.....	45	.....	35	2	Florence E. Baker, 16 Langdon st.
Magomame.....	Congregational.....	.....	.....	.....	.....	Rev. Geo. B. Hubbard.
Manitowac.....	Presbyterian.....	38	46	25	.....	Clara Filholm.
McGregor.....	.....	.....	.....	.....	.....	.....
Menasha.....	First Congregational.....	36	24	31	.....	Carrie Phetteplace.
Milwaukee.....	Hanover St. Cong.....	.....	.....	.....	.....	.....
Milwaukee.....	Tabernacle Cong.....	.....	.....	.....	.....	Robert Jones, Michigan street.
Milton.....	Congregational.....	16	7	13	2	Lucy Walker.
Milton.....	S. D. Baptist.....	.....	.....	.....	.....	.....
New London.....	Congregational.....	23	8	18	5	Mary Bradbury.
New Lisbon.....	.....	7	8	6	.....	Annie Sandercook.
North Bend.....	.....	.....	.....	.....	.....	Annie Pryse.
Oak Creek.....	First Congregational.....	12	5	10	.....	Frank L. Grover.
Oshkosh.....	First Congregational.....	45	.....	12	.....	Grace Morgan, 116 Church street.
Ontario.....	.....	.....	.....	.....	.....	Howard Miller.
Plymouth.....	Congregational.....	18	8	17	1	I. L. Jones.
Platteville.....	Congregational.....	90	6	60	10	Fannie Guernsey.
Portage City.....	Baptist.....	17	11	12	8	Geo. Easton.
Prairie du Chene.....	Congregational.....	19	32	12	3	J. Jackson.
Raymond.....	.....	.....	.....	10	3	Bell George.
Racine.....	Presbyterian.....	.....	.....	.....	.....	Sanford E. Thompson.
Racine.....	Congregational.....	.....	.....	.....	.....	Jessie Dorchester.
River Falls.....	Methodist.....	.....	.....	.....	.....	.....
River Falls.....	First Congregational.....	62	42	35	4	Grace Barnett.
Rio.....	.....	.....	.....	.....	.....	.....
Richmond.....	.....	.....	.....	.....	.....	.....
Roberts.....	Congregational.....	24	9	20	7	A. H. Aldridge.
Seymour.....	Congregational.....	.....	.....	.....	.....	Sophia Strong.
Sharon.....	Congregational.....	18	2	12	.....	Chas. H. Dickinson, Box 435.
Shopiere.....	Congregational.....	.....	.....	.....	.....	Miss L. Parker.
Stevens Point.....	Presbyterian.....	33	1	.....	.....	Bertha Scott.
Stockbridge.....	Congregational.....	7	2	5	.....	A. McBirch.
Turtle (Beloit P. O.).....	Union.....	.....	.....	.....	.....	Miss Kittie Gates.
Union Grove.....	First Congregational.....	27	.....	21	.....	Newton A. Moe.
Wausau.....	First Baptist.....	9	6	12	6	William Fair.
Waukesha.....	.....	.....	.....	.....	.....	.....
Waupin.....	.....	.....	.....	.....	.....	.....
Wauwatosa.....	Congregational.....	.....	.....	.....	.....	Nellie Lewis.
Whitewater.....	Congregational.....	82	34	79	12	Mary Saxe.
Wyocena.....	Congregational.....	11	14	15	15	Lewis Fenton.

## FOREIGN MISSIONS.

Ceylon.....	20 societies.....	.....	.....	.....	.....	.....
China.....	New society.....	.....	.....	.....	.....	.....
Poochow, China.....	2 societies.....	.....	.....	.....	.....	.....
Honolulu, Hawaiian Islands.....	Congregational.....	.....	.....	.....	.....	Arthur Brouen, 152 King.
San Sebastian, Spain.....	.....	.....	.....	.....	.....	Mrs. Gulick.
Scotland, Dundee.....	.....	.....	.....	.....	.....	Rev. T. S. Dickson, M. A.
So. Africa, Zulu L'd.....	.....	.....	.....	.....	.....	.....
Turkey.....	3 societies.....	.....	.....	.....	.....	.....
Syria, Beirut.....	.....	.....	.....	.....	.....	.....

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OF THE

UNITED SOCIETY OF CHRISTIAN ENDEAVOR

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